

| MADE IN THE YEAR<br>OF REAL PROPERTY | UPON WHICH TAXES FOR THE YEAR | WILL BE LEVIED |
|--------------------------------------|-------------------------------|----------------|
| 11                                   |                               |                |

STATISTICS

| OF REAL PROPERTY           |         |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |   |  |  |                              |        |        |               |                                   |       |
|----------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|---|--|--|------------------------------|--------|--------|---------------|-----------------------------------|-------|
| 13                         | 14      | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26       | 28                                 | 29  | 27   | 31   |                              |        |        |               |                                   |       |
| ACTUAL<br>VALUE OF<br>LAND | STORIES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>under 18 years<br>of age | No. of Children<br>1 year of age<br>to 1 year 6 mos. | No. of Children<br>6 years<br>and 11 years | Total Number<br>of Residents | BIRTHS | DEATHS | Statute Labor | Date of Delivery<br>under Sec. 40 | RENTS |
|                            |         |          |                      |                       |   |            |                        |                   |                     |          | No.                                | Date  | No.  | Date                                       | No.                          | Date   | No.    | Date          |                                   |       |
| 15 sheets                  |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |  |  |                              |        |        |               |                                   |       |
| No 18 Murrey Ward          |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |  |  |                              |        |        |               |                                   |       |
| 1922                       |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |  |  |                              |        |        |               |                                   |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 Murney

| CITY OF BELLEVILLE              |         |                       |                       |                   |                           | DESCRIPTION AND VALUE               |                     |            |   |         |                                     |             |
|---------------------------------|---------|-----------------------|-----------------------|-------------------|---------------------------|-------------------------------------|---------------------|------------|---|---------|-------------------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                       |                       |                   |                           |                                     |                     |            |   |         |                                     |             |
| 1                               | 2       | 3                     | 4                     | 5                 | 2a                        | 4a                                  | 6                   | 7          | 3a  | 8       |                                     |             |
| CITY No. ON ROLL                | MAP No. | NAME                  | Age of Taxable Person | Married or Single | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee or L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 592                             |         | Paater, Wm. H.        | X                     |                   | O Grocer                  |                                     |                     |            | E. Octavia  | 3       | B.S.                                | 66x85       |
| 600                             |         | Speer, Horace M.      | 36                    |                   | I Operator                | Paater, Wm. H.                      | O                   | 71         | "   | 3       | "                                   | 66x85       |
|                                 |         | Latchford, Bertha     | 27                    |                   | I W.                      | "                                   | O                   | 69         | "   | "       | "                                   | "           |
| 601                             |         | White, Fred           | 30                    |                   | I Plumber                 | Nicholson, Thos. Est.               | O                   | 65 1/2     | "   | 2       | "                                   | 66x67       |
| 602                             |         | Mitchelson, Mina      | 41                    |                   | I S                       | "                                   | O                   | 65         | "   | 1       | "                                   | 57x40       |
|                                 |         | Post, Frank           | 33                    |                   | I M. & Emp.               | "                                   | O                   | 63         | "   | 1       | "                                   | 57x41       |
|                                 |         | Paater, W. H.         | 59                    |                   | O Grocer                  | "                                   |                     | 61         | "   | 1       | "                                   | 57x40       |
| 603                             |         | Gillett, Alf          | 42                    |                   | O Grocer                  | Handley, Lena A.                    | O                   | 66 1/2     | N. Catherine  | 1       | "                                   | 29x67       |
| 603                             |         | Gibson, George A.     | 41                    |                   | I Baker                   | Wilson, Geo. Herbert                | O                   | 66         | "   | 1       | "                                   | 29x67       |
|                                 |         | Arr, Frank            | 33                    |                   | I Fireman                 | Doyle, David V.                     | O                   | 64 1/2     | "   | 1       | "                                   | 143x67      |
|                                 |         | Parker, Ed. B. J.     | 35                    |                   | I Polisher                | "                                   | O                   | 64         | "   | "       | "                                   | "           |
|                                 |         | Doyle, James          | 36                    |                   | I Carpenter               | "                                   | O                   | 62 1/2     | "   | "       | "                                   | "           |
|                                 |         | Pool, William         | 39                    |                   | I Carpenter               | "                                   | O                   | 62         | "   | "       | "                                   | "           |
| 603                             |         | Stephen, Louis        | 38                    |                   | I Laborer                 | "                                   | O                   | 60 1/2     | "   | 1       | "                                   | 143x67      |
|                                 |         | Lowell, Oscar         | 38                    |                   | I Laborer                 | "                                   | O                   | 60         | "   | "       | "                                   | "           |
|                                 |         | Spinks, Oscar         | 53                    |                   | I Sake-man                | "                                   | O                   | 58 1/2     | "   | "       | A.                                  | "           |
|                                 |         | Masters, Annie        | 14                    |                   | I W                       | "                                   | O                   | 58         | "   | "       | B.S.                                | "           |
| 604                             |         | Hales, Harry          | 31                    |                   | I Bakery                  | Woodley, Wm. A.                     | O                   |            | E. Octavia  | 4       | "                                   | In rear     |
|                                 |         | Oliphant, Wm.         | 20                    |                   | I                         | "                                   |                     |            | "   | "       | "                                   | "           |
| 604                             |         | Cunningham, John      | 30                    |                   | I Sec. W.                 | "                                   | O                   | 57         | "   | 74      | "                                   | 57x11       |
| 605                             |         | Paater, J. C.         | 42                    |                   | I Grocer                  | Paater, Wm. H.                      | O                   | 10         | W. Murney   | 10      | "                                   | 94x23       |
| 607                             |         | Paater, Fred          | 41                    |                   | I Carpenter               | "                                   | O                   |            | "   | E       | "                                   | In rear     |
|                                 |         | Nicholson, Thos. Est. | X                     |                   | O                         | "                                   |                     |            | "   | "       | "                                   | Blue        |
| 608                             |         | Paater, Wm. H.        |                       |                   | O                         | "                                   |                     |            | "   | 44      | "                                   | "           |
|                                 |         | "                     |                       |                   | O                         | "                                   |                     |            | "   | 43      | "                                   | "           |
| 610                             |         | Shreef, Edgar L.      | 42                    |                   | O B.L. fitter             | "                                   |                     | 77         | E. Octavia  | 42      | "                                   | 66x11       |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY |                              |         |          |                      |                       |   |            |                        |                   | STATISTICS           |          |                         |                                   |                                    |                                    |                              |          |      |        |      |  |       |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|----------------------|----------|-------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------|----------|------|--------|------|--|-------|
|                  | 13                           |         |          | 14                   | 15                    |   | 19         | 20                     | 21                | 22                   | 23       | 24                      | 25                                | 26                                 | 28                                 | 29                           | 27       | 31   |        |      |  |       |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT  | RELIGION | Public Sch.<br>P.<br>S. | No. of Children<br>5 and 19 years | No. of Children<br>10 and 19 years | No. of Children<br>18 and 19 years | Total Number<br>of Residents | BIRTHS   |      | DEATHS |      | Status Labor<br>Dated Notice<br>of Notice<br>under Sec. 40 | RENTS |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                      |          |                         |                                   |                                    |                                    |                              | No.      | Date | No.    | Date |  |       |
| 100              |                              |         |          |                      |                       | 100   |            |                        |                   | 100                  | P        |                         |                                   |                                    |                                    |                              |          |      |        |      |  |       |
| 100              |                              |         |          |                      | <del>900</del> 1000   | <del>1000</del> 1100                            | JWH        |                        |                   | <del>1000</del> 1100 | M P      |                         | 1                                 |                                    |                                    |                              | 4        |      |        |      |  |       |
| 100              |                              |         |          |                      | <del>900</del> 1000   | <del>1000</del> 1100                            | JWH        |                        |                   | <del>1000</del> 1100 | M P      |                         | 2                                 | 1                                  |                                    |                              | 4        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | M P      |                         | 3                                 | 3                                  | 2                                  |                              | 6        |      |        |      |  |       |
| 50               |                              |         |          |                      | 750                   | 800   |            |                        |                   | 800                  | Ang P    |                         |                                   |                                    |                                    |                              | 1        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | Ang P    |                         | 1                                 | 1                                  |                                    |                              | 5        |      |        |      |  |       |
| 200              |                              |         |          |                      | <del>2000</del> 2300  | <del>2200</del> 2500                            | JWH        |                        |                   | <del>2200</del> 2500 | Ang P    |                         |                                   |                                    |                                    |                              | 4        |      |        |      |  |       |
| 200              |                              |         |          |                      | 1000                  | 1200  |            | 100                    |                   | 1300                 | M P      |                         | 2                                 | 1                                  | 1                                  |                              | 3        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | Ang P    |                         | 3                                 | 3                                  | 2                                  |                              | 6        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | Ang P    |                         |                                   |                                    |                                    |                              | 4        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | M P      |                         |                                   |                                    |                                    |                              | 9        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | RL L     |                         | 4                                 | 4                                  | 3                                  |                              | 5        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | M P      |                         | 5                                 | 5                                  | 4                                  |                              | 9        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | M P      |                         | 4                                 | 4                                  | 3                                  |                              | 7        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | M P      |                         |                                   |                                    |                                    |                              | 5        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | Pres P   |                         |                                   |                                    |                                    |                              | 2        |      |        |      |  |       |
| 100              |                              |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                 | M P      |                         |                                   |                                    |                                    |                              | 1        |      |        |      |  |       |
| 100              |                              |         |          |                      | <del>900</del> 1000   | <del>1000</del> 1100                            | JWH        | 200                    |                   | <del>1200</del> 1400 | P        |                         |                                   |                                    |                                    |                              |          |      |        |      |  |       |
| 200              |                              |         |          |                      | 900                   | 1100  | JWH        |                        |                   | 1100                 | Pres P   |                         |                                   |                                    |                                    |                              | 4        |      |        |      |  |       |
| 500              |                              |         |          |                      | <del>1600</del> 2000  | <del>2100</del> 2500                            | JWH        |                        |                   | <del>2100</del> 2500 | Ang P    |                         |                                   |                                    |                                    |                              | 3        |      |        |      |  |       |
| 100              |                              |         |          |                      |                       |   |            |                        |                   | 100                  | P        |                         |                                   |                                    |                                    |                              |          |      |        |      |  |       |
| 200              |                              |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200                 | M P      |                         | 1                                 | 1                                  | 1                                  |                              | 3        |      |        |      |  |       |
| 2950             |                              |         |          |                      | 19850                 | 22800   | JWH        | 300                    |                   | 24200                |          |                         |                                   |                                    |                                    |                              | 26231685 |      |        |      |  |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 *Mursey*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                               |                       |                   | 2a                                  | 4a                      | 6          | 7   | 3a      | 8                                   |             |
|---------------------------------|---------|-------------------------------|-----------------------|-------------------|-------------------------------------|-------------------------|------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                             | 4                     | 5                 | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, C. L. Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| CITY No. ON ROLL                | MAP No. | NAME                          | Age of Taxable Person | Married or Single | OCCUPATION OR S. M. OR W.           |                         |            |   |         |                                     |             |
| 611                             |         | McGuire, Saml                 | 26 1/2                | ✓                 | Clerk                               | Wrightmeyer, Rachel     | 0 29       | E. Octavia  | 41+42   | B.S.                                | 66 X 165    |
| 612                             |         | Yonker, Ernest C              | 29 1/2                | ✓                 | Brakeman                            | "                       | 83         | "   | 40      | "                                   | 66 X 105    |
| 612                             |         | Rothwell, Wm                  | 29 1/2                | ✓                 | B.I. Co. Emp                        | "                       | 47         | S. Henry  | 40      | "                                   | 42 X 66     |
| 613                             |         | Belleville Cider & Vinegar Co | 30 1/2                | ✓                 | Factory                             | "                       |            | W. Octavia  | 52      | "                                   | 350 X 66    |
| 614                             |         | Pauley, Geo. H                | 30 1/2                | ✓                 | Carpenter                           | Pauley, Annie           | 0 89       | E. Octavia  | 39      | "                                   | 60 X 82     |
|                                 |         | Wheeler, Albert               | 32 1/2                | ✓                 | Engineer                            | Wheeler, Mary           | 0 54       | N. Henry  | 39      | "                                   | 87 X 66     |
| 615                             |         | "                             | 32 1/2                | ✓                 | "                                   | "                       | 0          | "   | 38      | "                                   | 66 X 165    |
| 616                             |         | Belleville Cider & Vinegar Co | 32 1/2                | ✓                 | "                                   | "                       |            | E. Octavia  | 37      | "                                   | 66 X 165    |
| 617                             |         | Largo, Albert                 | 34 1/2                | ✓                 | "                                   | "                       |            | "   | 36      | "                                   | 66 X 165    |
| 618                             |         | "                             | 34 1/2                | ✓                 | "                                   | "                       |            | "   | 35      | "                                   | 26 X 253    |
| 619                             |         | Pellins, Everett              | 36 1/2                | ✓                 | Factory Emp                         | Clapp, Laura Mary       | 0 66       | W. Mursey   | 34      | "                                   | 48 X 253    |
| 619                             |         | Fitzgerald, Joseph            | 36 1/2                | ✓                 | Mason                               | Fitzgerald, Sarah       | 0 93       | S. Moira  | 34      | "                                   | 90 X 47     |
| 619                             |         | Miller, William               | 35 1/2                | ✓                 | B.I.R. Yard                         | "                       |            | "   | 34      | "                                   | 90 X 47     |
| 620                             |         | Powell, Geo. L                | 39 1/2                | ✓                 | Mechanic                            | "                       | 64         | W. Mursey   | 33      | "                                   | 20 X 165    |
| 621                             |         | Vance, Hiram                  | 40 1/2                | ✓                 | Teamster                            | "                       | 60         | "   | 32      | "                                   | 66 X 165    |
|                                 |         | McCree, Samuel                | 41 1/2                | ✓                 | Laborer                             | "                       | 58         | "   | 32      | "                                   | 33 X 165    |
| 622                             |         | Shoenor, Harry                | 42 1/2                | ✓                 | B.I.R. Emp                          | Shoenor, Ernest         | 0 56       | "   | 31      | "                                   | 33 X 165    |
|                                 |         | Shoenor, Ernest               | 43 1/2                | ✓                 | B.I.R. Emp                          | "                       | 54         | "   | 31      | "                                   | 33 X 165    |
| 623                             |         | Nor                           | 44 1/2                | ✓                 | "                                   | Farlington, R. R.       | 0 52       | "   | 30      | B.S.                                | 33 X 165    |
|                                 |         | Farlington, R. R.             | 45 1/2                | ✓                 | Confessioner                        | Farlington, Catherine   | 0 50       | "   | 30      | "                                   | 33 X 165    |
| 624                             |         | Dolan, Frank Est              | 46 1/2                | ✓                 | "                                   | "                       |            | "   | 29      | "                                   | 66 X 165    |
| 625                             |         | Bowler, Clement               | 47 1/2                | ✓                 | Expressman                          | "                       | 44         | "   | 28      | "                                   | 33 X 165    |
|                                 |         | Vance, Gerald                 | 48 1/2                | ✓                 | Laborer                             | "                       | 42         | "   | 28      | "                                   | 33 X 165    |
| 626                             |         | Robinson, John H              | 49 1/2                | ✓                 | Carpenter                           | "                       | 38         | "   | 27      | "                                   | 66 X 165    |
| 627                             |         | Keyser, Thomas                | 50 1/2                | ✓                 | L.L. Emp                            | Brown, Bernard W        | 0 36       | "   | 26      | "                                   | 66 X 165    |
|                                 |         | Brown, B. W.                  | 51 1/2                | ✓                 | Shoe Repair                         | "                       | 43         | S. Henry  | 26      | "                                   | 78 X 66     |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY |                                  |        |          |                      |                                    |   |            |                        |                   | STATISTICS                         |          |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
|------------------|----------------------------------|--------|----------|----------------------|------------------------------------|---|------------|------------------------|-------------------|------------------------------------|----------|--------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------------------|--------------------|---|-------|--|
| 13               | 14                               |        |          | 15                   |                                    |   | 19         | 20                     | 21                | 22                                 | 23       | 24                             | 25                                | 26                                | 28                                | 29                                | 27                           | 31                 |                    |   |       |  |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND"     | Stores | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS              | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT                | RELIGION | Public Sch. &<br>Separate Sch. | No. of Children<br>5 and 13 years | No. of Children<br>5 and 13 years | No. of Children<br>5 and 13 years | No. of Children<br>5 and 13 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Days of Labor<br>Days of Notice<br>under Sec. 40 | RENTS |  |
|                  | 300                              |        |          |                      | 1700                               | 2000  |            |                        |                   | 2000                               | M P      | 1                              |                                   | 5                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 200                              |        |          |                      | 1800                               | 2000  |            |                        |                   | 2000                               | Ang P    |                                |                                   | 4                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 200                              |        |          |                      | 1800                               | 2000  |            |                        |                   | 2000                               | Ang P    | 1                              | 1                                 | 1                                 | 4                                 |                                   |                              |                    |                    |   |       |  |
|                  | 1900 <del>1400</del> <i>820H</i> |        |          |                      | 1500 <del>3600</del> <i>820H</i>   | 3400 <del>5000</del> <i>820H</i>                |            |                        |                   | 3400 <del>5000</del> <i>820H</i>   | P        |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 900                                | 1000  |            |                        |                   | 1000                               | Ang P    |                                |                                   | 3                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 1100                               | 1300  |            |                        |                   | 1300                               | M P      | 4                              | 4                                 | 1                                 | 5                                 |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      |                                    |   |            |                        |                   |                                    |          |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
| Included in 613  |                                  |        |          |                      |                                    |   |            |                        |                   |                                    |          |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      |                                    | 300   |            |                        |                   | 300                                | P        |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 200                              |        |          |                      |                                    |   |            |                        |                   |                                    |          |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 200                              |        |          |                      | 1350                               | 1550  |            |                        |                   | 1550                               | M P      |                                |                                   | 4                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 200                              |        |          |                      | 1400                               | 1600  |            |                        |                   | 1600                               | P        |                                |                                   | 4                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  |                                  |        |          |                      |                                    |   |            |                        |                   |                                    |          |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 300                              |        |          |                      | 1100                               | 1400  |            |                        |                   | 1400                               | P        | 4                              | 4                                 | 2                                 | 6                                 |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 600                                | 700   |            |                        |                   | 700                                | M P      |                                |                                   | 2                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 600                                | 700   |            |                        |                   | 700                                | M P      | 4                              | 4                                 | 2                                 | 7                                 |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 600                                | 700   |            |                        |                   | 700                                | M P      |                                |                                   | 3                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 700                                | 800   |            |                        |                   | 800                                | M P      | 1                              | 1                                 | 1                                 | 4                                 |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 300                                | 400   |            |                        |                   | 400                                | M P      |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 600                                | 700   |            |                        |                   | 700                                | M P      | 4                              | 4                                 | 2                                 | 6                                 |                                   |                              |                    |                    |   |       |  |
|                  | 200                              |        |          |                      |                                    | 200   |            |                        |                   | 200                                | L        |                                |                                   |                                   |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 600                                | 700   |            |                        |                   | 700                                | M P      |                                |                                   | 5                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 100                              |        |          |                      | 600                                | 700   |            |                        |                   | 700                                | M P      |                                |                                   | 4                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 200                              |        |          |                      | 800                                | 1000  |            |                        |                   | 1000                               | Ang P    |                                |                                   | 3                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 150                              |        |          |                      | 950                                | 1100  |            |                        |                   | 1100                               | LA P     | 1                              | 1                                 | 1                                 | 3                                 |                                   |                              |                    |                    |   |       |  |
|                  | 200                              |        |          |                      | 1900                               | 2000  |            |                        |                   | 2000                               | LA P     |                                |                                   | 3                                 |                                   |                                   |                              |                    |                    |   |       |  |
|                  | 5350 <del>4850</del> <i>820H</i> |        |          |                      | 20900 <del>23000</del> <i>820H</i> | 26250 <del>27850</del> <i>820H</i>              |            |                        |                   | 26250 <del>27850</del> <i>820H</i> |          |                                |                                   | 20                                | 19                                | 10                                | 75                           |                    |                    |   |       |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 Murray

# CITY OF BELLEVILLE ASSESSOR

## DESCRIPTION AND VALUE

### NAMES, ETC., OF TAXABLE PARTIES

| 1                | 2       | 3                 | 4                     | 5                                     | 2a                        | 4a                                  | 6                       | 7          | 3a  | 8       |                            |             |
|------------------|---------|-------------------|-----------------------|---------------------------------------|---------------------------|-------------------------------------|-------------------------|------------|---|---------|----------------------------|-------------|
| CITY No. on Roll | MAP No. | NAME              | Age of Taxable Person | Married or Single, Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, O. L. Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject B.S. or A. | SIZE OF LOT |
| 627              |         | Hart, William     | 51 1/2                | ✓                                     | Shoe Rep.                 | Brown, Bernard                      | W O                     | 45         | S. Henry  | 26      | B. L.                      | 78 X 66     |
| 628              |         | Hughes, Anne      | 52 1/2                | ✓                                     | O M. W.                   |                                     |                         | 32         | W. Murray   | 25      | "                          | 21 X 65     |
| 629              |         | Lavender, Harry   | 53 1/2                | ✓                                     | O Carpenter               |                                     |                         | 30         | "   | 25      | "                          | 33 X 65     |
| 630              |         | Anderson, James   | 54 1/2                | ✓                                     | O Laborer                 | Brooks, W. H.                       | O                       | 28         | "   | 24      | "                          | 66 X 65     |
| 631              |         | Jose, David       | 55 1/2                | ✓                                     | gard                      | Brooks, Mary C.                     | O                       | 24         | "   | 24      | "                          | 66 X 65     |
| 632              |         | Reid, Herman      | 56 1/2                | ✓                                     | Shoe Dealer               | Roach, John                         | O                       | 20         | "   | 22      | "                          | 66 X 65     |
| 633              |         | Little, Arthur    | 57 1/2                | ✓                                     | Tailor                    | "                                   | O                       | 18         | "   | 22      | "                          | 66 X 65     |
| 634              |         | Barrett, Adelaide | 58 1/2                | ✓                                     | M. W.                     | "                                   | O                       | 16         | "   | 24      | "                          | 33 X 65     |
| 635              |         | Woodley, Maria B. | 59 1/2                | ✓                                     | O W.                      | "                                   | O                       | 14         | "   | 24      | "                          | 33 X 65     |
| 636              |         | Watson, Eurette   | 60 1/2                | ✓                                     | O Retired                 | "                                   | O                       | 8          | "   | 23      | "                          | 66 X 65     |
| 637              |         | Woodley, W. A.    | 61 1/2                | ✓                                     | O Retired                 | "                                   | O                       | 48         | N. Catherine  | A       | "                          | 83 X 57     |
| 638              |         | Amen, Shos P.     | 62 1/2                | ✓                                     | O Livingman               | Amen, Irene E.                      | O                       | 56         | "   | 17      | "                          | 57 X 82     |
| 639              |         | Hall, James W.    | 63 1/2                | ✓                                     | O Retired                 | "                                   | O                       | 38         | "   | 17      | "                          | 35 X 32     |
| 640              |         | Boyd, Wm. L.      | 64 1/2                | ✓                                     | O Blacksmith              | Boyd, Thos. E.                      | O                       | 40         | "   | 16      | "                          | 44 X 48     |
| 641              |         | Matten, L. R.     | 65 1/2                | ✓                                     | O Merchant                | Skinner, James                      | O                       | 46         | "   | 16      | "                          | 37 X 38     |
| 642              |         | Frederick, C. J.  | 66 1/2                | ✓                                     | O Teacher                 | Frederick, Amalia                   | O                       | 7          | E. Murray   | 16      | "                          | 50 X 65     |
| 643              |         | Hart, Patrick     | 67 1/2                | ✓                                     | O Builder                 | Frederick, Byron                    | O                       | 11         | "   | 15      | "                          | 66 X 65     |
| 644              |         | Mc Knight, James  | 68 1/2                | ✓                                     | O L.L. Co. Eng.           | "                                   | O                       | 13         | "   | 14      | "                          | 33 X 66     |
| 645              |         | Amen, Freeman C.  | 69 1/2                | ✓                                     | O Driver                  | "                                   | O                       | 15         | "   | 14      | "                          | 33 X 66     |
| 646              |         | Lewis, Wm. J.     | 70 1/2                | ✓                                     | O Butcher                 | "                                   | O                       | 17         | "   | 13      | "                          | 46 X 61     |
| 647              |         | Stimers, Mary     | 71 1/2                | ✓                                     | O M. W.                   | "                                   | O                       | 17         | "   | 13      | "                          | 46 X 61     |
| 648              |         | Smith, Mary J.    | 72 1/2                | ✓                                     | O W.                      | "                                   | O                       | 19         | "   | 13      | "                          | 20 X 35     |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY |                              |         |          |                      |                       |   |            |                        |                   | STATISTICS          |          |                                    |   |   |   |   |                              |                    |                    |  |       |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|---|---|---|---|------------------------------|--------------------|--------------------|--|-------|
| 13               |                              |         |          |                      | 14                    | 15  |            | 19                     | 20                | 21                  | 22       | 23                                 | 24  | 25  | 26  | 28  | 29                           | 27                 | 31                 |  |       |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>under 18 years<br>and 18 years<br>and over | No. of Children<br>between<br>18 and 21 years | No. of Children<br>between<br>21 and 25 years | No. of Children<br>between<br>25 and 30 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Delivery<br>under Sec. 40 | RENTS |
|                  | 100                          |         |          |                      | 1800                  | 1900  |            |                        |                   | 1900                | REL      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 400                   | 500   |            |                        |                   | 500                 | REL      |                                    | 4   | 4   | 3   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 1000                  | 1100  |            |                        |                   | 1100                | REL      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 1200                  | 1300  |            |                        |                   | 1300                | M P      |                                    | 1   | 1   | 1   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 1050                  | 1300  |            |                        |                   | 1300                | Pres P   |                                    | 1   |   |   |   |                              |                    |                    |  |       |
|                  | 150                          |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | M P      |                                    | 2   | 2   | 2   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | M P      |                                    | 3   | 3   | 2   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | day P    |                                    | 3   | 3   | 2   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | M P      |                                    | 1   | 1   | 1   |   |                              |                    |                    |  |       |
|                  | 300                          |         |          |                      | 2200                  | 2500  |            |                        |                   | 2500                | M P      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 400                          |         |          |                      | 2850                  | 3250  |            | 250                    |                   | 3500                | M P      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 500                          |         |          |                      | 2500                  | 3000  |            | 250                    |                   | 3500                | M P      |                                    | 2   |   |   |   |                              |                    |                    |  |       |
|                  | 400                          |         |          |                      | 800                   | 1200  |            | 100                    |                   | 1300                | M P      |                                    | 1   | 1   | 1   |   |                              |                    |                    |  |       |
|                  | 200                          |         |          |                      | 2300                  | 2500  |            |                        |                   | 2500                | M P      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 200                          |         |          |                      | 2200                  | 2400  |            |                        |                   | 2400                | M P      |                                    | 1   | 1   |   |   |                              |                    |                    |  |       |
|                  | 200                          |         |          |                      | 2000                  | 2200  |            |                        |                   | 2200                | M P      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 200                          |         |          |                      | 1800                  | 2000  |            |                        |                   | 2000                | M P      |                                    | 1   |   |   |   |                              |                    |                    |  |       |
|                  | 200                          |         |          |                      | 1800                  | 2000  |            |                        |                   | 2000                | REL      |                                    | 1   |   |   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | M P      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | M P      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 400                   | 500   |            |                        |                   | 500                 | day P    |                                    | 2   | 2   | 2   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 400                   | 500   |            |                        |                   | 500                 | day P    |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 400                   | 500   |            |                        |                   | 500                 | M P      |                                    |   |   |   |   |                              |                    |                    |  |       |
|                  | 100                          |         |          |                      | 30600                 | 34750   |            | 350                    |                   | 35700               |          |                                    | 24  | 16  | 14  |   |                              |                    |                    |  |       |
|                  | 4150                         |         |          |                      | 31200                 | 35350   |            |                        |                   |                     |          |                                    |   |   |   |   |                              |                    |                    |  |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |           |          |                       |                   |                    |                           |                                     |   |            |   | 6               | 7                                   | 3a          | 8 |
|---------------------------------|-----------|----------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|---|------------|---|-----------------|-------------------------------------|-------------|---|
| 1                               | 2         | 3        | 4                     | 5                 | 2a                 | 4a                        | Street No.                          | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.    | British Subject or Alien B.S. or A.                           | Size of Lot     |                                     |             |   |
| CITY No. ON ROLL                | MAP No.   | NAME     | Age of Taxable Person | Manhood Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, T.   | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.         | British Subject or Alien B.S. or A. | Size of Lot |   |
| 644                             | Xnos.     | John     | 32                    | ✓                 | ✓                  | J. I. I. Emp.             | ✓ 83 2 M. R. Davidson, W. E.        | O   | 21         | E. Murney   | 12 <sup>a</sup> | B. L.                               | 33X165      |   |
| 645                             | Ellis     | George   | 56                    | ✓                 | ✓                  | T. pholaters              | ✓ 84 1 M. W. Ellis, Eliza A.        | O   | 23         | "   | 12 <sup>b</sup> | "                                   | 33X157      |   |
|                                 | Platt     | Edmund   | 24                    | ✓                 | ✓                  | T. Rubber Emp.            | "                                   | O   | 23 1/2     | "   | 12 <sup>c</sup> | "                                   | "           |   |
| 646                             | Mc Knight | Harry    | 39                    | ✓                 | ✓                  | O Carpenter               | "                                   |   | 27         | "   | 11              | "                                   | 66X165      |   |
| 647                             | Lee       | John     | 71                    | ✓                 | ✓                  | O Grocer                  | "                                   |   | 31         | S. Henry  | a               | "                                   | 41X132      |   |
| 648                             | Mueck     | Emma     | ✓                     | ✓                 | ✓                  | O W.                      | "                                   |   | 31         | E. Murney   | B.              | "                                   | 66X132      |   |
| 649                             | Large     | A. L.    | 46                    | ✓                 | ✓                  | T. Laborer                | ✓ 90 1 Large, Robert                | O   | 33         | "   | pt. E.          | "                                   | 66X63       |   |
|                                 | Hugman    | E. B.    | ✓                     | ✓                 | ✓                  | T. Grocer                 | "                                   | O   | 35         | "   | pt. E.          | "                                   | 66X63       |   |
|                                 | McCormick | Mary     | ✓                     | ✓                 | ✓                  | O S.                      | "                                   |   | 35         | S. Henry  | pt. C.          | "                                   | 60X66       |   |
| 650                             | Smith     | Phoebe   | ✓                     | ✓                 | ✓                  | O S.                      | "                                   |   | 32         | M. Henry  | 8               | "                                   | 165X165     |   |
| 651                             | Grant     | John     | 42                    | ✓                 | ✓                  | T. S. I. R. Fitter        | ✓ 95 1 M. W. Grant, Margaret        | O   | 41         | E. Murney   | 7               | "                                   | 32X165      |   |
|                                 | Stanley   | Harry    | 47                    | ✓                 | ✓                  | T. M. E. Emp.             | ✓ 97 2 Bailey, Arthur E.            | O   | 43         | "   | pt. 7           | "                                   | 66X165      |   |
| 652                             | Dobbs     | Ed       | 60                    | ✓                 | ✓                  | O S. L. Emp.              | "                                   |   | 45         | "   | 6               | "                                   | 33X165      |   |
|                                 | Brown     | Harrie   | 54                    | ✓                 | ✓                  | T. S. I. R. Emp.          | ✓ Bailey, Arthur E.                 | O   | 47         | "   | 6               | "                                   | 66X165      |   |
| 653                             | Quincey   | Benjamin | 73                    | ✓                 | ✓                  | O Bread Emp.              | "                                   |   | 51         | "   | 5               | "                                   | 66X165      |   |
| 654                             | Corder    | J. C.    | 63                    | ✓                 | ✓                  | T. Caretaker              | ✓ Quincey, Benjamin                 | O   | 53         | "   | 4               | "                                   | 66X165      |   |
|                                 | Vannart   | George   | 68                    | ✓                 | ✓                  | T. Retired                | "                                   | O   | 55         | "   | 4               | "                                   | 66X165      |   |
| 655                             | Asceltine | Lucy     | ✓                     | ✓                 | ✓                  | T. W.                     | ✓ Kane, Richard                     | O   | 59         | "   | 3               | "                                   | 66X165      |   |
| 656                             | Kane      | Richard  | 20                    | ✓                 | ✓                  | O Laborer                 | "                                   |   | "          | "   | "               | "                                   | "           |   |
| 657                             | Bamber    | Richard  | 74                    | ✓                 | ✓                  | O Retired                 | "                                   |   | 85         | S. Mura   | A               | "                                   | 66X165      |   |
| 658                             | Oliver    | Thomas   | 45                    | ✓                 | ✓                  | T. Ins Agent              | ✓ Moon, Samuel                      | O   | 83         | "   | B               | "                                   | 62X165      |   |
|                                 | Moon      | Samuel   | 71                    | ✓                 | ✓                  | O Retired                 | "                                   |   | 81         | "   | B               | "                                   | 62X165      |   |
| 659                             | Reid      | John     | 75                    | ✓                 | ✓                  | O Farmer                  | "                                   |   | 79         | "   | 1               | "                                   | 109X165     |   |
| 659                             | "         | "        | ✓                     | ✓                 | ✓                  | O                         | "                                   |   | "          | "   | pt. 2           | "                                   | 109X165     |   |
|                                 | Meyers    | Walter P | 45                    | ✓                 | ✓                  | O Laborer                 | "                                   |   | 108        | W. Cedar  | pt. 2           | "                                   | 45X165      |   |
| 660                             | Quincey   | Benjamin | ✓                     | ✓                 | ✓                  | O                         | "                                   |   | "          | "   | pt. 3           | "                                   | 10X165      |   |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY |                              |         |          |                      |                       |   |            |                        |                   | STATISTICS          |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------|--------|------|--------|------|---|-------|--|--|
| 13               |                              |         |          | 14                   | 15                    |   | 19         | 20                     | 21                | 22                  | 23       | 24                                 | 25                                | 26                                 | 28                                 | 29                           | 27     | 31   |        |      |   |       |  |  |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>15 and 17 years | No. of Children<br>18 and 21 years | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor<br>Date of Delive-<br>ry of Notice<br>under Sec. 48 | RENTS |  |  |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                    |                                    |                              | No.    | Date | No.    | Date |   |       |  |  |
|                  | 100                          |         |          |                      | 600                   | 700   |            |                        |                   | 700 m P             |          |                                    |                                   |                                    | 4                                  |                              |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 800                   | 900   |            |                        |                   | 900 Bof P           |          |                                    |                                   |                                    |                                    | 3                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 800                   | 900   |            |                        |                   | 900 m P             |          |                                    |                                   |                                    |                                    | 3                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1100                  | 1300  |            |                        |                   | 1300 Aug P          |          |                                    | 2                                 | 2                                  | 2                                  | 5                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 600                   | 800   |            | 100                    |                   | 900 RCL             |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500 Aug P          |          |                                    |                                   |                                    |                                    | 1                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 1100                  | 1200  |            |                        |                   | 1200 Aug P          |          |                                    | 4                                 | 4                                  | 3                                  | 7                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1000                  | 1200  |            | 100                    |                   | 1300 Aug P          |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 900                   | 1100  |            | J N H.                 |                   | 1100                |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200 m P            |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|                  | 300                          |         |          |                      | 1200                  | 1500  |            | J N H.                 |                   | 1500                |          |                                    |                                   |                                    |                                    | 1                            |        |      |        |      |   |       |  |  |
|                  | 300                          |         |          |                      | 1500                  | 1800  |            |                        |                   | 1800 Res P          |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 800                   | 900   |            |                        |                   | 900 RCL             |          |                                    | 5                                 | 5                                  | 4                                  | 10                           |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 600                   | 700   |            | official<br>demand     | J N H.            | 700 Aug P           |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 700                   | 800   |            |                        |                   | 800 Aug P           |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 900                   | 1000  |            | official<br>demand     | J N H.            | 1000 RCL            |          |                                    | 4                                 | 4                                  | 3                                  | 5                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000 m P            |          |                                    |                                   |                                    |                                    | 3                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 800                   | 1000  |            |                        |                   |                     |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 800                   | 900   |            |                        |                   | 900 Aug P           |          |                                    | 1                                 | 1                                  | 1                                  | 4                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 500                   | 600   |            |                        |                   | 600 m P             |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 1000                  | 1100  |            | J N H.                 |                   | 1100                |          |                                    | 1                                 | 1                                  | 1                                  | 3                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 1100                  | 1200  |            |                        |                   | 1200 Aug P          |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 400                   | 500   |            |                        |                   | 500 RCL             |          |                                    |                                   |                                    |                                    | 1                            |        |      |        |      |   |       |  |  |
|                  | 300                          |         |          |                      | 1500                  | 1800  |            |                        |                   | 1800 m P            |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 1300                  | 1400  |            | J N H.                 |                   | 1400                |          |                                    |                                   |                                    |                                    | 1                            |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      | 1500                  | 1600  |            |                        |                   | 1600 Res P          |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1200                  | 1400  |            | J N H.                 |                   | 1400                |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500 m P            |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|                  | 300                          |         |          |                      | 1400                  | 2500  |            |                        |                   | 2500 Aug P          |          |                                    |                                   |                                    |                                    | 2                            |        |      |        |      |   |       |  |  |
|                  | 300                          |         |          |                      | 1400                  | 2500  |            |                        |                   |                     |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|                  | 250                          |         |          |                      | 2100                  | 2400  |            | J N H.                 |                   | 2400                |          |                                    | 2                                 | 1                                  | 1                                  | 4                            |        |      |        |      |   |       |  |  |
|                  | 250                          |         |          |                      | 2250                  | 2500  |            |                        |                   | 2500 m P            |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |
|                  | 60                           |         |          |                      |                       | 60  |            |                        |                   | 60                  |          |                                    |                                   |                                    |                                    | ⊕                            |        |      |        |      |   |       |  |  |
|                  | 4210                         |         |          |                      | 23950                 | 28160   |            | J N H.                 | 200               | 28360               |          |                                    | 19                                | 18                                 | 15                                 | 73                           |        |      |        |      |   |       |  |  |
|                  | 4210                         |         |          |                      | 24650                 | 24661   |            |                        |                   | 24661               |          |                                    |                                   |                                    |                                    |                              |        |      |        |      |   |       |  |  |



# 5. CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 Munciey

CITY OF BELLEVILLE

DESCRIPTION AND VALUE

NAMES, ETC., OF TAXABLE PARTIES

| 1                | 2       | 3                  | 4                     | 5                 | 2a                 | 4a                        | 6                                   | 7              | 3a         | 8   |         |                            |             |
|------------------|---------|--------------------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|----------------|------------|---|---------|----------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME               | Age of Taxable Person | Manhood Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject U.S. or A. | SIZE OF LOT |
|                  |         |                    |                       |                   |                    | machinist                 | ✓ 111 m. W. Martin, Bertie J.       | 0              | 106        | W. Cedar  | 3       | B.A.                       | 50X85       |
| 660              |         | Martin, C. J.      | 110                   | ✓                 | ✓                  | machinist                 | ✓ 113 m. W. Jack, Mary E.           | 0              | 102        | "   | 4       | "                          | 50X86       |
| 661              |         | Jack, Wm. C.       | 112                   | ✓                 | ✓                  | machinist                 | 0                                   |                | 100        | "   | 5       | "                          | 50X87       |
| 662              |         | Grawley, John      | 114                   | ✓                 | ✓                  | laborer                   | 0                                   |                | 96         | "   | 6       | "                          | 50X88       |
| 663              |         | Faulkner, W. A.    | 115                   | ✓                 | ✓                  | Ins. agent                | ✓ 116 m. W. Faulkner, Elizabeth     | 0              | 94         | "   | 7       | "                          | 22X89       |
| 664              |         | Faulkner, W. A.    | 115                   | ✓                 | ✓                  | Gentleman                 | 0                                   |                | 92         | "   | 7       | "                          | 28X89       |
| "                |         | Melburn, W. A.     | 117                   | ✓                 | ✓                  | Electrician               | 116 1/2 Lane, Wilmet                | 0              | 30         | W. Henry  | 8       | "                          | 94X100      |
| 665              |         | Wiggins, Fred      | 114                   | ✓                 | ✓                  | 0                         | 0                                   |                | 82         | W. Cedar  | 10      | "                          | 50X90       |
| 666              |         | "                  | 115                   | ✓                 | ✓                  | Seamster                  | ✓ 121 m. W. Lee, Mary Ethel         | 0              | 78         | "   | 11      | "                          | 50X97       |
| 667              |         | Harrigan, Laurence | 119                   | ✓                 | ✓                  | Presser                   | ✓ 123 m. W. Beaumont, Harriett      | 0              | 76         | "   | 12      | "                          | 50X100      |
| 668              |         | Lee, Geo. A.       | 120                   | ✓                 | ✓                  | machinist                 | 0                                   |                | 74         | "   | 13      | "                          | 25X103      |
| 669              |         | Beaumont, Wm. A.   | 122                   | ✓                 | ✓                  | machinist                 | ✓ 126 Wess, A. A.                   | 0              | 72         | "   | 13      | "                          | 25X113      |
| 670              |         | Burke, R. W.       | 124                   | ✓                 | ✓                  | Auto Driver               | 0                                   |                | 70         | "   | 14      | "                          | 50X111      |
| "                |         | Wilder, Lorne      | 125                   | ✓                 | ✓                  | accountant                | ✓ 129 m. Steel, Anne E.             | 0              | 68 1/2     | "   | 14      | "                          | 50X110      |
| 671              |         | Yager, Ray. A.     | 127                   | ✓                 | ✓                  | laborer                   | 0                                   |                | 68         | "   | 15      | "                          | 25X113      |
| 671              |         | Yager, George W.   | 130                   | ✓                 | ✓                  | undertaker                | 0                                   |                | 66         | "   | 15      | "                          | 25X113      |
| "                |         | Armstrong, Matthew | 131                   | ✓                 | ✓                  | W.                        | ✓ 133 L. Brickman, Henrietta        | 0              | 64         | "   | 16      | "                          | 50X111      |
| 672              |         | Kerr, Sarah        | 132                   | ✓                 | ✓                  | Carpenter                 | ✓ 135 Ketcheson, Myra               | 0              | 60         | "   | 17      | "                          | 50X122      |
| "                |         | Cavanaugh, Percy   | 134                   | ✓                 | ✓                  | Mariner                   | 0                                   |                | 58         | "   | 18      | "                          | 50X120      |
| 673              |         | Seams, Gilbert     | 136                   | ✓                 | ✓                  | Carpenter                 | 0                                   |                | 54         | "   | 19      | "                          | 50X12       |
| 674              |         | Strachan, Geo. P.  | 137                   | ✓                 | ✓                  | Salesman                  | ✓ 141 m. R. Campbell, Shos J.       | 0              | 34         | "   | 21      | "                          | 41X100      |
| 675              |         | Grickle, Calvin M. | 138                   | ✓                 | ✓                  | Printer                   | 0                                   |                | 36         | "   | 21      | "                          | 41X100      |
| 676              |         | Shorey, Gladstone  | 139                   | ✓                 | ✓                  | W.                        | 0                                   |                | 28         | "   | 21      | "                          | 50X100      |
| 677              |         | Meate, John        | 140                   | ✓                 | ✓                  | Retired                   | 0                                   |                |            |   |         |                            |             |
| 678              |         | Campbell, Margaret | 142                   | ✓                 | ✓                  | W.                        | 0                                   |                |            |   |         |                            |             |
| "                |         | Priory, Chas. J.   | 143                   | ✓                 | ✓                  | W.                        | 0                                   |                |            |   |         |                            |             |
| 679              |         | Leslie, Hannah     | 144                   | ✓                 | ✓                  | W.                        | 0                                   |                |            |   |         |                            |             |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY |                              |         |          |                      |                       |   |            |                        |                   | STATISTICS          |          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |  |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------|--------------------|--------------------|--|-------|--|
|                  | 13                           |         |          | 14                   | 15                    |   | 19         | 20                     | 21                | 22                  | 23       | 24                                 | 25                                | 26                                 | 28                                 | 29                           | 27                 | 31                 |  |       |  |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. E.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>15 and 17 years | No. of Children<br>18 and 19 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Delec-<br>tion of Property<br>under Sec. 48 | RENTS |  |
|                  | 250                          |         |          |                      | 850                   | 1100  |            |                        |                   | 1100                | m P      | 1                                  | 1                                 | 1                                  | 3                                  |                              |                    |                    |  | Spec  |  |
|                  | 300                          |         |          |                      | 700                   | 1000  |            |                        |                   | 1000                | Ang P    | 1                                  | 1                                 | 1                                  | 3                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 1400                  | 1700  |            |                        |                   | 1700                | RC S     |                                    |                                   |                                    | 3                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      |                       | 300   |            |                        |                   | 300                 | m P      |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |  |
|                  | 100                          |         |          |                      | 1500                  | 1600  |            |                        |                   | 1600                | Bap P    |                                    |                                   |                                    | 3                                  |                              |                    |                    |  |       |  |
|                  | 200                          |         |          |                      | 1500                  | 1700  |            |                        |                   | 1700                | m P      |                                    |                                   |                                    | 2                                  |                              |                    |                    |  |       |  |
|                  | 300                          | }       |          |                      | 1800                  | 2400  |            |                        |                   | 2400                | m P      |                                    |                                   |                                    | 3                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 1300                  | 1600  |            |                        |                   | 1600                | RC S     | 3                                  | 2                                 | 1                                  | 5                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 2300                  | 2600  |            |                        |                   | 2600                | RC S     | 3                                  | 3                                 | 2                                  | 5                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 900                   | 1200  |            |                        |                   | 1200                | Pres P   | 3                                  | 3                                 | 1                                  | 6                                  |                              |                    |                    |  |       |  |
|                  | 150                          |         |          |                      | 1200                  | 1350  |            |                        |                   | 1350                | SA P     | 3                                  | 3                                 | 1                                  | 5                                  |                              |                    |                    |  |       |  |
|                  | 150                          |         |          |                      | 1050                  | 1200  |            |                        |                   | 1200                | m P      |                                    |                                   |                                    | 3                                  |                              |                    |                    |  |       |  |
|                  | 150                          |         |          |                      | 1350                  | 1500  |            |                        |                   | 1500                | m P      |                                    |                                   |                                    | 4                                  |                              |                    |                    |  |       |  |
|                  | 150                          |         |          |                      | 1350                  | 1500  |            |                        |                   | 1500                | Pres P   | 1                                  |                                   |                                    | 3                                  |                              |                    |                    |  |       |  |
|                  | 150                          |         |          |                      | 1350                  | 1500  |            |                        |                   | 1500                | Pres P   | 1                                  | 1                                 |                                    | 2                                  |                              |                    |                    |  |       |  |
|                  | 150                          |         |          |                      | 1050                  | 1200  |            |                        |                   | 1200                | Ang P    |                                    |                                   |                                    | 4                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 600                   | 900   |            |                        |                   | 900                 | RC S     |                                    |                                   |                                    | 2                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 2400                  | 2700  |            |                        |                   | 2700                | m P      | 1                                  | 1                                 |                                    | 3                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 2200                  | 2500  |            |                        |                   | 2500                | m P      | 1                                  | 1                                 |                                    | 4                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 1200                  | 1500  |            |                        |                   | 1500                | m P      |                                    |                                   |                                    | 3                                  |                              |                    |                    |  |       |  |
|                  | 400                          |         |          |                      | 3100                  | 3500  |            |                        |                   | 3500                | Ang P    |                                    |                                   |                                    | 2                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 3800                  | 3300  |            |                        |                   | 3300                | Pres P   | 1                                  |                                   |                                    | 3                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 2900                  | 3200  |            |                        |                   | 3200                | Ang P    |                                    |                                   |                                    | 4                                  |                              |                    |                    |  |       |  |
|                  | 300                          |         |          |                      | 1450                  | 1750  |            |                        |                   | 1750                | Pres P   |                                    |                                   |                                    | 2                                  |                              |                    |                    |  |       |  |
|                  | 4350                         |         |          |                      | 36450                 | 42800   |            |                        |                   | 42800               |          |                                    | 19                                | 14                                 | 7                                  | 77                           |                    |                    |  |       |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                   | 4   | 5                         | 2a                                  | 4a            | 6          | 7   | 3a      | 8            |
|------------------|---------|---------------------|---|---------------------------|-------------------------------------|---------------|------------|---|---------|--------------|
| CITY No. ON ROLL | MAP No. | NAME                | Age of Taxable Person<br>Married or Single<br>Freelance or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Size of Lot  |
| 694              |         | Langebeek, Harry W. | 36  | ✓                         | Barber Leslie Hannah                | 0             | 26         | N. Catherine  | Pt 20   | 60X100       |
| 693              |         | Millard, Clara A.   | 146   | ✓                         | W                                   |               | 24         | "   | Pt 20   | 50X100       |
| 695              |         | Moore, Peter        | 35  | ✓                         | Confettioneer                       |               | 55         | E. Cedar  | Pt 21   | 50X100       |
| 696              |         | Langebeek, Harry W. | 36  | ✓                         | 0                                   |               |            | "   | 18      | 50X100       |
| 697              |         | Kelgan, Frederick   | 28  | ✓                         | Carpenter                           |               | 63         | "   | Pt 17   | 25X100       |
|                  |         | Clarke, Edward      | X   | 0                         |                                     |               |            | "   | 17      | 25X100       |
| 698              |         | Smith, Chas W.      | X   | 0                         |                                     |               |            | "   | 16      | 50X100       |
| 699              |         | Adams, Wesley       | 35  | ✓                         | Expressman                          |               | 67         | "   | 15      | 50X100       |
| 700              |         | Henderson, John S.  | 33  | ✓                         | Foreman                             |               | 69         | "   | 14      | 50X100       |
| 701              |         | Hutton, George      | 35  | ✓                         | Accountant                          |               | 71         | "   | 13      | 50X100       |
| 702              |         | Ralph, Robert       | X   | 0                         | Carpenter                           |               |            | "   | 12      | 50X100       |
| 703              |         | Holley, Catherine   | 49  | ✓                         | W                                   |               | 77         | "   | 11      | 50X100       |
| 704              |         | Austin, E. H.       | 47  | ✓                         | Mgr W. W. Austin                    | 0             | 81         | "   | 10      | 50X100       |
| 705              |         | Wrooman, J. H. E.   | 47  | ✓                         | L. Wrooman                          | 0             | 83         | "   | 9       | 50X100       |
| 706              |         | "                   | ✓   | L                         | "                                   | 0             |            | "   | 8       | 50X100       |
| 707              |         | Gibson, Ralph       | X   | 0                         |                                     |               |            | "   | 7       | 50X100       |
| 708              |         | "                   | X   | 0                         |                                     |               |            | "   | 6       | 50X100       |
| 709              |         | Truman, Fred E.     | 45  | ✓                         | O.B.I. Emp.                         |               | 97         | "   | 5       | 50X100       |
| 710              |         | Embury, R. E.       | 38  | ✓                         | O.B.I. Emp.                         |               | 101        | "   | 4       | 67 1/2 X 100 |
| 711              |         | Blaker, Leo         | 39  | ✓                         | Assessor                            |               | 103        | "   | 3       | "            |
| 711              |         | Farrell, Anthony    | 33  | ✓                         | O.B.I. R. Emp.                      |               | 105        | "   | 3       | 32 1/2 X 100 |
| 712              |         | "                   | ✓   | 0                         |                                     |               | 105        | "   | 2       | 50X100       |
| 713              |         | Kitcheson, Emma     | X   | 0                         | W.                                  |               |            | "   | 1       | 25X100       |
| 714              |         | Penny, John         | X   | 0                         |                                     |               |            | W. Everett  | 1       | 25X100       |
| 715              |         | Lickell, E. H.      | X   | 0                         |                                     |               |            | "   | 2       | 50X100       |
| 716              |         | Coleman, E. H. Est  | X   | 0                         |                                     |               |            | "   | 3       | 50X100       |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY |                              |         |          |                      |                      |   |            |                        |                   | STATISTICS          |          |                                    |   |  |                              |                    |                    |   |       |
|------------------|------------------------------|---------|----------|----------------------|----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|---|--|------------------------------|--------------------|--------------------|---|-------|
|                  | 13                           |         |          |                      | 14                   | 15  |            | 19                     | 20                | 21                  | 22       | 23                                 | 24  | 25   | 26                           | 28                 | 29                 | 27  | 31    |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUIDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>born from<br>Jan 1 to June<br>30 last year | No. of Children<br>under 15 years<br>and under 16 years<br>last year | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |
|                  | 200                          |         |          |                      | 1400                 | 1600  |            |                        |                   | 1600                | m P      |                                    | 1   |  | 3                            |                    |                    |   |       |
|                  | 300                          |         |          |                      | 2700                 | 3000  |            |                        |                   | 3000                | Aug P    |                                    |   |  | 3                            |                    |                    |   |       |
|                  | 300                          |         |          |                      | 1700                 | 2000  |            |                        |                   | 2000                | m P      |                                    | 1   | 1  | 4                            |                    |                    |   |       |
|                  | 200                          |         |          |                      |                      | 200   |            |                        |                   | 200                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 100                          |         |          |                      | 900                  | 1000  |            |                        |                   | 1000                | C L      |                                    |   |  | 3                            |                    |                    |   |       |
|                  | 100                          |         |          |                      |                      | 100   |            |                        |                   | 100                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 200                          |         |          |                      |                      | 200   |            |                        |                   | 200                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 300                          |         |          |                      | 1300                 | 1600  |            |                        |                   | 1600                | Aug P    |                                    | 2   | 2  | 2                            | 6                  |                    |   |       |
|                  | 300                          |         |          |                      | 1000                 | 1300  |            |                        |                   | 1300                | m P      |                                    |   |  | 2                            |                    |                    |   |       |
|                  | 300                          |         |          |                      | 1300                 | 1600  |            | Appeal<br>Dismissed    | J N Y.            | 1600                | Aug P    |                                    | 2   | 2  | 1                            | 4                  |                    |   |       |
|                  | 300                          |         |          |                      |                      | 300   |            |                        |                   | 300                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 300                          |         |          |                      | 1350                 | 1650  |            |                        |                   | 1650                | m P      |                                    |   |  | 2                            |                    |                    |   |       |
|                  | 300                          |         |          |                      | JAN 2300<br>2400     | 2600<br>3000 J N Y.                             |            |                        |                   | JAN 2600<br>3000    | Aug P    |                                    |   |  | 3                            |                    |                    |   |       |
|                  | 300                          |         |          |                      | 2500                 | 3000  |            |                        |                   | 3000                | Dec P    |                                    | 3   | 3  | 2                            | 7                  |                    |   |       |
|                  | 200                          |         |          |                      |                      |   |            |                        |                   | 200                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 200                          |         |          |                      |                      | 200   |            |                        |                   | 200                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 200                          |         |          |                      | JAN 1600<br>1800     | 1800<br>2400 JAN                                |            |                        |                   | JAN 1800<br>2000    | m P      |                                    |   | 1  | 3                            |                    |                    |   |       |
|                  | 200                          |         |          |                      |                      |   |            |                        |                   | 1550                | m P      |                                    | 2   |  | 3                            |                    |                    |   |       |
|                  | 200                          |         |          |                      | 1350                 | 1550  |            |                        |                   | 1200                | Aug P    |                                    | 2   | 2  | 2                            | 5                  |                    |   |       |
|                  | 100                          |         |          |                      | 1100                 | 1200  |            |                        |                   | 1000                | C L      |                                    | 1   |  | 3                            |                    |                    |   |       |
|                  | 100                          |         |          |                      | 900                  | 1000  |            | Appeal<br>Dismissed    | J N Y.            | 200                 | L        |                                    |   |  |                              |                    |                    |   |       |
|                  | 200                          |         |          |                      |                      | 200   |            |                        |                   | 300                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 300                          |         |          |                      |                      | 300   |            |                        |                   | 125                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 125                          |         |          |                      |                      | 125   |            |                        |                   | 110                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 110                          |         |          |                      |                      | 110   |            |                        |                   | 110                 | P        |                                    |   |  |                              |                    |                    |   |       |
|                  | 110                          |         |          |                      |                      | 110   |            |                        |                   |                     |          |                                    |   |  |                              |                    |                    |   |       |
|                  | 55 45                        |         |          |                      | JAN 21400<br>22000   | 26945<br>27545 JAN                              |            |                        |                   | JAN 26945<br>27545  |          |                                    |   | 15   | 11                           | 7                  | 51                 |   |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 Murrey

## DESCRIPTION AND VALUE

### NAMES, ETC., OF TAXABLE PARTIES

| NAMES, ETC., OF TAXABLE |         |                        |                       |                   |                                     |                           |                               |   |              |                            | 2a          | 4a     |        |
|-------------------------|---------|------------------------|-----------------------|-------------------|-------------------------------------|---------------------------|-------------------------------|---|--------------|----------------------------|-------------|--------|--------|
| 1                       | 2       | 3                      | 4                     | 5                 | NAME AND ADDRESS OF OWNER OR LESSEE |                           | 6-1 Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.      | British Subject E.S. or A. | SIZE OF LOT |        |        |
| CITY No. ON ROLL        | MAP No. | NAME                   | Age of Taxable Person | Manhood Franchise | Freehold or Tenant                  | OCCUPATION OR S. M. OR W. |                               |   |              |                            |             |        |        |
|                         |         |                        |                       |                   |                                     |                           |                               | W. Everett  | 4            | B. L.                      | 50X100      |        |        |
| 717                     |         | Tickell, E. H. X       |                       |                   | 0                                   |                           |                               | "   | 5            | "                          | 50X100      |        |        |
| 718                     |         | Tickell, Annier Louisa |                       |                   | 0                                   | S                         |                               | "   | 6            | "                          | 50X100      |        |        |
| 719                     |         | "                      |                       |                   | 0                                   | Postman                   |                               | "   | 7            | "                          | 50X100      |        |        |
| 720                     |         | Tickell, E. H. }       | 164                   |                   | 0                                   |                           |                               | "   | 8            | "                          | 50X100      |        |        |
| 721                     |         | "                      | 2                     |                   | 0                                   |                           |                               | "   | 9            | "                          | 50X100      |        |        |
| 722                     |         | Solow, Frank X         |                       |                   | 0                                   |                           |                               | "   | 10           | "                          | 50X100      |        |        |
| 723                     |         | Cherry, E. I.          |                       |                   | 0                                   |                           |                               | "   | 11           | "                          | 50X100      |        |        |
| 724                     |         | "                      |                       |                   | 0                                   |                           |                               | "   | 12           | "                          | 50X100      |        |        |
| 725                     |         | "                      | 165                   |                   | 0                                   |                           |                               | "   | 13           | "                          | 50X100      |        |        |
| 726                     |         | "                      | 2                     |                   | 0                                   |                           |                               | "   | 14           | "                          | 50X100      |        |        |
| 727                     |         | "                      |                       |                   | 0                                   |                           |                               | "   | 15           | "                          | 50X100      |        |        |
| 728                     |         | Campbell, Clarence A X |                       |                   | 0                                   |                           | Campbell, Ruytella            | 0   | "            | "                          | 50X100      |        |        |
| 729                     |         | Beal, Elizabeth        | 166                   |                   | 0                                   | Engineer                  |                               | 64  | "            | 16                         | "           | 50X100 |        |
| 730                     |         | Lloyd, John            | 167                   |                   | 0                                   | Riggs Garage              | Pringle, Julia E.             | 0   | 62           | "                          | 17          | "      | 50X100 |
|                         |         | " Rickett, John        | 169                   |                   | 0                                   | City Emp.                 | "                             | 0   | 60           | "                          | 17          | "      | 50X100 |
| 731                     |         | Palmer, Adam           | 170                   |                   | 0                                   | Blomsmith                 | "                             | 0   | 58           | "                          | 18          | "      | 50X100 |
|                         |         | " Allison, Andrew      | 171                   |                   | 0                                   | Carpenter                 | " M. W.                       | 0   | 56           | "                          | 18          | "      | 50X100 |
| 732                     |         | Ketcheson, John E.     | 172                   |                   | 0                                   | Corby Emp.                | Ketcheson, Hester A           | 0   | 54           | "                          | 19          | "      | 50X100 |
| 733                     |         | Hall, Chas. M.         | 174                   |                   | 0                                   | Merchant                  |                               |   | 52           | "                          | 20          | "      | 45X100 |
| 734                     |         | Millard, Susan         | 175                   |                   | 0                                   | W.                        | Farley, Martha                | 0   | 50           | "                          | 21          | "      | 55X100 |
|                         |         | " Farley, Jack         | 177                   |                   | 0                                   | B. H. Emp.                | "                             | 0   | 48           | "                          | 21          | "      | 50X100 |
| 762                     |         | McCormell, Arthur      | 178                   |                   | 0                                   | Auto Salesman             | Revens, James                 | 0   | 16           | "                          | 21          | "      | 50X59  |
| 762                     |         | Revens, James          | 179                   |                   | 0                                   | Mechanist                 |                               | 16  | N. Catherine | 22                         | "           | 50X59  |        |
| 761                     |         | Revens, James X        |                       |                   | 0                                   |                           |                               |   |              | E. Everett                 | 21          | "      | 41X51  |
| 762                     |         | Shepe, Gilbert S.      | 180                   |                   | 0                                   | Barber                    |                               | 12  | N. Catherine | 21                         | "           | 50X100 |        |
| 763                     |         | Martin, Arthur         | 181                   |                   | 0                                   | B. Emp.                   | Martin, George                | 0   | 55           | E. Everett                 | 19          | "      | 50X100 |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY             |        |          |                      |                       |   |            |                        |                   |                     | STATISTICS |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
|------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------|--------------------|--------------------|--|-------|----|--|--|
| 13                           |        |          |                      | 14                    | 15  |            |                        | 19                | 20                  | 21         | 22                                 | 23                                | 24                                 | 25                                 | 26                           |                    | 28                 | 29   | 27    | 31 |  |  |
| ACTUAL<br>VALUE OF<br>"LAND" | STORES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | PUBLIC Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>15 and 18 years | No. of Children<br>19 and 24 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Delivery<br>under Sec. 40 | RENTS |    |  |  |
| 110                          |        |          |                      |                       | 110   |            |                        |                   | 110                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 110                          |        |          |                      |                       | 110   |            |                        |                   | 110                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 110                          |        |          |                      |                       | 110   |            |                        |                   | 110                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 110                          |        |          |                      |                       | 110   |            |                        |                   | 110                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 110                          |        |          |                      |                       | 110   |            |                        |                   | 110                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 110                          |        |          |                      |                       | 110   |            |                        |                   | 110                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 110                          |        |          |                      |                       | 110   |            |                        |                   | 110                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 120                          |        |          |                      |                       |   |            |                        |                   |                     |            |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 120                          |        |          |                      |                       |   |            |                        |                   |                     |            |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 120                          |        |          |                      |                       | 600   |            |                        |                   | 600                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 120                          |        |          |                      |                       |   |            |                        |                   |                     |            |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 120                          |        |          |                      |                       |   |            |                        |                   |                     |            |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 200                          |        |          |                      |                       | 200   |            |                        |                   | 200                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 200                          |        |          |                      | 1200                  | 1400  |            |                        |                   | 1400                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 100                          |        |          |                      | 1300                  | 1400  |            |                        |                   | 1400                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 100                          |        |          |                      | 1400                  | 1500  |            |                        |                   | 1500                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 100                          |        |          |                      | 1400                  | 1500  |            |                        |                   | 1500                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 100                          |        |          |                      | 1400                  | 1500  |            |                        |                   | 1500                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 200                          |        |          |                      | 1800                  | 2000  |            |                        |                   | 2000                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 180                          |        |          |                      | 2120                  | 2300  |            |                        |                   | 2300                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 200                          |        |          |                      | 1500                  | 1700  |            |                        |                   | 1700                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 200                          |        |          |                      | 1500                  | 1700  |            |                        |                   | 1700                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 150                          |        |          |                      | 650                   | 800   |            |                        |                   | 800                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 200                          |        |          |                      | 1600                  | 1800  |            |                        |                   | 1800                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 150                          |        |          |                      | 50                    | 200   |            |                        |                   | 200                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 500                          |        |          |                      | 2500                  | 3000  |            |                        |                   | 3000                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 200                          |        |          |                      | 1000                  | 1200  |            |                        |                   | 1200                | P          |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |
| 4040                         |        |          |                      | 19420                 | 23460   |            |                        |                   | 23460               |            |                                    |                                   |                                    |                                    |                              |                    |                    |  |       |    |  |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 Murney

| NAMES, ETC., OF TAXABLE PARTIES |         |                     |                    |                   |                            | DESCRIPTION AND VALUE   |         |                            |             |
|---------------------------------|---------|---------------------|--------------------|-------------------|----------------------------|---|---------|----------------------------|-------------|
| 1                               | 2       | 3                   | 4                  | 5                 | 2a                         | 6   | 7       | 3a                         | 8           |
| CITY No. ON ROLL                | Map No. | NAME                | Age of Male Person | Married or Single | Occupation or S. M. or W.  | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject B.S. or A. | Size of Lot |
|                                 |         |                     |                    |                   |                            |   |         |                            |             |
| 764                             |         | McCready, Thos J    | 183                | O                 | Scoutman                   | 57 E. Everett   | 18      | B.S.                       | 50X100      |
| 765                             |         | McCarty, John       | 183                | O                 | Line Smith                 | 59 "  | 17      | "                          | 50X100      |
| 766                             |         | Hills, Eliza        | X                  | O                 |                            | "   | 14      | "                          | 50X100      |
| 767                             |         | Wilson, Mary J      | 185                | O                 | W                          | 67 "  | 15      | "                          | 50X100      |
| 768                             |         | Hall, Louise        | X                  | O                 | W                          | "   | 14      | "                          | 25X126      |
| 768                             |         | Hill, Leonard       | 189                | I                 | Printer Anderson, Harriett | 69 "  | 14      | "                          | 25X74       |
| 769                             |         | Morton, L Allen     | 189                | O                 | Blacksmith                 | 71 "  | 13      | "                          | 50X100      |
| 770                             |         | Ketchum, George     | 189                | O                 | Ins Agent                  | 75 "  | 12      | "                          | 50X100      |
| 771                             |         | Carmum, E Augusta   | 189                | O                 | W                          | 79 "  | 11      | "                          | 50X100      |
| 772                             |         | Mullitt, Wm         | X                  | O                 |                            | "   | 12      | "                          | 23X50       |
| "                               |         | Carter, Stanley M   | 191                | O                 | Mason                      | 81 "  | 10      | "                          | 50X76       |
| 773                             |         | Carter, Thomas      | 192                | O                 | Laboree Carter, Mary A     | 14 R. Henry   | 9       | "                          | 100X100     |
| 774                             |         | "                   |                    | O                 |                            | E. Everett  | 8       | "                          |             |
| 775                             |         | Kember, W. J        | X                  | O                 | L.R. Emp                   | "   | 7       | "                          | 50X100      |
| 776                             |         | Lickell, E. H & J L | X                  | O                 |                            | "   | 6       | "                          | 50X100      |
| 777                             |         | Lickell, E. H & J L | X                  | O                 |                            | "   | 5       | "                          | 50X100      |
| 778                             |         | Clarke, Edward      | 194                | I                 | L. Emp Lick, Wilmot        | "   | 4       | "                          | 50X100      |
| 779                             |         | Cronon, John        | 196                | I                 | C.C. Emp                   | "   | 3       | "                          | 50X100      |
| 780                             |         | "                   |                    | I                 |                            |   |         |                            |             |
| 781                             |         | Lynch, Gerald       | 197                | O                 | Greaser Penny Margaret     | 55 S. Moira   | 2       | "                          | 65X102      |
| 782                             |         | Kennedy, Mary E     | 200                | I                 | W. Williams, Ann           | 302 W. Coleman  | A       | "                          | 83X12       |
| 783                             |         | Brown, Anne M       | 202                | I                 | W. Brown, David A          | 298 "   | 4       | "                          | 50X100      |
| "                               |         | White Wm. M.        | 204                | O                 | Retired White Melissa J    | 296 "   | 5       | "                          | 25X100      |
| 784                             |         | Freeman, James      | 206                | O                 | Thumber                    | 294 "   | 5       | "                          | 25X100      |
| 785                             |         | Kember, W. J        | 207                | O                 | L.R. Emp                   | 292 "   | 6       | "                          | 50X100      |
| 786                             |         | Cook, Fred          | 208                | I                 | Blacksmith Tracey, William | 288 "   | 7       | "                          | 50X100      |
|                                 |         |                     |                    |                   |                            | 286 1/2   | 8       | "                          | 50X100      |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY             |        |          |                      |                       |   |            |                        |                   |                     | STATISTICS |  |        |      |        |      |   |       |  |  |
|------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|--|--------|------|--------|------|---|-------|--|--|
| 13                           | 14     | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26         | 28   | 29     | 27   | 31     |      |   |       |  |  |
| ACTUAL<br>VALUE OF<br>"LAND" | STORES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Segregate Sch. S.<br>No. of Children<br>5 and 17 years<br>No. of Children<br>5 and 18 years<br>No. of Children<br>8 and 14 years<br>Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor<br>Date of Delic-<br>ery of Notice<br>under Sec. 40 | RENTS |  |  |
|                              |        |          |                      |                       |   |            |                        |                   |                     |            |  | No.    | Date | No.    | Date |   |       |  |  |
| 200                          |        |          |                      | 1200                  | 1400  |            |                        |                   | 1400 Ang P          |            |  | 2      |      |        |      |   |       |  |  |
| 200                          |        |          |                      | 1300                  | 1500  |            |                        |                   | 1500 M P            |            |  | 2      |      |        |      |   |       |  |  |
| 200                          |        |          |                      |                       | 200   |            |                        |                   | 200 P               |            |  |        |      |        |      |   |       |  |  |
| 200                          |        |          |                      | 700                   | 900   |            |                        |                   | 900 M P             |            |  | 1      |      |        |      |   |       |  |  |
| 100                          |        |          |                      |                       | 100   |            |                        |                   | 100 P               |            |  |        |      |        |      |   |       |  |  |
| 100                          |        |          |                      | 1300                  | 1400  |            |                        |                   | 1400 Ang P          | 1          | 1  | 1      | 5    |        |      |   |       |  |  |
| 200                          |        |          |                      | 1300                  | 1500  |            |                        |                   | 1500 M P            | 3          | 3  | 1      | 6    |        |      |   |       |  |  |
| 200                          |        |          |                      | 1300                  | 1500  |            |                        |                   | 1500 M P            |            |  | 3      |      |        |      |   |       |  |  |
| 200                          |        |          |                      | 1200                  | 1400  |            |                        |                   | 1400 M P            | 1          |  | 4      |      |        |      |   |       |  |  |
| Included<br>in 788           |        |          |                      |                       |   |            |                        |                   |                     |            |  |        |      |        |      |   |       |  |  |
| 200                          |        |          |                      | 1400                  | 1600  |            |                        |                   | 1600 Ang P          | 2          | 2  | 1      | 5    |        |      |   |       |  |  |
| 200                          |        |          |                      | 1300                  | 1700  |            |                        |                   | 1700 Ang P          |            |  | 2      |      |        |      |   |       |  |  |
| 200                          |        |          |                      |                       |   |            |                        |                   | 200 P               |            |  |        |      |        |      |   |       |  |  |
| 200                          |        |          |                      |                       | 200   |            |                        |                   | 120 P               |            |  |        |      |        |      |   |       |  |  |
| 120                          |        |          |                      |                       | 120   |            |                        |                   | 120 P               |            |  |        |      |        |      |   |       |  |  |
| 120                          |        |          |                      |                       | 120   |            |                        |                   | 120 P               |            |  |        |      |        |      |   |       |  |  |
| 200                          |        |          |                      |                       |   |            |                        |                   | 2500 Ang P          | 2          | 1  | 1      | 4    |        |      |   |       |  |  |
| 200                          |        |          |                      | 1800                  | 2500  |            |                        |                   |                     |            |  |        |      |        |      |   |       |  |  |
| 300                          |        |          |                      |                       |   |            |                        |                   | 3300 Ang P          |            |  | 3      |      |        |      |   |       |  |  |
| 400                          |        |          |                      | 2600                  | 3000  |            | 300                    |                   | 2500 R C S          | 2          | 2  | 2      | 6    |        |      |   |       |  |  |
| 400                          |        |          |                      | 2100                  | 2500  |            |                        |                   | 1700 M P            |            |  | 1      |      |        |      |   |       |  |  |
| 200                          |        |          |                      | 1500                  | 1700  |            |                        |                   | 1700 M P            |            |  | 2      |      |        |      |   |       |  |  |
| 200                          |        |          |                      | 1500                  | 1700  |            |                        |                   | 2000 R C S          |            |  | 3      |      |        |      |   |       |  |  |
| 400                          |        |          |                      | 1600                  | 2000  |            |                        |                   | 2500 M P            |            |  | 4      |      |        |      |   |       |  |  |
| 400                          |        |          |                      | 2100                  | 2500  |            |                        |                   | 3000 Ref P          | 3          | 2  | 1      | 5    |        |      |   |       |  |  |
| 200                          |        |          |                      | 1550                  | 1750  |            |                        |                   | 3150                |            |  |        |      |        |      |   |       |  |  |
| 200                          |        |          |                      | 25750                 | 31290   |            |                        |                   | 31840               |            |  | 14     | 11   | 7      | 60   |   |       |  |  |
| 5540                         |        |          |                      | 26000                 | 31540   |            | 300                    |                   |                     |            |  |        |      |        |      |   |       |  |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18

DESCRIPTION AND VALUE

## NAMES, ETC., OF TAXABLE PARTIES

| CITY OF BELLEVILLE              |         |                      |                       |                                      |                           | DESCRIPTION AND VALUE               |                         |            |   |         |                            |             |
|---------------------------------|---------|----------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|-------------------------|------------|---|---------|----------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                      |                       |                                      |                           | 2a                                  | 4a                      | 6          | 7   | 3a      | 8                          |             |
| 1                               | 2       | 3                    | 4                     | 5                                    |                           |                                     |                         |            |   |         |                            |             |
| CITY No. ON ROLL                | MAP No. | NAME                 | Age of Taxable Person | Manhood Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. Owner, L. Lessee, I. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject U.S. or A. | SIZE OF LOT |
| 86                              |         | Mitchell, Herbert    | 39                    |                                      | 1 Machinist               | Tracey, William                     | O                       | 286        | W. Coleman  | 8       | B. L.                      | 50X100      |
| 787                             |         | Davis, Roland        | 32                    |                                      | 1 F. L. R. Emp.           | "                                   | O                       | 282 1/2    | "   | 9       | "                          | 50X100      |
| "                               |         | Davis, Monte R.      | 33                    |                                      | 1 F. L. R. Emp.           | "                                   | O                       | 282        | "   | 9       | "                          | 50X100      |
| 788                             |         | Mullett, William     | 71                    |                                      | O Retired                 | "                                   |                         | 280        | "   | 10      | "                          | 50X100      |
| "                               |         | Turney, James        | 48                    |                                      | 1 B. L. Emp.              | Mullett, Wm.                        | O                       | 278        | "   | 10      | "                          | 50X100      |
| 789                             |         | Gibson, Grant A.     | 31                    |                                      | O Farmer                  | Gibson, Maud                        | O                       | 276        | "   | 11      | "                          | 50X100      |
| 790                             |         | Vanderwater, Adam    | 50                    |                                      | 1 Agent                   | Vanderwater, Sarah J.               | O                       | 274        | "   | 12      | "                          | 50X100      |
| 791                             |         | Croft, Fred          | 40                    |                                      | 1 Machinist               | Vernulysen, Ed. W.                  | O                       | 272        | "   | 13      | "                          | 50X100      |
| "                               |         | Lennox, Henry A.     | 47                    |                                      | 1 Carby Emp.              | "                                   | O                       | 270        | "   | 13      | "                          | 50X100      |
| 792                             |         | Earle, William A.    | 64                    |                                      | O S. L. Emp.              | "                                   |                         | 268        | "   | 14      | "                          | 25X100      |
| "                               |         | Moorman, Bertram     | 38                    |                                      | 1 Ex. Clerk               | Hall, Louise                        | O                       | 266        | "   | 14      | "                          | 25X100      |
| 793                             |         | Andrews, Robt. C.    | 43                    |                                      | O Mail Carrier            | "                                   |                         | 264        | "   | 15      | "                          | 50X100      |
| 794                             |         | Hill, Frank A.       | 56                    |                                      | 1 Cartaker                | Hill, Electa                        | O                       | 260        | "   | 16      | "                          | 50X100      |
| 445                             |         | Pikley, Mary E.      | 64                    |                                      | O W.                      | "                                   |                         | 256        | "   | 17      | "                          | 50X100      |
| 796                             |         | Burnett, Edward      | 54                    |                                      | 1 Salesman                | Post, Thos. E.                      | O                       | 254        | "   | 18      | "                          | 50X100      |
| 796                             |         | Post, Thomas J.      | 54                    |                                      | O Retired                 | "                                   |                         | 252        | "   | 18      | "                          | 50X100      |
| 797                             |         | Beckett, James       | 77                    |                                      | 1 Carpenter               | Clapp, Elizabeth                    | O                       | 250        | "   | 19      | "                          | 50X100      |
| 798                             |         | Jones, Royal         | 61                    |                                      | O Storeman                | "                                   |                         | 6          | N. Catherine  | 21      | "                          | 50X64       |
| 798                             |         | Thompson, George     |                       |                                      | O Merchant                | "                                   |                         |            | N. Coleman  | 20      | "                          | 36X50       |
| 799                             |         | "                    | 53                    |                                      | O Upholsterer             | "                                   |                         | 10         | N. Catherine  | 21      | "                          | 50X100      |
| 902                             |         | Andrews, W. J.       | 65                    |                                      | O Gentleman               | "                                   |                         | 247        | E. Coleman  | 1       | "                          | 162X175     |
| 902                             |         | Clark, Donald, Rich. | 31                    |                                      | 1 Inc. Tax Office         | Andrews, W. J.                      | O                       | 249        | "   | 1       | "                          | "           |
| 902                             |         | Clarke, Howard J.    | 31                    |                                      | 1 Milk                    | "                                   | O                       | 251        | "   | 1       | "                          | "           |
| 902                             |         | "                    |                       |                                      | 1 Dealer                  | "                                   | O                       |            | "   | 1       | "                          | "           |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY             |         |          |                      |                           |   |            |                        |                   |                           | STATISTICS |  |                                   |                                   |                              |                    |                    |   |       |  |
|------------------------------|---------|----------|----------------------|---------------------------|---|------------|------------------------|-------------------|---------------------------|------------|--|-----------------------------------|-----------------------------------|------------------------------|--------------------|--------------------|---|-------|--|
| 13                           |         |          |                      | 14                        | 15  |            | 19                     | 20                | 21                        | 22         | 23   | 24                                | 25                                | 26                           | 28                 | 29                 | 27  | 31    |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS     | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT       | RELIGION   | Public Sch. &<br>Segregate Sch. &<br>No. of Children<br>& and 15 years | No. of Children<br>& and 15 years | No. of Children<br>& and 15 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliber-<br>ation of Notice<br>under Sec. 40 | RENTS |  |
| 200                          |         |          |                      | <del>1550</del><br>1800   | <del>1750</del><br>2000                         |            |                        |                   | <del>1750</del><br>2000   | m P        | 2  | 2                                 | 2                                 | 5                            |                    |                    |   |       |  |
| 200                          |         |          |                      | <del>1550</del><br>1800   | <del>1750</del><br>2000                         |            |                        |                   | <del>1750</del><br>2000   | ing P      | 2  | 2                                 |                                   | 6                            |                    |                    |   |       |  |
| 200                          |         |          |                      | <del>1550</del><br>1800   | <del>1750</del><br>2000                         |            |                        |                   | <del>1750</del><br>2000   | ing P      |  |                                   |                                   | 3                            |                    |                    |   |       |  |
| 200                          |         |          |                      | 1500                      | 1700  |            |                        |                   | 1700                      | BS P       |  |                                   |                                   | 2                            |                    |                    |   |       |  |
| 200                          |         |          |                      | 1500                      | 1700  |            |                        |                   | 1700                      | Res P      | 4  | 3                                 | 2                                 | 6                            |                    |                    |   |       |  |
| 400                          |         |          |                      | 2600                      | 3000  |            |                        |                   | 3000                      | m P        |  |                                   |                                   | 2                            |                    |                    |   |       |  |
| 400                          |         |          |                      | <del>2800</del><br>2600   | <del>2700</del><br>3000                         |            |                        |                   | <del>2700</del><br>3000   | ing P      | 3  | 3                                 | 1                                 | 8                            |                    |                    |   |       |  |
| 200                          |         |          |                      | 1800                      | 2000  |            |                        |                   | 2000                      | ing P      | 4  | 4                                 | 3                                 | 8                            |                    |                    |   |       |  |
| 200                          |         |          |                      | <del>1800</del><br>2000   | <del>2000</del><br>2200                         |            |                        |                   | <del>2000</del><br>2200   | ing P      | 3  | 3                                 | 2                                 | 7                            |                    |                    |   |       |  |
| 200                          |         |          |                      | 2000                      | 2200  |            |                        |                   | 2200                      | m P        | 2  | 2                                 | 1                                 | 5                            |                    |                    |   |       |  |
| 200                          |         |          |                      | 2000                      | 2200  |            |                        |                   | 2200                      | m P        | 2  | 2                                 | 2                                 | 4                            |                    |                    |   |       |  |
| 400                          |         |          |                      | 1800                      | 2200  |            |                        |                   | 2200                      | m P        | 1  |                                   |                                   | 3                            |                    |                    |   |       |  |
| 400                          |         |          |                      | 2100                      | 2500  |            |                        |                   | 2500                      | m P        |  |                                   |                                   | 24                           |                    |                    |   |       |  |
| 400                          |         |          |                      | 2600                      | 3000  |            |                        |                   | 3000                      | m P        | 1  | 1                                 | 1                                 | 3                            |                    |                    |   |       |  |
| 200                          |         |          |                      | <del>1300</del><br>1800   | <del>1500</del><br>2000                         |            |                        |                   | <del>1500</del><br>2000   | m P        | 1  | 1                                 | 1                                 | 3                            |                    |                    |   |       |  |
| 200                          |         |          |                      | <del>1300</del><br>1800   | <del>1500</del><br>2000                         |            |                        |                   | <del>1500</del><br>2000   | m P        | 1  |                                   |                                   | 3                            |                    |                    |   |       |  |
| 400                          |         |          |                      | 1800                      | 2200  |            |                        |                   | 2200                      | m P        |  |                                   |                                   | 3                            |                    |                    |   |       |  |
| 450                          |         |          |                      | 2550                      | 3000  |            |                        |                   | 3000                      | m P        |  |                                   |                                   | 4                            |                    |                    |   |       |  |
| 300                          |         |          |                      |                           | 300   |            |                        |                   | 300                       | P          |  |                                   |                                   |                              |                    |                    |   |       |  |
| 450                          |         |          |                      | 3150                      | 3600  |            |                        |                   | 3600                      | m P        |  |                                   |                                   | 2                            |                    |                    |   |       |  |
| 500                          |         |          |                      | 2500                      | 3000  |            |                        |                   | 3000                      | m P        |  |                                   |                                   | 2                            |                    |                    |   |       |  |
| 200                          |         |          |                      | 2600                      | 2800  |            |                        |                   | 2800                      | Res P      |  |                                   |                                   | 3                            |                    |                    |   |       |  |
| 200                          |         |          |                      | 2600                      | 2800  |            |                        |                   | 2800                      | m P        | 2  | 2                                 |                                   | 4                            |                    |                    |   |       |  |
| 400                          |         |          |                      |                           | 400   |            |                        |                   | 400                       | P          |  |                                   |                                   |                              |                    |                    |   |       |  |
| 7100                         |         |          |                      | <del>44450</del><br>46700 | <del>51550</del><br>53800                       |            |                        |                   | <del>57530</del><br>53800 |            |  |                                   |                                   | 28 25 15 110                 |                    |                    |   |       |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 18 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                   |                    |                           |                                     |                         |            |   |          |                                     |                                     |
|---------------------------------|---------|-------------------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|-------------------------|------------|---|----------|-------------------------------------|-------------------------------------|
| 1                               | 2       | 3                 | 4                     | 5                 | 2a                 | 4a                        | 6                                   | 7                       | 3a         | 8   |          |                                     |                                     |
| CITY No. ON ROLL                | MAP No. | NAME              | Age of Taxable Person | Married or Single | Freelord or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.  | British Subject or Alien U.S. or A. | SIZE OF LOT                         |
| 903                             |         | Deacon, Shirt Co. | ✓                     | 0                 | Factory            | Deacon, Shirt Co.         | 0                                   |                         |            | E. Coleman  | J. B. S. |                                     | 178X80                              |
|                                 |         | Deacon, W. B.     | ✓ 234                 | 0                 |                    | "                         | "                                   |                         |            | "   |          |                                     |                                     |
|                                 |         | Deacon, F. L.     | ✓ 209                 | 0                 |                    | "                         | "                                   |                         |            | "   |          |                                     |                                     |
|                                 |         | Finke, W. H.      | ✓ 240                 | 0                 | Building           | ✓ 243 M. R.               |                                     |                         |            | E. Coleman  | "        |                                     | 100X80                              |
| 903                             |         | Bennett, Geo. A.  | ✓ 241                 | 1                 | Contractor         | Bennett, Helen            | 0                                   |                         |            | "   | X.       |                                     | 286X80                              |
| 903                             |         | Boyle, Robert     |                       | 0                 |                    |                           |                                     |                         |            | "   | L        |                                     |                                     |
| 904                             |         | "                 | ✓ 244                 | 0                 |                    |                           |                                     |                         |            | "   | M        |                                     |                                     |
| 905                             |         | "                 |                       | 0                 |                    | Sells Arthur A            | ✓ 246                               |                         |            | "   | H        |                                     | 181 <sup>1</sup> / <sub>2</sub> X80 |
| 906                             |         | Blaker, Leo       | ✓ 245                 | 1                 | Auto               | <del>Boyle, Robert</del>  | 0                                   |                         |            | "   | O        |                                     | <del>420X80</del>                   |
| 907                             |         | "                 |                       | 1                 | Accessories        |                           |                                     |                         |            | "   | Pt.      |                                     |                                     |
| 908                             |         | Boyle, Robert     |                       | 0                 | Auto               |                           |                                     |                         |            | "   | Pt.      |                                     |                                     |
| 909                             |         | "                 |                       | 0                 | Accessories        |                           |                                     |                         |            | "   | Pt.      |                                     |                                     |
|                                 |         | Cooper, L. B.     |                       | 0                 | Muller             |                           |                                     |                         |            | "   | Pt.      |                                     |                                     |
| 909                             |         | "                 | ✓ 247                 | 0                 | "                  |                           |                                     |                         |            | "   | P        |                                     | 412X200                             |
| 910                             |         | "                 |                       | 0                 | "                  |                           |                                     |                         |            | "   | I        |                                     |                                     |
| 911                             |         | Evans, F. W. H.   | ✓ 248                 | 1                 | Machinist          | Evans, Chas. L.           | 0                                   | 11                      |            | S. Moore  | Pt.      |                                     | 140X40                              |
| 911                             |         | Harrow, Earle     | ✓ 260                 | 1                 | Garage             | "                         | 0                                   |                         |            | "   | Pt.      |                                     | 140X40                              |
| 911                             |         | Orr, Frank        | ✓ 258                 | 1                 | Repair Shop        |                           | 0                                   |                         |            | "   | R.       |                                     |                                     |
| 912                             |         | Gill, Bert & Wm.  | ✓ 257                 | 1                 | Laundryman         | O'Flynn, F. E.            | 0                                   | 1                       |            | "   | Pt.      |                                     |                                     |
|                                 |         |                   | ✓ 259                 |                   |                    |                           |                                     |                         |            | "   | R. S.    |                                     | 87X53                               |







18 Murney

[illegible]







NAMES, ETC., OF TAXABLE PARTIES

18 Murrey

| CITY OF BELLEVILLE              |         |      |                       |                                     |                           | DESCRIPTION AND VALUE               |                      |            |   |         |                            |             |
|---------------------------------|---------|------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|----------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |      |                       |                                     |                           |                                     |                      |            |   |         |                            |             |
| 1                               |         | 2    | 3                     | 4                                   | 5                         | 2a                                  | 4a                   | 6          | 7   | 3a      | 8                          |             |
| CITY No. ON ROLL                | MAP No. | NAME | Age of Taxable Person | Morbid Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, C. L. Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject B.S. or A. | SIZE OF LOT |
|                                 |         |      |                       |                                     |                           | Recapitulation                      |                      | 1          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 2          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 3          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 4          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 5          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 6          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 7          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 8          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 9          |   |         |                            |             |
|                                 |         |      |                       |                                     |                           |                                     |                      | 10         |   |         |                            |             |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| 13                           | 14         | 15       | 19                   | 20                       | 21  | 22         | 23                     | 24                | 25                         | 26       | 28  | 29                 | 27                 | 31    |
|------------------------------|------------|----------|----------------------|--------------------------|---|------------|------------------------|-------------------|----------------------------|----------|---|--------------------|--------------------|-------|
| ACTUAL<br>VALUE OF<br>"LAND" | STORES     | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS    | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT        | RELIGION | Public Sch. &<br>Separate Sch. &<br>No. of Children<br>5 and 10 years<br>No. of Children<br>11 and 15 years<br>No. of Children<br>16 and 18 years<br>Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | RENTS |
| 2950                         |            |          | gwt                  | 19850                    | 22800 gwt                                       |            |                        |                   | gwt 23100                  |          |   |                    |                    |       |
| 5350 gwt                     |            |          | gwt                  | <del>20900</del> 23800   | <del>23700</del> 27850                          | 300        |                        |                   | <del>24200</del> 26250     |          | 24 23 18 25   |                    |                    |       |
| 4850                         |            |          | gwt                  | 30600                    | 34750 gwt                                       |            |                        |                   | <del>27850</del> 35100     |          | 20 19 10 25   |                    |                    |       |
| 4150                         |            |          | gwt                  | 37200                    | 35350   | 350        |                        |                   | <del>35700</del> 38360     |          | 24 18 14 71   |                    |                    |       |
| 4210                         |            |          | gwt                  | 23950                    | 28160 gwt                                       | 200        |                        |                   | <del>27260</del> 29260     |          | 19 18 15 73   |                    |                    |       |
| 4350                         |            |          |                      | 36450                    | 42800   |            |                        |                   | 42800                      |          | 19 16 7 77  |                    |                    |       |
| 5545                         |            |          | gwt                  | 21400                    | 26945 gwt                                       |            |                        |                   | <del>27545</del> 29460     |          | 15 11 7 51  |                    |                    |       |
| 4040                         |            |          | gwt                  | 19420                    | 23460 gwt                                       |            |                        |                   | <del>23760</del> 31590     |          | 7 4 2 47  |                    |                    |       |
| 5540                         |            |          | gwt                  | 25750                    | 31290 gwt                                       | 300        |                        |                   | <del>31840</del> 51550     |          | 14 11 7 60  |                    |                    |       |
| 7100                         |            |          | gwt                  | 44450                    | 57530 gwt                                       |            |                        |                   | <del>53800</del> 68250 gwt |          | 28 25 15 110  |                    |                    |       |
| 10590                        | 20,000 gwt |          | gwt                  | 11955                    | 22575 gwt                                       | 68250 gwt  |                        |                   | <del>29400</del> 46725     |          | 2 2 1 6   |                    |                    |       |
|                              |            |          |                      | <del>22670</del> 33200   | <del>13520</del>                                |            |                        |                   |                            |          |   |                    |                    |       |
| 55825 gwt                    | 20,000 gwt |          | gwt                  | 25475                    | 310580  | 7975 gwt   |                        |                   | 318555 gwt                 |          | 174 147 96 615  |                    |                    |       |
| 55325                        |            |          |                      | <del>273480</del> 328875 | <del>14675</del>                                |            |                        |                   | <del>313480</del>          |          |   |                    |                    |       |

Separate School  
\$19800



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                  | 3                     | 4                                     | 5                         | 2a                                  | 4a                       | 6   | 7       | 3a                                  | 8           |
|------------------|---------|--------------------|-----------------------|---------------------------------------|---------------------------|-------------------------------------|--------------------------|---|---------|-------------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME               | Age of Taxable Person | Married, Single, Widowed, or Divorced | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Tenant | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
|                  |         | Armstrong, Edna    | M. F.                 |                                       | M. W.                     | 18                                  | ✓                        | 68½ Cedar   |         |                                     |             |
|                  |         | Amaw, Hazel        | "                     |                                       | S                         | "                                   | ✓                        | 15 Murney   |         |                                     |             |
|                  |         | Amaw, Phoebe J     | "                     |                                       | M. W.                     | "                                   | ✓                        | 15 Murney   |         |                                     |             |
|                  |         | Adams, Emma M      | "                     |                                       | "                         | "                                   | ✓                        | 67 Cedar  |         |                                     |             |
|                  |         | Anderson, Annie    | "                     |                                       | "                         | "                                   | ✓                        | 28 Murney   |         |                                     |             |
|                  |         | Alison, Jessie     | "                     |                                       | "                         | "                                   | ✓                        | 56 Everett  |         |                                     |             |
|                  |         | Austin, Florence M | "                     |                                       | "                         | "                                   | ✓                        | 81 Cedar  |         |                                     |             |
|                  |         | Adams, Annie       | "                     |                                       | S                         | "                                   | ✓                        | 38 Hillside   |         |                                     |             |
|                  |         | Andrew, Margaret   | "                     |                                       | M. W.                     | "                                   | ✓                        | 249 Coleman   |         |                                     |             |
|                  |         | Burns, May         | "                     |                                       | S                         | "                                   | ✓                        | 292 Coleman   |         |                                     |             |
|                  |         | Beaumont, Ruth     | "                     |                                       | S                         | "                                   | ✓                        | 76 Cedar  |         |                                     |             |
|                  |         | Burke, Millie      | "                     |                                       | M. W.                     | "                                   | ✓                        | 74 "  |         |                                     |             |
|                  |         | Burridge, Edith    | "                     |                                       | "                         | "                                   | ✓                        | 21 "  |         |                                     |             |
|                  |         | Brown, Gladys      | "                     |                                       | S                         | "                                   | ✓                        | 47 Murney   |         |                                     |             |
|                  |         | Blackley, Rachael  | "                     |                                       | M. W.                     | "                                   | ✓                        | 34 Catherine  |         |                                     |             |
|                  |         | " Helen            | "                     |                                       | S                         | "                                   | ✓                        | 34 "  |         |                                     |             |
|                  |         | Brown, Emma        | "                     |                                       | M. W.                     | "                                   | ✓                        | 43 Hurry  |         |                                     |             |
|                  |         | Reed, Catherine    | "                     |                                       | "                         | "                                   | ✓                        | 64 Everett  |         |                                     |             |
|                  |         | Black, Helen       | "                     |                                       | "                         | "                                   | ✓                        | 24 Hillside   |         |                                     |             |
|                  |         | Bowles, Gertrude   | "                     |                                       | "                         | "                                   | ✓                        | 44 Murney   |         |                                     |             |
|                  |         | Brown, Catherine   | "                     |                                       | W                         | "                                   | ✓                        | 12 Benjamin   |         |                                     |             |
|                  |         | Barrager, Emma     | "                     |                                       | M. W.                     | "                                   | ✓                        | 14 Holloway   |         |                                     |             |
|                  |         | Black, Mary        | "                     |                                       | S                         | "                                   | ✓                        | 28 Hillside   |         |                                     |             |
|                  |         | Black, Wilmina     | "                     |                                       | M. W.                     | "                                   | ✓                        | 20 "  |         |                                     |             |
|                  |         | Black, Margaret    | "                     |                                       | S                         | "                                   | ✓                        | 20 "  |         |                                     |             |



## WILL BE LEVIED

## STATISTICS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                     |                       | 3                   |                    | 4                         | 5                                   | 2a                | 4a         | 6   | 7       | 3a                                   | 8           |
|------------------|---------|-----------------------|-----------------------|---------------------|--------------------|---------------------------|-------------------------------------|-------------------|------------|---|---------|--------------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME                  | Age of Taxable Person | Method of Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien, B.S. or A. | SIZE OF LOT |
|                  |         | Black, Lottie         | m. f.                 |                     |                    | S                         | 18                                  | ✓                 | 20         | Hillside  |         |                                      |             |
|                  |         | Black, Alice          | "                     |                     |                    | S                         | "                                   | ✓                 | 20         | "   |         |                                      |             |
|                  |         | Burckhardt, Elizabeth | "                     |                     |                    | m. W.                     | "                                   | ✓                 | 272        | Coleman   |         |                                      |             |
|                  |         | Burnett, Emma         | "                     |                     |                    | m. W.                     | "                                   | ✓                 | 254        | Coleman   |         |                                      |             |
|                  |         | Blaker, Ethel         | "                     |                     |                    | "                         | "                                   | ✓                 | 103        | Cedar   |         |                                      |             |
|                  |         | Burkett, M.           | "                     |                     |                    | Barber                    | "                                   |                   |            |   |         |                                      |             |
|                  |         | Crowson, Elizabeth    | "                     |                     |                    | "                         | "                                   | ✓                 | 55         | Muir  |         |                                      |             |
|                  |         | Campbell, Minnie      | "                     |                     |                    | S                         | "                                   | ✓                 | 34         | Catharine   |         |                                      |             |
|                  |         | Cleavelly, Anna       | "                     |                     |                    | m. W.                     | "                                   | ✓                 | 45         | Murphy  |         |                                      |             |
|                  |         | Cordes, Emma          | "                     |                     |                    | "                         | "                                   | ✓                 | 53         | "   |         |                                      |             |
|                  |         | Cordes, Violet        | "                     |                     |                    | S                         | "                                   | ✓                 | 53         | "   |         |                                      |             |
|                  |         | Clarke, Elizabeth     | "                     |                     |                    | m. W.                     | "                                   | ✓                 | 55         | Muir W.   |         |                                      |             |
|                  |         | Carter, Lillie        | "                     |                     |                    | "                         | "                                   | ✓                 | 81         | Everett   |         |                                      |             |
|                  |         | Clark, Minnie         | "                     |                     |                    | m. W.                     | "                                   | ✓                 | 249        | Coleman   |         |                                      |             |
|                  |         | Clark, Jessie E.      | "                     |                     |                    | "                         | "                                   | ✓                 | 251        | "   |         |                                      |             |
|                  |         | Croft, Myrtle         | "                     |                     |                    | "                         | "                                   | ✓                 | 272        | "   |         |                                      |             |
|                  |         | Cousins, Margaret     | "                     |                     |                    | "                         | "                                   | ✓                 | 54         | Everett   |         |                                      |             |
|                  |         | Cavanaugh, Margaret   | "                     |                     |                    | "                         | "                                   | ✓                 | 66         | Cedar   |         |                                      |             |
|                  |         | " Harriet             | "                     |                     |                    | S                         | "                                   | ✓                 | "          | "   |         |                                      |             |
|                  |         | Cook, Alice           | "                     |                     |                    | m. W.                     | "                                   | ✓                 | 286 1/2    | Coleman   |         |                                      |             |
|                  |         | Cunningham, Martha    | "                     |                     |                    | "                         | "                                   | ✓                 | 57         | Octavia   |         |                                      |             |
|                  |         | Case, Edna            | "                     |                     |                    | S                         | "                                   | ✓                 | 68         | Everett   |         |                                      |             |
|                  |         | Chard, Nellie         | "                     |                     |                    | S                         | "                                   | ✓                 | 28         | Murphy  |         |                                      |             |



WILL BE LEVIED

## STATISTICS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                                      |                           |                                     |                |            |   |         | 7                                  | 3a          | 8 |
|---------------------------------|---------|-------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|----------------|------------|---|---------|------------------------------------|-------------|---|
| 1                               | 2       | 3                 | 4                     | 5                                    | 2a                        | 4a                                  | 6              | 7          | 3a  | 8       |                                    |             |   |
| CITY No. ON ROLL                | MAP No. | NAME              | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien Etc. & A. | SIZE OF LOT |   |
|                                 |         | Doyle, Elizabeth  | M. F.                 | M. W.                                | 18                        | ✓                                   | 62 1/2         | Catherine  |   |         |                                    |             |   |
|                                 |         | Honovan, "        | "                     | W                                    | "                         | ✓                                   | 62 1/2         | "          |   |         |                                    |             |   |
|                                 |         | Doyle, Irene      | "                     | M. W.                                | "                         | ✓                                   | 38             | Cedar      |   |         |                                    |             |   |
|                                 |         | Davis, Ann        | "                     | "                                    | "                         | ✓                                   | 282 1/2        | Coleman    |   |         |                                    |             |   |
|                                 |         | Dobbs, Mary A     | "                     | "                                    | "                         | ✓                                   | 45             | Mursey     |   |         |                                    |             |   |
|                                 |         | Davis, Florence   | "                     | "                                    | "                         | ✓                                   | 282            | Coleman    |   |         |                                    |             |   |
|                                 |         | Honovan, Jennie   | "                     | W                                    | "                         | ✓                                   | 4              | Catherine  |   |         |                                    |             |   |
|                                 |         | Deigman, H. M.    | "                     | M. W.                                | "                         | ✓                                   | 123            | Moira      |   |         |                                    |             |   |
|                                 |         | Cebough, Lucy     | "                     | "                                    | "                         | ✓                                   | 23 1/2         | Mursey     |   |         |                                    |             |   |
|                                 |         | Embury, Eliza     | "                     | "                                    | "                         | ✓                                   | 101            | Cedar      |   |         |                                    |             |   |
|                                 |         | Earle, Elizabeth  | "                     | "                                    | "                         | ✓                                   | 268            | Coleman    |   |         |                                    |             |   |
|                                 |         | Ellis, Eliza      | "                     | "                                    | "                         | ✓                                   | 23             | Mursey     |   |         |                                    |             |   |
|                                 |         | Ginkbe, Blanche   | "                     | "                                    | "                         | ✓                                   | 58             | Cedar      |   |         |                                    |             |   |
|                                 |         | Farrell, Amelia   | "                     | "                                    | "                         | ✓                                   | 105            | Cedar      |   |         |                                    |             |   |
|                                 |         | Fairman, Anna     | "                     | "                                    | "                         | ✓                                   | 97             | "          |   |         |                                    |             |   |
|                                 |         | Fredrick, Grace   | "                     | "                                    | "                         | ✓                                   | 7              | Mursey     |   |         |                                    |             |   |
|                                 |         | Frawley, Margaret | "                     | "                                    | "                         | ✓                                   | 100            | Cedar      |   |         |                                    |             |   |
|                                 |         | " Mary            | "                     | S                                    | "                         | ✓                                   | 100            | "          |   |         |                                    |             |   |
|                                 |         | Freeman, Mary H.  | "                     | M. W.                                | "                         | ✓                                   | 292            | Coleman    |   |         |                                    |             |   |
|                                 |         | Frawley, Lillian  | "                     | S                                    | "                         | ✓                                   | 100            | Cedar      |   |         |                                    |             |   |
|                                 |         | Ray, Catherine    | "                     | W                                    | "                         | ✓                                   | 58             | Cedar      |   |         |                                    |             |   |
|                                 |         | Ribson, Ethel     | "                     | M. W.                                | "                         | ✓                                   | 66             | Catherine  |   |         |                                    |             |   |
|                                 |         | Gill, Janet       | "                     | "                                    | "                         | ✓                                   | 1              | S. Moira   |   |         |                                    |             |   |
|                                 |         | Gordon, Ethel     | "                     | M. W.                                | "                         | ✓                                   | 66             | Catherine  |   |         |                                    |             |   |







# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                 | 3                     | 4                 | 5                         | 2a                                  | 4a             | 6   | 7       | 3a                                 | 8           |
|------------------|---------|-------------------|-----------------------|-------------------|---------------------------|-------------------------------------|----------------|---|---------|------------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME              | Age of Taxable Person | Married or Single | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Bricks Subject or Allot B.S. or A. | Size of LOT |
|                  |         | Harrigan, Nellie  | M                     | M                 | W                         | 18                                  | ✓              | 82 Cedar  |         |                                    |             |
|                  |         | Hall, Margaret    | "                     | "                 | "                         | "                                   | ✓              | 40 Catherine  |         |                                    |             |
|                  |         | Halley, Eva M     | "                     | S                 | "                         | "                                   | ✓              | 27 Cedar  |         |                                    |             |
|                  |         | Hubble, Ella      | "                     | M                 | W                         | "                                   | ✓              | 40 Benjamin   |         |                                    |             |
|                  |         | Hutton, Amy       | "                     | "                 | "                         | "                                   | ✓              | 71 Cedar  |         |                                    |             |
|                  |         | Hill, Florence    | "                     | "                 | "                         | "                                   | ✓              | 69 Everett  |         |                                    |             |
|                  |         | Henderson, Mary E | "                     | "                 | "                         | "                                   | ✓              | 69 Cedar  |         |                                    |             |
|                  |         | Hedge, Margaret   | "                     | "                 | "                         | "                                   | ✓              | 44 Catherine  |         |                                    |             |
|                  |         | Hall, Margaret    | "                     | "                 | "                         | "                                   | ✓              | 40 Catherine  |         |                                    |             |
|                  |         | Hill, Cynthia     | "                     | "                 | "                         | "                                   | ✓              | 11 Murney   |         |                                    |             |
|                  |         | Hart, Mary        | "                     | "                 | "                         | "                                   | ✓              | 11 "  |         |                                    |             |
|                  |         | Hart, Rosalyn     | "                     | S                 | "                         | "                                   | ✓              | 11 "  |         |                                    |             |
|                  |         | Hughes, Annie     | "                     | M                 | W                         | "                                   | ✓              | 32 "  |         |                                    |             |
|                  |         | Hall, Cora        | "                     | "                 | "                         | "                                   | ✓              | 52 Everett  |         |                                    |             |
|                  |         | " Hazel           | "                     | S                 | "                         | "                                   | ✓              | 52 "  |         |                                    |             |
|                  |         | Henshaw, Bertha   | "                     | M                 | W                         | "                                   | ✓              | 28 Hillside   |         |                                    |             |
|                  |         | Halsey, Violet    | "                     | S                 | "                         | "                                   | ✓              | 274 Coleman   |         |                                    |             |
|                  |         | Johnstone, Mary   | "                     | S                 | "                         | "                                   | ✓              | 60 Everett  |         |                                    |             |
|                  |         | Jose, Florence    | "                     | M                 | W                         | "                                   | ✓              | 26 Murney   |         |                                    |             |
|                  |         | Jones, Mary       | "                     | "                 | "                         | "                                   | ✓              | 6 Catherine   |         |                                    |             |
|                  |         | Keegan, Vera      | "                     | "                 | "                         | "                                   | ✓              | 63 Cedar  |         |                                    |             |
|                  |         | Ketcheson, Jane   | "                     | "                 | "                         | "                                   | ✓              | 75 Everett  |         |                                    |             |
|                  |         | Kimber, Jennie    | "                     | "                 | "                         | "                                   | ✓              | 288 Coleman   |         |                                    |             |
|                  |         | Knox, Mary V      | "                     | "                 | "                         | "                                   | ✓              | 21 Murney   |         |                                    |             |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

## REVIEWED

## OF REAL PROPERTY

## STATISTICS

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                     |                       |         |                    |                           |                                     |                           |            | 6   | 7       | 3a                                  | 8           |
|---------------------------------|---------|---------------------|-----------------------|---------|--------------------|---------------------------|-------------------------------------|---------------------------|------------|---|---------|-------------------------------------|-------------|
| 1                               |         | 2                   |                       | 3       | 4                  | 5                         | 2a                                  | 4a                        | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien E.S. or A. | Size of Lot |
| CITY No. ON ROLL                | MAP No. | NAME                | Age of Taxable Person | Married | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, O. L. Lessee, etc. |            |   |         |                                     |             |
|                                 |         | Levine, Beatrice    | M. W.                 |         |                    | M. W.                     | 18                                  | ✓                         | 17         | Murney  |         |                                     |             |
|                                 |         | " Lena              | "                     |         |                    | W                         | "                                   | ✓                         | 17         | "   |         |                                     |             |
|                                 |         | Leslie, Luella      | "                     |         |                    | S                         | "                                   | ✓                         | 28         | Catherine   |         |                                     |             |
|                                 |         | Langbecker, Ida     | "                     |         |                    | M. W.                     | "                                   | ✓                         | 24         | "   |         |                                     |             |
|                                 |         | Lawender, Lily      | "                     |         |                    | "                         | "                                   | ✓                         | 30         | Murney  |         |                                     |             |
|                                 |         | Litchford, Margaret | "                     |         |                    | S                         | "                                   | ✓                         | 69         | Octavia   |         |                                     |             |
|                                 |         | Legen, Elizabeth    | "                     |         |                    | M. W.                     | "                                   | ✓                         | 62         | "   |         |                                     |             |
|                                 |         | Lennox, Louise      | "                     |         |                    | "                         | "                                   | ✓                         | 270        | Coleman   |         |                                     |             |
|                                 |         | Lloyd, Minnie       | "                     |         |                    | "                         | "                                   | ✓                         | 62         | Everett   |         |                                     |             |
|                                 |         | Lorge, Eliza        | "                     |         |                    | "                         | "                                   | ✓                         | 35         | Murney  |         |                                     |             |
|                                 |         | Lorge, Lillian      | "                     |         |                    | "                         | "                                   | ✓                         | 33         | "   |         |                                     |             |
|                                 |         | Lee, Nancy          | "                     |         |                    | "                         | "                                   | ✓                         | 31         | Henry   |         |                                     |             |
|                                 |         | Little, Marie       | "                     |         |                    | "                         | "                                   | ✓                         | 18         | Murney  |         |                                     |             |
|                                 |         | Litchford, Lily     | "                     |         |                    | "                         | "                                   | ✓                         | 14         | "   |         |                                     |             |
|                                 |         | Legen, Anna         | "                     |         |                    | W                         | "                                   | ✓                         | 6          | Catherine   |         |                                     |             |
|                                 |         | Leue, Harriet       | "                     |         |                    | M. W.                     | "                                   | ✓                         | 30         | Henry   |         |                                     |             |
|                                 |         | Millburns, Oester   | "                     |         |                    | "                         | "                                   | ✓                         | 92         | Cedar   |         |                                     |             |
|                                 |         | Mosier, Mabel       | "                     |         |                    | "                         | "                                   | ✓                         | 55         | "   |         |                                     |             |
|                                 |         | Meyers, Mabel       | "                     |         |                    | "                         | "                                   | ✓                         | 108        | "   |         |                                     |             |
|                                 |         | Mills, Hilda        | "                     |         |                    | "                         | "                                   | ✓                         | 13         | Moria W   |         |                                     |             |
|                                 |         | Moore, Oester       | "                     |         |                    | "                         | "                                   | ✓                         | 81         | "   |         |                                     |             |
|                                 |         | Mallard, Jane       | "                     |         |                    | S                         | "                                   | ✓                         | 50         | Everett   |         |                                     |             |
|                                 |         | " Ma                | "                     |         |                    | S                         | "                                   | ✓                         | 50         | "   |         |                                     |             |
|                                 |         | Martin, Lillie      | "                     |         |                    | M. W.                     | "                                   | ✓                         | 55         | "   |         |                                     |             |
|                                 |         | Morton, Mary        | "                     |         |                    | "                         | "                                   | ✓                         | 71         | "   |         |                                     |             |



WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                       |                       |                                     |                           |                                     |                   |            |   |         | 6                                   | 7           | 3a | 8 |
|---------------------------------|---------|-----------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|-------------------|------------|---|---------|-------------------------------------|-------------|----|---|
| 1                               |         | 2                     | 3                     | 4                                   | 5                         | 2a                                  | 4a                | 6          | 7   | 8       |                                     |             |    |   |
| CITY No. ON ROLL                | MAP No. | NAME                  | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |    |   |
|                                 |         | Mullett, Maria        | M F                   |                                     | M W                       | 18                                  | ✓                 | 280        | Coleman   |         |                                     |             |    |   |
|                                 |         | Mitchell, Myrtle      | "                     |                                     | "                         | "                                   | ✓                 | 286        | "   |         |                                     |             |    |   |
|                                 |         | Mosman, Minnie        | "                     |                                     | "                         | "                                   | ✓                 | 266        | "   |         |                                     |             |    |   |
|                                 |         | McAlpine, Margaret    | "                     |                                     | "                         | "                                   | ✓                 | 54         | Cedar   |         |                                     |             |    |   |
|                                 |         | McKnight, Annie       | "                     |                                     | "                         | "                                   | ✓                 | 13         | Murphy  |         |                                     |             |    |   |
|                                 |         | McKnight, Florence M. | "                     |                                     | "                         | "                                   | ✓                 | 57         | Murphy  |         |                                     |             |    |   |
|                                 |         | McCormick, Annette    | "                     |                                     | S                         | "                                   | ✓                 | 35         | Henry   |         |                                     |             |    |   |
|                                 |         | McGuire, Carrie       | "                     |                                     | M W                       | "                                   | ✓                 | 78         | Octavia   |         |                                     |             |    |   |
|                                 |         | McLee, Cynthia        | "                     |                                     | "                         | "                                   | ✓                 | 58         | Murphy  |         |                                     |             |    |   |
|                                 |         | McPherson, Muriel     | "                     |                                     | Blk Clerk                 | "                                   | ✓                 | 256        | Coleman   |         |                                     |             |    |   |
|                                 |         | McCready, Margaret    | "                     |                                     | M W                       | "                                   | ✓                 | 57         | Everett   |         |                                     |             |    |   |
|                                 |         | McCarty, Grace        | "                     |                                     | "                         | "                                   | ✓                 | 37         | "   |         |                                     |             |    |   |
|                                 |         | McMichael, Emma       | "                     |                                     | S                         | "                                   | ✓                 | 288        | Coleman   |         |                                     |             |    |   |
|                                 |         | McConnell, Mayorie    | "                     |                                     | M W                       | "                                   | ✓                 | 16         | Catherine   |         |                                     |             |    |   |
|                                 |         | Muller, Mary          | "                     |                                     | M W                       | "                                   | ✓                 | 18         | Everett   |         |                                     |             |    |   |
|                                 |         | Orr, Freda            | "                     |                                     | "                         | "                                   | ✓                 | 64 1/2     | Catherine   |         |                                     |             |    |   |
|                                 |         | Oliver, Gertrude      | "                     |                                     | "                         | "                                   | ✓                 | 14         | Murphy  |         |                                     |             |    |   |
|                                 |         | Osborne, Catherine    | "                     |                                     | "                         | "                                   | ✓                 | 46         | Hillside  |         |                                     |             |    |   |
|                                 |         | Owens, Lydia          | "                     |                                     | M W                       | "                                   | ✓                 | 12         | Catherine   |         |                                     |             |    |   |
|                                 |         | Phillip, Lottie       | "                     |                                     | S                         | "                                   | ✓                 | 38         | Catherine   |         |                                     |             |    |   |
|                                 |         | Prory, Alberta        | "                     |                                     | M W                       | "                                   | ✓                 | 36         | "   |         |                                     |             |    |   |
|                                 |         | Paulay, Annie         | "                     |                                     | "                         | "                                   | ✓                 | 89         | Octavia   |         |                                     |             |    |   |
|                                 |         | Palmer, Anne          | "                     |                                     | "                         | "                                   | ✓                 | 58         | Everett   |         |                                     |             |    |   |



WILL BE LEVIED

## STATISTICS

RATE



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                     |   |                              | 2a                                     | 4a                         | 6          | 7  | 3a      | 8   |                |
|---------------------------------|---------|---------------------|---|------------------------------|--|----------------------------|------------|--|---------|---|----------------|
| 1                               | 2       | 3                   | 4   | 5                            |  |                            |            |  |         |   |                |
| CITY No. ON ROLL                | MAP No. | NAME                | Age of Taxable Person<br>Married<br>Freedhold or Tenant | OCCUPATION OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | O. L.<br>Owner,<br>Lessee, | Street No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot No. | British Subject<br>or Alien<br>B.S. or A. | SIZE OF<br>LOT |
|                                 |         | Palmer, Kathleen    | h. f.   | S                            | 18                                     | ✓                          | 58         | Everett  |         |   |                |
|                                 |         | Post, Minnie        | "   | M. W.                        | "                                      | ✓                          | 63         | Octavia  |         |   |                |
|                                 |         | Reuter, Emma        | "   | S                            | "                                      | ✓                          | 61         | "  |         |   |                |
|                                 |         | Reed, Catherine     | "   | M. W.                        | "                                      | ✓                          | 62         | Catherine  |         |   |                |
|                                 |         | Reynolds, Winifred  | "   | S                            | "                                      | ✓                          | 302        | Coleman  |         |   |                |
|                                 |         | Reid, Margaret      | "   | M. W.                        | "                                      | ✓                          | 23 1/2     | Murray   |         |   |                |
|                                 |         | Parks, Jessie       | "   | "                            | "                                      | ✓                          | 64         | Catherine  |         |   |                |
|                                 |         | Powell, Florence    | "   | "                            | "                                      | ✓                          | 64         | Murray   |         |   |                |
|                                 |         | Post, Mildred       | "   | "                            | "                                      | ✓                          | 250        | Coleman  |         |   |                |
|                                 |         | Quincy, Belva R.    | "   | "                            | "                                      | ✓                          | 51         | "  |         |   |                |
|                                 |         | " Irene             | "   | S                            | "                                      | ✓                          | 51         | "  |         |   |                |
|                                 |         | P. G.               | "   | M. W.                        | "                                      |                            | 50         | Coleman  |         |   |                |
|                                 |         | Row, Carrie B.      | "   | M. W.                        | "                                      | ✓                          | 14         | Halloway   |         |   |                |
|                                 |         | Reddick, Margaret   | "   | "                            | "                                      | ✓                          | 17         | Murray   |         |   |                |
|                                 |         | Redfern, Amelia     | "   | "                            | "                                      | ✓                          | 59         | "  |         |   |                |
|                                 |         | Reithum, Laura      | "   | S                            | "                                      | ✓                          | 44         | Catherine  |         |   |                |
|                                 |         | Rickett, Agnes      | "   | M. W.                        | "                                      | ✓                          | 60         | Everett  |         |   |                |
|                                 |         | Rollins, Beatrice   | "   | "                            | "                                      | ✓                          | 66         | Murray   |         |   |                |
|                                 |         | Rich, Beatrice      | "   | "                            | "                                      | ✓                          | 64         | Murray   |         |   |                |
|                                 |         | Robinson, Hannah    | "   | "                            | "                                      | ✓                          | 38         | "  |         |   |                |
|                                 |         | Row, Eleanor        | "   | "                            | "                                      | ✓                          | 14         | Halloway   |         |   |                |
|                                 |         | Russell, Nellie     | "   | S                            | "                                      | ✓                          | 71         | Everett  |         |   |                |
|                                 |         | Reid, Margaret      | "   | M. W.                        | "                                      | ✓                          | 252        | Coleman  |         |   |                |
|                                 |         | Rosenear, Charlotte | "   | M                            | "                                      | ✓                          | 264        | Coleman  |         |   |                |
|                                 |         | Rothwell, Nellie    | "   | S                            | "                                      | ✓                          | 74         | Henry  |         |   |                |



WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                  | 3                     | 4                                   | 5                         | 2a                                  | 4a                       | 6   | 7       | 3a                                  | 8           |
|------------------|---------|--------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|--------------------------|---|---------|-------------------------------------|-------------|
| CITY No. ON ROLL | Map No. | NAME               | Age of Taxable Person | Married, Single, Widowed, or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Tenant | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
|                  |         | Rice, Susan        | M. F.                 |                                     | W                         | 18                                  | ✓                        | 19 Murney   |         |                                     |             |
|                  |         | Stephens, Florence | "                     |                                     | M. W.                     | "                                   | ✓                        | 60 1/2 Catherine  |         |                                     |             |
|                  |         | Scott, Jessie      | "                     |                                     | W                         | "                                   | ✓                        | 94 Cedar  |         |                                     |             |
|                  |         | Shery, Dorothy     | "                     |                                     | M. W.                     | "                                   | ✓                        | 54 Cedar  |         |                                     |             |
|                  |         | Starcher, Matty    | "                     |                                     | "                         | "                                   | ✓                        | 60 Cedar  |         |                                     |             |
|                  |         | Sharpe, Hannah     | "                     |                                     | "                         | "                                   | ✓                        | 12 Chatham  |         |                                     |             |
|                  |         | Seems, Annie       | "                     |                                     | "                         | "                                   | ✓                        | 64 Cedar  |         |                                     |             |
|                  |         | Stanley, Elizabeth | "                     |                                     | "                         | "                                   | ✓                        | 43 Murney   |         |                                     |             |
|                  |         | Stinner, Isabel    | "                     |                                     | "                         | "                                   | ✓                        | 46 Catherine  |         |                                     |             |
|                  |         | Sine, Margaret     | "                     |                                     | W                         | "                                   | ✓                        | 48 "  |         |                                     |             |
|                  |         | Shorey, Beatrice   | "                     |                                     | M. W.                     | "                                   | ✓                        | 62 Everett  |         |                                     |             |
|                  |         | Shoener, Nina      | "                     |                                     | "                         | "                                   | ✓                        | 54 Murney   |         |                                     |             |
|                  |         | Shoener, Elizabeth | "                     |                                     | "                         | "                                   | ✓                        | 54 "  |         |                                     |             |
|                  |         | Spear, Mary        | "                     |                                     | "                         | "                                   | ✓                        | 71 Octavia  |         |                                     |             |
|                  |         | Sinton, Annie      | "                     |                                     | "                         | "                                   | ✓                        | 256 Coleman   |         |                                     |             |
|                  |         | Spinks, Ethel      | "                     |                                     | "                         | "                                   | ✓                        | 58 1/2 Catherine  |         |                                     |             |
|                  |         | Turney, Lila       | "                     |                                     | "                         | "                                   | ✓                        | 278 Coleman   |         |                                     |             |
|                  |         | Towell, Mary       | "                     |                                     | "                         | "                                   | ✓                        | 60 Catherine  |         |                                     |             |
|                  |         | Vance, Stella      | "                     |                                     | "                         | "                                   | ✓                        | 60 Murney   |         |                                     |             |
|                  |         | " Helen            | "                     |                                     | "                         | "                                   | ✓                        | 42 "  |         |                                     |             |
|                  |         | Worman, Annie J.   | "                     |                                     | "                         | "                                   | ✓                        | 43 Cedar  |         |                                     |             |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

## WILL BE LEVIED

OF REAL PROPERTY

## STATISTICS

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                     |                       |                   |                    |                           |                                     |  |                       |            |   | 2a      | 4a                                  | 6           | 7 | 3a | 8 |
|---------------------------------|---------|---------------------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|--|-----------------------|------------|---|---------|-------------------------------------|-------------|---|----|---|
| 1                               |         | 2                   |                       | 3                 | 4                  | 5                         | 2a                                  |  | 4a                    | 6          | 7   | 3a      | 8                                   |             |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME                | Age of Taxable Person | Married Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE |  | O. L. Owner or Lessee | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |   |    |   |
|                                 |         | Wooman, Mgt J       | M                     |                   |                    | M. W.                     | 18                                  |  | ✓                     | 83         | Cedar   |         |                                     |             |   |    |   |
|                                 |         | Vanderwort, Mary    | "                     |                   |                    | "                         | "                                   |  | ✓                     | 12         | Catherine   |         |                                     |             |   |    |   |
|                                 |         | Vanderwort, Suddine | "                     |                   |                    | "                         | "                                   |  | ✓                     | 274        | Coleman   |         |                                     |             |   |    |   |
|                                 |         | Vanderwort, Almira  | "                     |                   |                    | "                         | "                                   |  | ✓                     | 55         | Murphy  |         |                                     |             |   |    |   |
|                                 |         | Welder, Ida         | "                     |                   |                    | "                         | "                                   |  | ✓                     | 72         | Cedar   |         |                                     |             |   |    |   |
|                                 |         | Wells, Charles      | "                     |                   |                    | Carpenter                 | "                                   |  | ✓                     | 24         | Catherine   |         |                                     |             |   |    |   |
|                                 |         | Wilson, Alice       | "                     |                   |                    | S                         | "                                   |  | ✓                     | 44         | "   |         |                                     |             |   |    |   |
|                                 |         | Wotton, Eos         | "                     |                   |                    | M. W.                     | "                                   |  | ✓                     | 46         | "   |         |                                     |             |   |    |   |
|                                 |         | Wilkins, Elizabeth  | "                     |                   |                    | "                         | "                                   |  | ✓                     | 83         | Octavia   |         |                                     |             |   |    |   |
|                                 |         | Wiggins, Beulah     | "                     |                   |                    | "                         | "                                   |  | ✓                     | 30         | Henry   |         |                                     |             |   |    |   |
|                                 |         | Wells, Eleanor      | "                     |                   |                    | "                         | "                                   |  | ✓                     | 36         | Murphy  |         |                                     |             |   |    |   |
|                                 |         | Wells, Robine       | "                     |                   |                    | "                         | "                                   |  | ✓                     | 28         | Murphy  |         |                                     |             |   |    |   |
|                                 |         | Watson, Emma        | "                     |                   |                    | W                         | "                                   |  | ✓                     | 26         | Hillside  |         |                                     |             |   |    |   |
|                                 |         | White, Lucy         | "                     |                   |                    | M. W.                     | "                                   |  | ✓                     | 65 1/2     | Octavia   |         |                                     |             |   |    |   |
|                                 |         | Woodley, Nettie     | "                     |                   |                    | "                         | "                                   |  | ✓                     | 58         | Catherine   |         |                                     |             |   |    |   |
|                                 |         | Wiggins, Josephine  | "                     |                   |                    | W                         | "                                   |  | ✓                     | 30         | Henry   |         |                                     |             |   |    |   |
|                                 |         | White, Caroline     | "                     |                   |                    | W                         | "                                   |  | ✓                     | 12         | Catherine   |         |                                     |             |   |    |   |
|                                 |         | White, Bridget      | "                     |                   |                    | S                         | "                                   |  | ✓                     | 298        | Coleman   |         |                                     |             |   |    |   |
|                                 |         | Wilbrand, Annetaria | "                     |                   |                    | S                         | "                                   |  | ✓                     | 298        | "   |         |                                     |             |   |    |   |
|                                 |         | Yager, Pearl        | "                     |                   |                    | M. W.                     | "                                   |  | ✓                     | 70         | Cedar   |         |                                     |             |   |    |   |
|                                 |         | Yager, Lydia E      | "                     |                   |                    | "                         | "                                   |  | ✓                     | "          | "   |         |                                     |             |   |    |   |
|                                 |         | Yager, Blanche      | "                     |                   |                    | "                         | "                                   |  | ✓                     | 83         | Octavia   |         |                                     |             |   |    |   |



## WILL BE LEVIED

## STATISTICS

R



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                     |                       |                                     |                           |                                     |                      |            |   |         | 2a                                  | 4a          | 6  | 7  | 3a | 8  |
|---------------------------------|---------|---------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|-------------------------------------|-------------|----|----|----|----|
| 1                               | 2       | 3                   | 4                     | 5                                   | 6                         | 7                                   | 8                    | 9          | 10  | 11      | 12                                  | 13          | 14 | 15 | 16 | 17 |
| CITY No. ON ROLL                | MAP No. | NAME                | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, O. Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |    |    |    |    |
|                                 |         | Anderson, Harold    | 23                    |                                     | Hydro Engr                | 18                                  | ✓                    | 69         | Everett   |         |                                     |             |    |    |    |    |
|                                 |         | Ashley, Richard     |                       |                                     | G.S.R. Engr               | "                                   | ✓                    | 302        | Coleman   |         |                                     |             |    |    |    |    |
|                                 |         | Boyd, Ashley        | 23                    |                                     | Bk Keeper                 | "                                   | ✓                    | 44         | Catharine   |         |                                     |             |    |    |    |    |
|                                 |         | Brown, George       | 69                    |                                     | Retired                   | "                                   | ✓                    | 66         | "   |         |                                     |             |    |    |    |    |
|                                 |         | Blumwidge, Joseph   | 50                    |                                     | Labourer                  | "                                   | ✓                    | 260        | Coleman   |         |                                     |             |    |    |    |    |
|                                 |         | Baker, Norman       | 25                    |                                     | G.S.R. Mkt                | "                                   | ✓                    | 260        | "   |         |                                     |             |    |    |    |    |
|                                 |         | Brunt, Harold       | 25                    |                                     | Walmesley Engr            | "                                   | ✓                    | 260        | "   |         |                                     |             |    |    |    |    |
|                                 |         | Bartlett, Y. M.     | 25                    |                                     | Barber                    | "                                   | ✓                    | 268        | "   |         |                                     |             |    |    |    |    |
|                                 |         | Cramer, Thos.       | 30                    |                                     | Bell Motor                | "                                   | ✓                    | 260        | "   |         |                                     |             |    |    |    |    |
|                                 |         | Cousins, Edward     | 25                    |                                     | Auto Driver               | "                                   | ✓                    | 54         | Everett   |         |                                     |             |    |    |    |    |
|                                 |         | Delanty, Thos.      | 21                    |                                     | Shoe Clerk                | "                                   |                      | 16         | Hillside  |         |                                     |             |    |    |    |    |
|                                 |         | Humphreys, W. B.    | 21                    |                                     | Shop Umbrella             | "                                   | ✓                    | 43         | Henry   |         |                                     |             |    |    |    |    |
|                                 |         | Joss, Bruce         | 23                    |                                     | Telegrapher               | "                                   | ✓                    | 26         | Murphy  |         |                                     |             |    |    |    |    |
|                                 |         | Ketcheson, John     | 28                    |                                     | Salesman                  | "                                   | ✓                    | 54         | Everett   |         |                                     |             |    |    |    |    |
|                                 |         | Kimber, Eugene      | 21                    |                                     | G.S.R. Clerk              | "                                   | ✓                    | 280        | Coleman   |         |                                     |             |    |    |    |    |
|                                 |         | King, Harry         | 40                    |                                     | G.S.R. Engr               | "                                   |                      | 22         | Harvard   |         |                                     |             |    |    |    |    |
|                                 |         | Lucy, Alex          | 21                    |                                     | Electrician               | "                                   | ✓                    | 270        | Coleman   |         |                                     |             |    |    |    |    |
|                                 |         | McKinnon, John      | 40                    |                                     | B.H. Engr                 | "                                   | ✓                    | 260        | "   |         |                                     |             |    |    |    |    |
|                                 |         | McWilliams, Clayton | 3                     |                                     | Drug Clerk                | "                                   | ✓                    | 44         | Catharine   |         |                                     |             |    |    |    |    |



## WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                     | 4  | 5                               | 2a                                     | 4a                         | 6  | 7          | 3a                            | 8              |
|------------------|---------|-----------------------|--|---------------------------------|--|----------------------------|--|------------|-------------------------------|----------------|
| CITY No. ON ROLL | MAP No. | NAME                  | Age of Taxable Person<br>Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>O.<br>Lessee, L. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>B.S. or A. | SIZE OF<br>LOT |
|                  |         | Meraw, Sheldon        | 62   | Retired                         | 18                                     | ✓                          | 44 Catherine   |            |                               |                |
|                  |         | Martin, Leo           | 30   | Laborer                         | "                                      | ✓                          | 55 Everett   |            |                               |                |
|                  |         | Morton, Donald        | 21   | Drug Clerk                      | "                                      | ✓                          | 11 "   |            |                               |                |
|                  |         | Nickel, William       | 21   | Driver                          | "                                      | ✓                          | 300 Coleman  |            |                               |                |
|                  |         | Ostium, Clarence      | 26   | B & E Emp                       | "                                      |                            | 130 Catherine  |            |                               |                |
|                  |         | Parkley, Geo. H Jr    | 22   | Drug Clerk                      | "                                      | ✓                          | 89 Octavia   |            |                               |                |
|                  |         | Parwell, George       | 21   | Auto Driver                     | "                                      | ✓                          | 64 Murray  |            |                               |                |
|                  |         | Rogers, Joseph        | 25   | Moulder                         | "                                      | ✓                          | 360 Coleman  |            |                               |                |
|                  |         | Robinson, Geo. H      | 35   | Bk Keeper                       | "                                      | ✓                          | 38 Murray  |            |                               |                |
|                  |         | Robinson, James       | 34   | Cliff Driver                    | "                                      | ✓                          | 27 "   |            |                               |                |
|                  |         | Stevens, Albert       | 83   | Retired                         | "                                      | ✓                          | 7 Murray   |            |                               |                |
|                  |         | Shoener, Albert       | 23   | Cook                            | "                                      | ✓                          | 54 "   |            |                               |                |
|                  |         | Skinner, Arthur J     | 30   | Barber                          | "                                      | ✓                          | 46 Catherine   |            |                               |                |
|                  |         | Spear, John           | 88   | Retired                         | "                                      | ✓                          | 7, Octavia   |            |                               |                |
|                  |         | Service, Ray          | 30   |                                 | "                                      | ✓                          | 260 Coleman  |            |                               |                |
|                  |         | Sible, Bruce          | 23   | Mechanic                        | "                                      | ✓                          | 60 Catherine   |            |                               |                |
|                  |         | Shampson, May L       |  | M all                           | "                                      | ✓                          | 36 Catherine   |            |                               |                |
|                  |         | Sarlington, Catherine |  | "                               | "                                      | ✓                          | 53 Murray  |            |                               |                |



## WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2               | 3                     | 4                                    | 5                         | 2a                                  | 4a            | 6   | 7       | 3a                                   | 8           |
|------------------|---------|-----------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|---------------|---|---------|--------------------------------------|-------------|
| CITY No. or ROLL | MAP No. | NAME            | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION or S. M. or W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B. S. or A. | Size of Lot |
|                  |         | Wrooman, Joe    | 79                    |                                      | Retired                   | 18                                  | ✓             | 83 Cedar  |         |                                      |             |
|                  |         | Woodley, Fred A | 21                    |                                      | Drug Clerk                | "                                   | ✓             | 56 Catherine  |         |                                      |             |
|                  |         | Wilkins, Marian | 25                    |                                      | P.O. Clerk                | "                                   | ✓             | 83 Octavia  |         |                                      |             |



## WILL BE LEVIED

## STATISTICS

RAN



1980  
 Swickard Holmes Clerk

| 7       | 3a                                  | 8          |
|---------|-------------------------------------|------------|
| Lot No. | British Subject or Alien B.S. or A. | Size<br>Lo |



## WILL BE LEVIED

## STATISTICS

14 sheets  
No 19 Munney Ward  
1922



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 19 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                  |                                 |  |                                     |  |            |   |                 |                                      | 2a                                | 4a        | 6 | 7 | 3a | 8 |
|---------------------------------|---------|------------------|---------------------------------|--|-------------------------------------|--|------------|---|-----------------|--------------------------------------|-----------------------------------|-----------|---|---|----|---|
| 1                               | 2       | 3                | 4                               | 5                                      | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L.                                  | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.         | British Subject or Alien B. S. or A. | SIZE OF LOT                       |           |   |   |    |   |
| CITY No. on Roll                | Map No. | NAME             | Age of Taxable Person           | Method of Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W.           |  |            |   |                 |                                      |                                   |           |   |   |    |   |
| 58                              |         | Zebedee, James   | <sup>1</sup> / <sub>1</sub> 64  | 0                                      | Express                             |  | 4          | N. Wilkins  | 15              | B.S.                                 | 146 X 83                          |           |   |   |    |   |
| 59                              |         | Smith, Chas. W.  | <sup>2</sup> / <sub>1</sub> 57  | 0                                      | S. L. Emp.                          |  | 84         | W. Yeomans  | Pt.             | "                                    | 43 X 140                          |           |   |   |    |   |
| 59                              |         | Conklin, W. H.   | <sup>3</sup> / <sub>1</sub> 70  | 1                                      | Labourer                            | <sup>1</sup> / <sub>1</sub> m. W. Conklin, Rebecca | 0          | 86  | "               | "                                    | 43 X 42                           |           |   |   |    |   |
| 60                              |         | Biggs, James     | <sup>5</sup> / <sub>1</sub> 71  | 0                                      | Retired                             |  | 12         | N. Wilkins  | 14              | "                                    | 67 X 171                          |           |   |   |    |   |
| 61                              |         | Ellis, Arthur C. | <sup>6</sup> / <sub>1</sub> 65  | 0                                      | Mason                               |  | 18         | "   | 13              | "                                    | 67 X 71                           |           |   |   |    |   |
| 62                              |         | Bull, Maude Est  | X                               | 0                                      | L.                                  |  |            | "   | 12              | "                                    | 67 X 171                          |           |   |   |    |   |
| 63                              |         | Ryan, William    | <sup>7</sup> / <sub>1</sub> 28  | 0                                      | Labourer                            |  | 24         | "   | 11 <sup>a</sup> | "                                    | 67 X 171                          |           |   |   |    |   |
| 64                              |         | "                |                                 | 0                                      |                                     |  |            | "   | 11 <sup>b</sup> | "                                    |                                   |           |   |   |    |   |
| 67                              |         | Harris, John     | X 76                            | 0                                      |                                     |  | 29         | S. Herschiner   | 1               | "                                    | <sup>24</sup> / <sub>100</sub> 69 |           |   |   |    |   |
| 68                              |         | Marvin, Estella  | X                               | 0                                      |                                     |  |            | "   | Pt. 2           | "                                    | <sup>5</sup> / <sub>100</sub> 100 |           |   |   |    |   |
| 69                              |         | Harris, George   | X 64                            | 0                                      | Gardener                            |  |            | E. Sidney   | 1               | "                                    | 1/2                               |           |   |   |    |   |
| 70                              |         | Marvin, Estella  | X                               | 0                                      |                                     |  |            | S. Herschiner   | 2               | "                                    | "                                 |           |   |   |    |   |
| 70                              |         | Philp, W. J.     | X                               | 1                                      | W. Prest, Sapphena                  | 0  |            | "   | Pt. 2           | "                                    | E 1/2                             |           |   |   |    |   |
| 71                              |         | Waddell, James   | X                               | 1                                      | Zebedee, Harry                      | 0  | 43         | "   | Pt. 3           | "                                    | <sup>19</sup> / <sub>100</sub> 75 |           |   |   |    |   |
| "                               |         | Westfall, Frank  | X                               | 0                                      | Baker                               |  |            | "   | Pt. 3           | "                                    | <sup>19</sup> / <sub>100</sub>    |           |   |   |    |   |
| 72                              |         | Carter, Chas. W. | <sup>4</sup> / <sub>1</sub> 37  | 1                                      | Cartaker                            | <sup>4</sup> / <sub>1</sub> Carter, Ellen          | 0          | 33  | "               | 4 <sup>a</sup>                       | "                                 | 73 X 115  |   |   |    |   |
| 72                              |         | Harris, George   | X                               | 0                                      | Gardener                            |  |            | "   | "               | "                                    | <sup>27</sup> / <sub>100</sub>    |           |   |   |    |   |
| 73                              |         | Harris, John     | <sup>10</sup> / <sub>1</sub> 76 | 0                                      | Gardener                            |  | 29         | "   | 4 <sup>b</sup>  | "                                    | 58 X 195                          |           |   |   |    |   |
| 74                              |         | Row, Henry A.    | <sup>11</sup> / <sub>1</sub> 65 | 1                                      | Retired                             | <sup>12</sup> / <sub>2</sub> m. R. Thompson, Chas. | 0          | 91  | W. Yeomans      | 5                                    | "                                 | 172 X 130 |   |   |    |   |
| 75                              |         | Westfall, Frank  | <sup>13</sup> / <sub>1</sub> 37 | 0                                      | Baker                               |  | 37         | S. Herschiner   | Pt. 3           | "                                    | 66 X 195                          |           |   |   |    |   |
| "                               |         | Waddell, James   | <sup>14</sup> / <sub>1</sub> 30 | 1                                      | Labourer                            | <sup>14</sup> / <sub>1</sub> Zebedee, Harry        | 0          | 43  | "               | Pt. 3                                | "                                 | 66 X 195  |   |   |    |   |
| 76                              |         | Lorton, William  | <sup>15</sup> / <sub>1</sub> 63 | 1                                      | Baker                               | <sup>16</sup> / <sub>1</sub> Marvin, Estella       | 0          | 49  | "               | Pt. 2                                | "                                 | 66 X 95   |   |   |    |   |
| 76                              |         | Philp, W. J.     | <sup>17</sup> / <sub>1</sub>    | 0                                      |                                     | <sup>14</sup> / <sub>1</sub> Prest, Sapphena       | 0          | 45  | "               | Pt. 2                                | "                                 | 66 X 95   |   |   |    |   |
| 77                              |         | Ballantyne, John | <sup>19</sup> / <sub>1</sub> 70 | 0                                      | Carpenter                           |  | 53         | "   | Pt. 1           | "                                    | 66 X 95                           |           |   |   |    |   |
|                                 |         | Yeomans, H. Est  | X                               | 0                                      |                                     |  |            | "   | Pt. 1           | "                                    | 66 X 95                           |           |   |   |    |   |



OF REAL PROPERTY

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 19 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                       |                       |                                      |                           |                                     |                           |   |         |                                     | 2a          | 4a | 6 | 7 | 3a | 8 |
|---------------------------------|---------|-----------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|---------------------------|---|---------|-------------------------------------|-------------|----|---|---|----|---|
| 1                               | 2       | 3                     | 4                     | 5                                    | 2a                        | 4a                                  | 6                         | 7   | 3a      | 8                                   |             |    |   |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME                  | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |    |   |   |    |   |
| 78                              |         | Glunt, J. J. B.       | X                     | O                                    |                           |                                     |                           | N. Herschimer   | 1       | B.S.                                | 132 X 195   |    |   |   |    |   |
|                                 |         | "                     |                       | O                                    |                           |                                     |                           | "   | 2       | "                                   | "           |    |   |   |    |   |
|                                 |         | "                     |                       | O                                    |                           |                                     |                           | "   | 3       | "                                   | 132 X 195   |    |   |   |    |   |
| 80                              |         | Yeomans, W. L. C.     |                       | O                                    |                           |                                     |                           | "   | 4       | "                                   | 132 X 195   |    |   |   |    |   |
| 81                              |         | "                     | X                     | O                                    |                           |                                     |                           | "   | 5       | "                                   | "           |    |   |   |    |   |
| 82                              |         | "                     | 20                    | O                                    |                           | 21 M. W. Mills, Eliza               | O 122                     | W. Yeomans  | 5       | "                                   | "           |    |   |   |    |   |
| 83                              |         | Wells, Casper J.      | 70                    | O                                    |                           |                                     |                           | S. Benjamin   | 4       | A.                                  | "           |    |   |   |    |   |
| 84                              |         | Yeomans, Horatio      | X                     | O                                    |                           |                                     |                           | <del>Yeomans</del>  | 3       | "                                   | "           |    |   |   |    |   |
|                                 |         | "                     |                       | O                                    |                           |                                     |                           | "   | 2       | B.S.                                | "           |    |   |   |    |   |
| 86                              |         | Glunt, J. J. B.       | X                     | O                                    |                           |                                     |                           | "   | 1       | "                                   | "           |    |   |   |    |   |
| 87                              |         | "                     | X                     | O                                    |                           |                                     |                           | N. Benjamin   | 1       | "                                   | "           |    |   |   |    |   |
| 88                              |         | Ketcheson, W. A.      | X                     | O                                    |                           |                                     |                           | "   | 2       | "                                   | "           |    |   |   |    |   |
| 89                              |         | "                     | 23                    | O                                    |                           |                                     |                           | "   | 3       | "                                   | "           |    |   |   |    |   |
| 90                              |         | Premo, Albert         | 24                    | O                                    | 1 Laborer                 | Ketcheson, W. A.                    | O 66                      | "   | 4       | A.                                  | 66 X 195    |    |   |   |    |   |
| 91                              |         | Johnson, John W.      | 34                    | O                                    | Walker's Employee         | Stapley, Jennie                     | O 64                      | "   | 4       | B.S.                                | 66 X 195    |    |   |   |    |   |
| 91                              |         | Hart, Joseph          | 30                    | O                                    | 1 Laborer                 | Babcock, James                      | O 62                      | "   | 5       | "                                   | 195 X 132   |    |   |   |    |   |
| 92                              |         | Walsh, John F.        | 35                    | O                                    | G. I. R.                  | McMullen, Bertrude                  | O 124                     | W. Yeomans  | 5       | "                                   | 90 X 132    |    |   |   |    |   |
| 93                              |         | Wanderwood, George M. | 31                    | O                                    |                           |                                     |                           | "   | 5       | "                                   | 97 X 132    |    |   |   |    |   |
| 93                              |         | Brown, A. E.          | 32                    | O                                    | 1 Millman                 | Brown, Hattie E.                    | O 146                     | "   | 5       | "                                   | 132 X 195   |    |   |   |    |   |
| 94                              |         | Harrison, Phillips    | 68                    | O                                    | 1 Reporter                | Stock, Julia                        | O 61                      | S. Lewis  | 4       | "                                   | 132 X 195   |    |   |   |    |   |
| 95                              |         | Wessels, Walter       | 57                    | O                                    | Mechanic                  |                                     | 71                        | "   | 3       | "                                   | 132 X 195   |    |   |   |    |   |
| 96                              |         | O'Neill, Margaret     | 37                    | O                                    | W.                        |                                     | 73                        | "   | 2       | "                                   | 132 X 195   |    |   |   |    |   |
| 97                              |         | Baldwin, Albert E.    | 35                    | O                                    | Painter                   |                                     | 83                        | "   | 1       | "                                   | 53 X 195    |    |   |   |    |   |
| 97                              |         | Sherry, Wm. J.        | 35                    | O                                    | Hydro Engr                | Sherry, Elsie M.                    | O 85                      | "   | 1       | "                                   | 27 X 195    |    |   |   |    |   |
| 98                              |         | Buckley, Wm. P.       | 61                    | O                                    | Retired                   |                                     | 80                        | N. Lewis  | 1       | "                                   | 132 X 195   |    |   |   |    |   |
| 99                              |         | "                     |                       | O                                    |                           |                                     |                           | "   | 2       | "                                   | "           |    |   |   |    |   |
| 100                             |         | Collins, Richard      | 73                    | O                                    | Retired                   |                                     | 70                        | "   | 3       | "                                   | "           |    |   |   |    |   |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY |                              |         |          |                      |                       |   |            |                        |                   | STATISTICS          |          |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|------------------------------------|--------------------------------|------------------------------|--------|------|--------|------|---|-------|--|--|
| 13               | 14                           | 15      | 19       | 20                   | 21                    | 22  | 23         | 24                     | 25                | 26                  | 28       | 29                                 | 27                                | 31                                 |                                |                              |        |      |        |      |   |       |  |  |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | STOREYS | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 15 years | No. of Children<br>16 and 18 years | No. of Children<br>19 and over | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor<br>Date of Service<br>under Sec. 48 | RENTS |  |  |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                    |                                |                              | No.    | Date | No.    | Date |   |       |  |  |
|                  | 225                          |         |          |                      |                       | 225   |            |                        |                   | 225                 | P        |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      |                       | 100   |            |                        |                   | 100                 | P        |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      |                       | 100   |            |                        |                   | 100                 | P        |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 100                          |         |          |                      |                       | 100   |            |                        |                   | 100                 | P        |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 300                          |         |          |                      | 1500                  | 1800  |            |                        |                   | 1800                | M        | P                                  | 1                                 | 1                                  | 1                              | 3                            |        |      |        |      |   |       |  |  |
|                  | 75                           |         |          |                      | <del>100</del>        | 150   |            |                        |                   | 150                 | P        |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 75                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 50                           |         |          |                      | 135                   | 135   |            |                        |                   | 135                 | P        |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 80                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 75                           |         |          |                      |                       | 150   |            |                        |                   | 150                 | P        |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 75                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 75                           |         |          |                      | 425                   | 500   |            |                        |                   | 500                 | RCL      |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 50                           |         |          |                      | 650                   | 700   |            |                        |                   | 700                 | Ing      | P                                  | 1                                 | 1                                  | 1                              | 3                            |        |      |        |      |   |       |  |  |
|                  | 50                           |         |          |                      | 550                   | 600   |            |                        |                   | 600                 | M        | P                                  |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200                | RCL      |                                    | 3                                 | 3                                  | 1                              | 6                            |        |      |        |      |   |       |  |  |
|                  | 300                          |         |          |                      | 1700                  | 2000  |            |                        |                   | 2000                | P        |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 300                          |         |          |                      | 1300                  | 1600  |            |                        |                   | 1600                | M        | P                                  | 3                                 | 3                                  | 3                              | 6                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1200                  | 1400  |            |                        |                   | 1400                | M        | P                                  |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 900                   | 1100  |            |                        |                   | 1100                | M        | P                                  | 2                                 | 1                                  | 1                              | 5                            |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1100                  | 1300  |            |                        |                   | 1300                | RCL      |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 75                           |         |          |                      | 825                   | 900   |            |                        |                   | 900                 | M        | P                                  | 2                                 | 2                                  | 1                              | 5                            |        |      |        |      |   |       |  |  |
|                  | 125                          |         |          |                      | 1075                  | 1200  |            |                        |                   | 1200                | M        | P                                  |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1500                  | 1900  |            |                        |                   | 1900                | RCL      |                                    | 1                                 |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 200                          |         |          |                      | 1200                  | 1400  |            |                        |                   | 1400                | M        | P                                  |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  | 3635                         |         |          |                      | 14925                 | 18560   |            |                        |                   | 18560               |          |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |
|                  |                              |         |          |                      | 15725                 | 19360   |            |                        |                   | 19360               |          |                                    |                                   |                                    |                                |                              |        |      |        |      |   |       |  |  |

April 27



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 19 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                     |                       |                                     |                           |                                     |                           |   |         |                                     |             |
|---------------------------------|---------|---------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|---------------------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                   | 4                     | 5                                   | 2a                        | 4a                                  | 6                         | 7   | 3a      | 8                                   |             |
| CITY No. ON ROLL                | MAP No. | NAME                | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 101                             |         | Earle, Ketcheson R. | 57                    | ✓                                   | 0 S. L. Emp.              |                                     | 64                        | N. Lewis  | 4       | B.S.                                | 132 X 195   |
| 102                             |         | Elephant, Ann R.    | 41                    | ✓                                   | 0 M.                      |                                     |                           | "   | 5       | "                                   | 119 X 132   |
| 102                             |         | Jabbs, Garnet       | 45                    | ✓                                   | 0 Plumber                 |                                     | 168                       | W. Yeomand  | 5       | "                                   | 189 X 195   |
| 103                             |         | Jaylar, Edward H.   | 28                    | ✓                                   | 1 Plumber                 | Jabbs, Garnet                       | 0 168 1/2                 | S. Moore Co.  | 5       | "                                   | 189 X 195   |
| 104                             |         | Kingston, Wilmet H. | 43                    | ✓                                   | 0 Real Estate             |                                     | 223                       | "   | 4       | "                                   | 233 X 195   |
| 105                             |         | "                   |                       | ✓                                   | 0                         |                                     |                           | "   | 3       | "                                   |             |
| 106                             |         | Elliott, Thos. E.   | 37                    | ✓                                   | 1 Dairy                   | Elliott, Wm. H.                     | 0 229                     | "   | 2       | "                                   | 132 X 195   |
| 106                             |         | "                   |                       | ✓                                   | 1                         |                                     | 227                       | "   | 2       | "                                   |             |
| 107                             |         | Clements, Chas. J.  | 40                    | ✓                                   | 0 Mechanic                |                                     | 237                       | "   | 1       | "                                   | 132 X 195   |
| 109                             |         | Digby, Geo. S.      | 38                    | ✓                                   | 0 Machinist               | Digby, Jessie E.                    | 0 181                     | "   | 9       | "                                   | 66 X 195    |
| 110                             |         | Garley, Samuel R.   | 70                    | ✓                                   | 0 Retired                 |                                     | 175                       | "   | 9       | "                                   | 46 X 195    |
| 111                             |         | Bishop, Chas. E.    | 53                    | ✓                                   | 0 Lead Mkt.               |                                     | 169                       | "   | 10      | "                                   | 132 X 195   |
| 112                             |         | Vacant              |                       | X                                   | 1                         | Donoghue Wm.                        | 0 161                     | "   | 11      | "                                   | 132 X 195   |
| 114                             |         | Bishop, Chas. E.    |                       | X                                   | 0                         |                                     |                           | N. Lewis  | 10      | "                                   | 132 X 195   |
| 113                             |         | Yeomand, H. Est.    |                       | X                                   | 0                         |                                     |                           | "   | 11      | "                                   | 132 X 195   |
| 115                             |         | Garley, Saml R.     |                       | X                                   | 0                         |                                     |                           | "   | 9       | "                                   | 132 X 195   |
| 116                             |         | Jones, R. R. Est.   |                       | X                                   | 0                         | Wallbridge                          |                           | S. Lewis  | 6       | "                                   | 132 X 195   |
| 118                             |         | Reid, Albert        | 42                    | ✓                                   | 1 Salesman Stationary     | Caron, Ethel                        | 0 31                      | "   | 8       | "                                   | 132 X 195   |
| 121                             |         | Reid, Amos          | 44                    | ✓                                   | 1 Engineer                | Garrell, Wm. F. Est.                | 0 34                      | W. Ponton   | 11      | "                                   | 132 X 195   |
| 120                             |         | Chealey, Frank      | 57                    | ✓                                   | 1 Laborer                 | "                                   | 0 36                      | "   | 10      | "                                   | 132 X 195   |
| 122                             |         | Lee, Fred           |                       | X                                   | 0                         |                                     |                           | N. Benjamin   |         | "                                   | 50 X 130    |
| 122                             |         | Ellis, Myron E.     | 41                    | ✓                                   | 1 Woodworker              | Ellis, Myrtle L.                    | 0 8                       | "   | 11      | "                                   | 75 X 135    |
| 122                             |         | Lee, Fred           |                       | X                                   | 0                         |                                     |                           | W. Ponton   |         | "                                   | 50 X 120    |
| 123                             |         | Mullett, Ida        |                       | ✓                                   | 0 W.                      |                                     | 12                        | N. Benjamin   | 10 1/2  | "                                   | 73 X 195    |
| 124                             |         | Crable, Lucy        |                       | ✓                                   | 0 W.                      |                                     | 16                        | "   | 10      | "                                   | 66 X 195    |
| 125                             |         | "                   |                       | ✓                                   | 0                         |                                     |                           | "   | 9       | "                                   | 66 X 195    |



OF REAL PROPERTY

| OF REAL PROPERTY |                              |         |          |                      |                       | STATISTICS                                      |            |                        |                   |                       |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|-----------------------|----------|------------------------------------|--|-----------------------------------|-----------------------------------|------------------------------|--------|------|--------|------|---------------|--|----------|
|                  | 13                           |         |          | 14                   | 15                    |   | 19         | 20                     | 21                | 22                    | 23       | 24                                 | 25   | 26                                | 28                                | 29                           | 27     | 31   |        |      |               |  |          |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT   | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 14 years | No. of Children<br>3 and 10 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor | Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS    |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                       |          |                                    |  |                                   |                                   |                              | No.    | Date | No.    | Date |               |  |          |
|                  | 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500mP                |          |                                    |  |                                   |                                   |                              | 2      |      |        |      |               |  | April 27 |
|                  | 250                          |         |          |                      |                       | 250   |            |                        |                   | 250 P                 |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 300                          |         |          |                      | <del>200</del> 500    | <del>1000</del> 800                             |            |                        |                   | <del>1000</del> 800mP |          |                                    |  |                                   |                                   |                              | 2      |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 700                   | 900   |            |                        |                   | 900PresP              |          |                                    |  |                                   |                                   |                              | 3      |      |        |      |               |  |          |
|                  | 300                          |         |          |                      |                       |   |            |                        |                   |                       |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 300                          |         |          |                      | 2400                  | 3000  |            |                        |                   | 3000mP                |          |                                    | 1  | 1                                 | 1                                 |                              | 6      |      |        |      |               |  |          |
|                  | 300                          |         |          |                      | 1800                  | 2200  |            |                        |                   | 2200PresP             |          |                                    |  |                                   |                                   |                              | 7      |      |        |      |               |  |          |
|                  | 100                          |         |          |                      | 300                   | 400   |            | 100                    |                   | 500 P                 |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 300                          |         |          |                      | 2100                  | 2400  |            |                        |                   | 2400mP                |          |                                    | 1  | 1                                 | 1                                 | 4                            |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500mP                |          |                                    | 1  | 1                                 | 1                                 | 3                            |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 2320                  | 2520  |            |                        |                   | 2520mP                |          |                                    |  |                                   |                                   |                              | 2      |      |        |      |               |  |          |
|                  | 500                          |         |          |                      | 1300                  | 1800  |            |                        |                   | 1800AugP              |          |                                    |  |                                   |                                   |                              | 4      |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 1600                  | 1800  |            |                        |                   | 1800 P                |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
| Included in III  |                              |         |          |                      |                       |   |            |                        |                   |                       |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 150                          |         |          |                      |                       | 150   |            |                        |                   | 150 P                 |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200 P                 |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200 P                 |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 880                   | 1080  |            |                        |                   | 1080mP                |          |                                    | 1  | 1                                 |                                   | 5                            |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 1400                  | 1600  |            |                        |                   | 1600mP                |          |                                    | 4  | 4                                 | 4                                 | 4                            |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 1500                  | 1700  |            |                        |                   | 1700mP                |          |                                    | 1  |                                   |                                   | 4                            |        |      |        |      |               |  |          |
|                  | 50                           |         |          |                      |                       | 50  |            |                        |                   | 50RC S                |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 1500                  | 1700  |            |                        |                   | 1700mP                |          |                                    |  |                                   |                                   | 3                            |        |      |        |      |               |  |          |
|                  | 50                           |         |          |                      |                       | 50  |            |                        |                   | 50 P                  |          |                                    |  |                                   |                                   |                              |        |      |        |      |               |  |          |
|                  | 200                          |         |          |                      | 1400                  | 1600  |            |                        |                   | 1600mP                |          |                                    | 1  | 1                                 |                                   | 3                            |        |      |        |      |               |  |          |
|                  | 150                          |         |          |                      | 1300                  | 1600  |            |                        |                   | 1600mP                |          |                                    |  |                                   |                                   | 1                            |        |      |        |      |               |  |          |
|                  | 5300                         |         |          |                      | 23700                 | 24000   |            | 100                    |                   | 24300                 |          |                                    | 10   | 9                                 | 7                                 | 58                           |        |      |        |      |               |  |          |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 19 Murney

NAMES, ETC., OF TAXABLE PARTIES

DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                                      |                                     |                                  |   |         |                                     |             | 2a | 4a | 6 | 7 | 3a | 8 |
|---------------------------------|---------|-------------------|-----------------------|--------------------------------------|-------------------------------------|----------------------------------|---|---------|-------------------------------------|-------------|----|----|---|---|----|---|
| 1                               | 2       | 3                 | 4                     | 5                                    | NAME AND ADDRESS OF OWNER OR LESSEE | Street No.                       | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |    |    |   |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME              | Age of Taxable Person | Manhood Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W.           |                                  |   |         |                                     |             |    |    |   |   |    |   |
|                                 |         |                   |                       |                                      | C. & P.                             | 20                               | N. Benjamin   | 9       | B.S.                                | 46 X 125    |    |    |   |   |    |   |
| 125                             |         | Herr, George S.   | 63                    | ✓                                    | O Expressman                        |                                  |   | 8       | "                                   | 132 X 195   |    |    |   |   |    |   |
|                                 |         | Jackson, David    | 44                    | ✓                                    | I Painter                           |                                  |   | 8       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 126                             |         | Jackson, George   | 45                    | ✓                                    | I Retired Cook                      | Wani. Leb                        |   | 8       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 126                             |         | Vacant            |                       | ✓                                    | I                                   |                                  |   | 7       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 127                             |         | Hubble, John H.   | 60                    | ✓                                    | O Highway                           |                                  |   | 7       | "                                   | 132 X 195   |    |    |   |   |    |   |
|                                 |         |                   |                       | ✓                                    | O Emp.                              |                                  |   | 7       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 128                             |         | Williams, Chas    | 62                    | ✓                                    | I Sailor                            | Co Ponton 64                     |   | 6       | "                                   | 97 X 132    |    |    |   |   |    |   |
|                                 |         |                   |                       | ✓                                    | Camiff, Leslie W.                   |                                  |   | 6       | "                                   | 97 X 132    |    |    |   |   |    |   |
|                                 |         | Cookson, John D.  | 33                    | ✓                                    | O Printer                           |                                  |   | 6       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 129                             |         | Reich, Nicholas   |                       | ✓                                    | O Laborer                           |                                  |   | 7       | B.S.                                | 132 X 195   |    |    |   |   |    |   |
| 130                             |         | Hint, J. J. B.    | 20                    | ✓                                    | O                                   |                                  |   | 7       | "                                   | 132 X 195   |    |    |   |   |    |   |
|                                 |         |                   |                       | ✓                                    | Travelling                          | m. W. 11                         |   | 7       | "                                   | 132 X 195   |    |    |   |   |    |   |
|                                 |         | Windsor, Frank    | 27                    | ✓                                    | I Salesman                          | McMullen, Bertrude               |   | 8       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 131                             |         | Hall, Frank       | 38                    | ✓                                    | I Laborer                           |                                  |   | 9       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 132                             |         | Badgley, Wm. H.   |                       | ✓                                    | O Drayman                           |                                  |   | 10      | "                                   | 172 X 264   |    |    |   |   |    |   |
| 133                             |         | Garrell, Ross     | 21                    | ✓                                    | I Student                           | Garrell, Ann J                   |   | 11      | "                                   | "           |    |    |   |   |    |   |
| 134                             |         | "                 |                       | ✓                                    | I                                   |                                  |   | 10      | "                                   | "           |    |    |   |   |    |   |
| 135                             |         | "                 |                       | ✓                                    | O                                   |                                  |   | 11      | "                                   | "           |    |    |   |   |    |   |
| 136                             |         | "                 |                       | ✓                                    | O                                   |                                  |   | 9       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 137                             |         | Badgley, Wm. H.   | 68                    | ✓                                    | O Drayman                           |                                  |   | 8       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 138                             |         | Davis, George     | 76                    | ✓                                    | O Gardener                          |                                  |   | 7       | "                                   | 132 X 195   |    |    |   |   |    |   |
| 139                             |         | "                 |                       | ✓                                    | O                                   |                                  |   | 6       | "                                   | 93 X 132    |    |    |   |   |    |   |
| 140                             |         | Clarke, Roy       | 38                    | ✓                                    | I Decorator                         | Hint, J. J. B.                   |   | 6       | "                                   | "           |    |    |   |   |    |   |
|                                 |         | Reid, Wm. A.      | 51                    | ✓                                    | I R. M. Emp                         |                                  |   | 6       | "                                   | "           |    |    |   |   |    |   |
|                                 |         | Harrie, George    |                       | ✓                                    | O                                   |                                  |   | 6       | "                                   | 93 X 132    |    |    |   |   |    |   |
| 141                             |         | Anderson, Lockman | 49                    | ✓                                    | O Driver                            |                                  |   | 6       | "                                   | 110 X 195   |    |    |   |   |    |   |
| 142                             |         | "                 |                       | ✓                                    | O                                   |                                  |   | 7       | "                                   | "           |    |    |   |   |    |   |
| 143                             |         | Easton, B. C.     |                       | ✓                                    | O                                   | Salt, Ontario;<br>Imperial Bank, |   | 1       | "                                   | 7 ac        |    |    |   |   |    |   |
| 144                             |         | Smith, Alfred W.  |                       | ✓                                    | O                                   | 33 Scott St. Bronte              |   | 5       | "                                   | 1 acre      |    |    |   |   |    |   |



OF REAL PROPERTY

6450 g 24.56  
~~6700~~



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 19

DESCRIPTION AND VALUE

NAMES, ETC., OF TAXABLE PARTIES

| 1                | 2       | 3                  | 4                     | 5                 | 6                   | 7                         | 8                                   | 9                         | 10  | 11      |                                       |             |
|------------------|---------|--------------------|-----------------------|-------------------|---------------------|---------------------------|-------------------------------------|---------------------------|---|---------|---------------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME               | Age of Taxable Person | Married or Single | Franchise or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A.L. | SIZE OF LOT |
| 145              |         | Gilbert, W. H.     | 24                    | 56                | 0                   | Miller                    |                                     | 47                        | E. Geomans  | 9       | B.S.                                  | 50 X 99     |
| 146              |         | "                  |                       |                   | 0                   |                           |                                     |                           | "   | 8       | "                                     | 50 X 99     |
| 147              |         | Rothman, Stewart   | 45                    | 29                | 0                   |                           |                                     |                           | "   | 7       | "                                     | 50 X 99     |
| 148              |         | Anderson, John     | 45                    | 29                | 1                   | Expressman                | Rothman, Mary                       | 0                         | 138 N. Catherine  | 10      | "                                     | 44 X 150    |
| 149              |         | Wessels, Wm        | 46                    | 21                | 1                   | Auto Painter              | "                                   | 0                         | 134   | 11      | "                                     | 44 X 150    |
| 150              |         | Vacant             | 97                    |                   | 1                   | B. L.                     | "                                   | 0                         | 132   | 12      | "                                     | 44 X 150    |
| 151              |         | Vanderwaert, Geo W | 39                    |                   | 1                   | Mechanic                  | Harris, Sarah E                     | 0                         | 130   | 13      | "                                     | 44 X 150    |
| 171              |         | McCann, J. S. R.   | 53                    | 21                | 0                   |                           |                                     |                           | "   | 30      | "                                     | 43 X 111    |
| "                |         | "                  | 50                    |                   | 0                   |                           |                                     |                           | "   | 29      | "                                     | 43 X 111    |
| "                |         | Wilkes, Leonard    | 39                    |                   | 1                   | Summer                    | Wilkes, Anne A                      | 0                         | 120   | 28      | "                                     | 43 X 111    |
| 171              |         | Cokers, James A    | 56                    |                   | 1                   | Eng Telephone             | Lang, Mary                          | 0                         | 118   | 27      | "                                     | 43 X 111    |
| "                |         | McCann, J. S. R.   |                       |                   | 0                   |                           |                                     |                           | W. Bidley   | 26      | "                                     | 40 X 175    |
| "                |         | "                  |                       |                   | 0                   |                           |                                     |                           | "   | 25      | "                                     | 40 X 175    |
| "                |         | "                  |                       |                   | 0                   |                           |                                     |                           | "   | 24      | "                                     | 40 X 175    |
| "                |         | Meeks, Arthur W    | 30                    |                   | 1                   | Laborer                   | Libby, Walter R                     | 0                         | 54  | 23      | "                                     | 40 X 175    |
| "                |         | Bischoff, Harry C  | 27                    |                   | 1                   | Auto Mech                 | "                                   | 0                         | 56  | 22      | "                                     | 38 X 175    |
| "                |         | Linnegan, Thomas   |                       |                   | 0                   |                           |                                     |                           | E. Redley   | 21      | "                                     | 22 X 175    |
| "                |         | Cooney, Ray        | 27                    |                   | 0                   | Carpenter                 |                                     | 57                        | "   | 20      | "                                     | 28 X 175    |
| "                |         | Boyle, Robt J      | 40                    |                   | 1                   | Barber                    | Boyle, George                       | 0                         | 55  | 20      | "                                     | 28 X 175    |
| "                |         | Vacant             |                       |                   | 1                   |                           | Boyle, W. Edwin                     | 0                         | 51  | 19      | "                                     | 40 X 175    |
| "                |         | "                  |                       |                   | 1                   |                           |                                     |                           | "   | 18      | "                                     | 40 X 175    |
| "                |         | Warrell, John      |                       |                   | 0                   |                           |                                     |                           | "   | 17      | "                                     | 40 X 111    |
| "                |         | Hilbard, Samuel J  |                       |                   | 0                   |                           |                                     |                           | N. Catherine  | 13      | "                                     | 43 X 111    |
| "                |         | Coulter, Gertrude  |                       |                   | 0                   | M. W.                     |                                     |                           | "   | 14      | "                                     | 43 X 111    |
| "                |         | Coulter, John T    | 58                    |                   | 0                   | Farmer                    |                                     | 104                       | "   | 15      | "                                     | 43 X 111    |
| "                |         | James, E. M.       | 55                    |                   | 1                   | Teacher                   | Lang, Joshua                        | 0                         | 106   | 16      | "                                     | 43 X 111    |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY |                              |         |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|--|---|---|------------------------------|--------|------|--------|------|--|-------|--|
| 13               |                              |         |          | 14                   | 15                    |   | 19         | 20                     | 21                | 22                  | 23       | 24                                 | 25   | 26  | 28  | 29                           | 27     | 31   |        |      |  |       |  |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 10 years | No. of Children<br>between<br>10 and 14 years | No. of Children<br>between<br>14 and 18 years | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor<br>Date of Delivery<br>under Sec. 48 | RENTS |  |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |   |   |                              | No.    | Date | No.    | Date |  |       |  |
|                  | 100                          |         |          |                      | 1600                  | 1800  |            |                        |                   | 1800                | MP       | 1                                  |  |   |   | 5                            |        |      |        |      |  |       |  |
|                  | 100                          |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 1200                  | 1400  |            |                        |                   | 1400                | Pres P   |                                    |  |   |   | 4                            |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 600                   | 800   |            |                        |                   | 800                 | MP       |                                    |  |   |   | 3                            |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 700                   | 900   |            |                        |                   | 900                 | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 600                   | 800   |            |                        |                   | 800                 | Aug P    | 1                                  |  |   |   | 5                            |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 2000                  | 2200  |            | appeal                 |                   | 2200                | MP       | 1                                  | 1  | 1   |   | 6                            |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 2100                  | 2300  |            | demolish               |                   | 2300                | Aug P    | 1                                  |  |   |   | 3                            |        |      |        |      |  |       |  |
|                  | 50                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 50                           |         |          |                      |                       | 150   |            |                        |                   | 150                 | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 50                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 60                           |         |          |                      | 940                   | 1000  |            |                        |                   | 1000                | Aug P    |                                    |  |   |   | 4                            |        |      |        |      |  |       |  |
|                  | 60                           |         |          |                      | 940                   | 1000  |            |                        |                   | 1000                | Aug P    |                                    |  |   |   | 3                            |        |      |        |      |  |       |  |
|                  | 30                           |         |          |                      |                       | 30  |            |                        |                   | 30                  | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 45                           |         |          |                      | 905                   | 1000  |            |                        |                   | 1000                | Aug P    |                                    | 3  | 3   | 1   | 6                            |        |      |        |      |  |       |  |
|                  | 45                           |         |          |                      | 1053                  | 1100  |            |                        |                   | 1100                | Aug P    |                                    | 2  | 2   | 2   | 4                            |        |      |        |      |  |       |  |
|                  | 60                           |         |          |                      | 880                   | 1000  |            |                        |                   | 1000                | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 60                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 60                           |         |          |                      |                       | 60  |            |                        |                   | 60                  | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 300                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 1900                  | 2100  |            |                        |                   | 2100                | Aug P    | 1                                  | 1  |   |   | 3                            |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 2100                  | 2300  |            |                        |                   | 2300                | Pres P   | 2                                  | 2  | 1   |   | 4                            |        |      |        |      |  |       |  |
|                  | 200                          |         |          |                      | 2100                  | 2300  |            |                        |                   | 2300                |          |                                    |  |   |   |                              |        |      |        |      |  |       |  |
|                  | 33.70                        |         |          |                      | 17570                 | 20940   |            |                        |                   | 20940               |          |                                    |  |   |   | 12                           | 5      | 50   |        |      |  |       |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 14 Murrey

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                   | 4  | 5                               | 2a                                  | 4a            | 6   | 7       | 3a                            | 8           |
|------------------|---------|---------------------|--|---------------------------------|-------------------------------------|---------------|---|---------|-------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME                | Age of Taxable Person<br>Married<br>Furnished<br>Freight or Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. Lessee, L. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or B.S. or A. | SIZE OF LOT |
| 482              |         | Harris, Edward B.   | 107  |                                 |                                     |               | N. Catherine  | 17      | BL                            | 50X100      |
| 483              |         | "                   | 5  |                                 |                                     |               | "   | 16      | "                             | 50X100      |
| 484              |         | McCree, Allen Est   | X  |                                 |                                     |               | W. Sinclair   | 15      | "                             | 50X100      |
| 485              |         | "                   | X  |                                 |                                     |               | "   | 14      | "                             | 50X100      |
| 486              |         | "                   | X  |                                 |                                     |               | "   | 13      | "                             | 50X100      |
| 487              |         | Lockhart, Harry     | 105  |                                 |                                     |               | "   | 12      | "                             | 50X100      |
| "                |         | Yates, William      | 54   |                                 |                                     |               | W. Sinclair   | 11      | "                             | 50X100      |
| 488              |         | McCree, Allen Est   | X  |                                 |                                     |               | "   | 10      | "                             | 50X100      |
| 489              |         | "                   | X  |                                 |                                     |               | "   | 9       | "                             | 35X100      |
| 490              |         | "                   | X  |                                 |                                     |               | E. Sinclair   | 6       | "                             | 50X132      |
| 491              |         | Harris, E. B.       | 56   |                                 |                                     |               | "   | 5       | "                             | 50X132      |
| 494              |         | "                   |  |                                 |                                     |               | "   | 4       | "                             | 50X132      |
| 495              |         | "                   |  |                                 |                                     |               | "   | 3       | "                             | 50X132      |
| 496              |         | "                   |  |                                 |                                     |               | "   | 2       | "                             | 66X100      |
| 497              |         | "                   | 104  |                                 |                                     |               | "   | 1       | "                             | 66X100      |
| 498              |         | "                   | 108  |                                 |                                     |               | "   | 21      | "                             | 66X132      |
| 499              |         | Lang, Ernest        | 41   |                                 |                                     |               | "   | 20      | "                             | 66X132      |
| 500              |         | McIntosh, Elizabeth | 81   |                                 |                                     |               | W. Dunbar   | 19      | "                             | 66X132      |
| 501              |         | Hudgins, James H.   | 53   |                                 |                                     |               | "   | 18      | "                             | 66X132      |
| 502              |         | "                   |  |                                 |                                     |               | "   | 17      | "                             | 61X132      |
| 503              |         | Moore, Chas. A.     | 32   |                                 |                                     |               | E. Dunbar   | 16      | "                             | 102X132     |
| 504              |         | Harris, Robt M.     | 48   |                                 |                                     |               | "   | 15      | "                             | 66X132      |
| 505              |         | Deshaue, J.         | 32   |                                 |                                     |               | "   | 14      | "                             | 66X132      |
| 506              |         | Ridley, Chas. H.    | 37   |                                 |                                     |               | "   | 13      | "                             | 66X132      |
| 507              |         | Hall, Arthur        | 23   |                                 |                                     |               | "   | 12      | "                             | 66X132      |
| 508              |         | Dempsey, Minnie     | 1  |                                 |                                     |               | "   | 11      | "                             | 65X132      |



## OF REAL PROPERTY

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 17 Murney

| CITY OF BELLEVILLE              |         |                      |                       |                        |                   | DESCRIPTION AND VALUE     |                                     |                          |            |   |          |                                     |             |            |
|---------------------------------|---------|----------------------|-----------------------|------------------------|-------------------|---------------------------|-------------------------------------|--------------------------|------------|---|----------|-------------------------------------|-------------|------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                      |                       |                        |                   |                           |                                     |                          |            |   |          |                                     |             |            |
| 1                               | 2       | 3                    | 4                     | 5                      | 2a                | 4a                        | 6                                   | 7                        | 3a         | 8   |          |                                     |             |            |
| CITY No. on ROLL                | MAP No. | NAME                 | Age of Taxable Person | Metropolitan Franchise | Prepaid or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Tenant | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.  | British Subject or Alien B.S. or A. | SIZE OF LOT |            |
| 518                             |         | Babcock, Barton      | 44                    | ✓                      |                   | Mechanic                  | Babcock, Wm. R.                     | 0                        | 68         | N. Catherine  | 47       | B.S.                                | 65' X 83'   |            |
| 519                             |         | Barragar, Ernest     | 20                    | ✓                      |                   | stenographer              | Barragar, H. W.                     | 0                        | 60         | W. Octavia  | 50       | "                                   | 82' X 132'  |            |
|                                 |         | Logan, Rolla         | 34                    | ✓                      |                   | R. M. Emp                 | Barragar, H. W.                     | 0                        | 62         | "   | 50       | "                                   | 82' X 132'  |            |
| 510                             |         | Cummaige, James      |                       | ✓                      |                   | 0                         |                                     |                          |            | S. Holloway   | 1        | "                                   | 33' X 111'  |            |
| 511                             |         | Nicholson, Thos. Rep |                       | ✓                      |                   | 0                         |                                     |                          |            | "   | 2        | "                                   | 66' X 101'  |            |
| 512                             |         | Wallbridge, Jane A.  |                       | ✓                      |                   | 0                         | W.                                  |                          |            | "   | 3        | "                                   | 66' X 106'  |            |
| 513                             |         | Woodley, Geo. I      | 50                    | ✓                      |                   | 0                         | Miner                               |                          | 15         | "   | 4        | "                                   | 66' X 111'  |            |
| 514                             |         | "                    |                       | ✓                      |                   | 0                         |                                     |                          |            | "   | 5        | "                                   | 61' X 141'  |            |
| 518                             |         | Bailey, Arthur E.    | 67                    | ✓                      |                   | 0                         | Egg Buyer                           |                          | 35         | "   | 19       | "                                   | 66' X 138'  |            |
| 519                             |         | Mott, M. W.          | 46                    | ✓                      |                   | 1                         | Teacher                             | Bailey, Arthur E.        | 0          | 33  | "        | 10                                  | "           | 66' X 143' |
| 520                             |         | Bailey, Arthur E.    |                       | ✓                      |                   | 0                         |                                     |                          |            | "   | 11       | "                                   | 20' X 153'  |            |
| 520                             |         | Lummiss, Arac        | 26                    | ✓                      |                   | 0                         | Travelling Salesman                 |                          | 39         | "   | 11       | "                                   | 40' X 153'  |            |
| 521                             |         | Sherr, Wilson        |                       | ✓                      |                   | 0                         |                                     |                          |            | "   | 12       | "                                   | 40' X 153'  |            |
| 521                             |         | Brown, Gilbert       | 53                    | ✓                      |                   | 0                         | Miner                               | Brown, Etta I            | 0          | 45  | "        | 12                                  | "           | 40' X 153' |
| 522                             |         | "                    |                       | ✓                      |                   | 0                         |                                     |                          |            | "   | 13       | "                                   | 40' X 153'  |            |
|                                 |         | Brown, Arthur L.     |                       | ✓                      |                   | 0                         | Hydro Emp                           |                          |            | "   | 13       | "                                   | 75' X 101'  |            |
| 523                             |         | Black, R. W.         |                       | ✓                      |                   | 0                         |                                     |                          |            | W. Howard   | 10       | "                                   | 48' X 131'  |            |
| 524                             |         | Wallbridge, Jane A.  |                       | ✓                      |                   | 0                         |                                     |                          |            | "   | 9        | "                                   | 53' X 101'  |            |
| 525                             |         | Clarke, Levi A.      | 40                    | ✓                      |                   | 0                         | Laborer                             |                          | 14         | "   | 8        | "                                   | 66' X 132'  |            |
| 526                             |         | Fisher, Margaret     | 36                    | ✓                      |                   | 1                         | M. W.                               | Fisher, Percy L.         | 0          | 18  | "        | 7                                   | B.S.        | 66' X 132' |
| 527                             |         | Hoy, William         | 45                    | ✓                      |                   | 0                         | Carpenter                           |                          | 22         | "   | 6        | "                                   | 66' X 132'  |            |
| 528                             |         | Hoy, Roy             | 27                    | ✓                      |                   | 1                         | I. I. Emp                           | Hoy, William             | 0          | 26  | "        | 5                                   | "           | 66' X 132' |
| 529                             |         | Black, R. W.         |                       | ✓                      |                   | 0                         |                                     |                          |            | "   | 4        | "                                   | 66' X 132'  |            |
| 530                             |         | Evans, Harry         | 26                    | ✓                      |                   | 1                         | Mechanic                            | Evans, Daniel            | 0          | 13  | S. Green | 13                                  | "           | 66' X 66'  |
|                                 |         | Shaw, Mary A.        |                       | ✓                      |                   | 0                         | W.                                  |                          | 34         | W. Howard   | 23       | "                                   | 66' X 66'   |            |
| 531                             |         | Mitchell, Ernest     |                       | ✓                      |                   | 0                         |                                     |                          |            | S. Green  | 1        | "                                   | 66' X 132'  |            |



1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

OF REAL PROPERTY

| OF REAL PROPERTY |                              |         |          |                      |                       |   |            |                        |                   | STATISTICS          |          |                                    |  |   |   |                              |        |        |       |  |  |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|--|---|---|------------------------------|--------|--------|-------|--|--|
|                  | 13                           |         |          |                      | 14                    | 15  |            | 19                     | 20                | 21                  | 22       | 23                                 | 24   | 25  | 26                                      | 28                           | 29     | 27     | 31    |  |  |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>1 and 14 years | No. of Children<br>between<br>15 and 19 years | No. of Children<br>20 years<br>and over | Total Number<br>of Residents | BIRTHS | DEATHS | RENTS |  |  |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |   |   | No.                          | Date   | No.    | Date  | Statute Labor<br>Days of Public<br>Works under Sec. 4B |  |
|                  | 300                          |         |          |                      | 2700                  | 3000  |            |                        |                   | 3000                | m        | P                                  | 3  | 2   | 1                                       | 6                            |        |        |       | April 27   |  |
|                  | 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500                | m        | P                                  |  |   |   | 8                            |        |        |       |  |  |
|                  | 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500                | m        | P                                  | 3  | 2   | 1                                       | 5                            |        |        |       |  |  |
|                  | 300                          |         |          |                      |                       | 300   |            |                        |                   | 300                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 300                          |         |          |                      |                       | 300   |            |                        |                   | 300                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 150                          |         |          |                      |                       | 150   |            |                        |                   | 150                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 200                          |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |   |   |                              |        |        |       |  |  |
|                  | 100                          |         |          |                      | 2200                  | 2500  |            |                        |                   | 2500                | m        | P                                  | 2  | 5   | 5                                       | 10                           |        |        |       |  |  |
|                  | 200                          |         |          |                      | 2100                  | 2300  |            |                        |                   | 2300                | m        | P                                  | 4  | 4   |   | 8                            |        |        |       |  |  |
|                  | 200                          |         |          |                      | 2100                  | 2300  |            |                        |                   | 2300                | m        | P                                  | 2  | 1   | 1                                       | 4                            |        |        |       |  |  |
|                  | 50                           |         |          |                      |                       | 50  |            |                        |                   | 50                  |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 100                          |         |          |                      |                       | 100   |            |                        |                   | 100                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 200                          |         |          |                      | 2000                  | 2200  |            |                        |                   | 2200                | m        | P                                  |  |   |   | 4                            |        |        |       |  |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 200                          |         |          |                      | 1600                  | 1800  |            |                        |                   | 1800                | m        | P                                  | 3  | 1   | 1                                       | 6                            |        |        |       |  |  |
|                  | 125                          |         |          |                      |                       | 125   |            |                        |                   | 125                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 200                          |         |          |                      | 1600                  | 1800  |            |                        |                   | 1800                | m        | P                                  |  |   |   | 1                            |        |        |       |  |  |
|                  | 200                          |         |          |                      | 300                   | 500   |            |                        |                   | 500                 | m        | P                                  | 2  | 2   | 2                                       | 3                            |        |        |       |  |  |
|                  | 200                          |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200                | m        | P                                  |  |   |   | 5                            |        |        |       |  |  |
|                  | 200                          |         |          |                      | 300                   | 500   |            |                        |                   | 500                 | m        | P                                  |  |   |   | 4                            |        |        |       |  |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 100                          |         |          |                      | 1400                  | 1500  |            |                        |                   | 1500                | m        | P                                  |  |   |   | 2                            |        |        |       |  |  |
|                  | 200                          |         |          |                      | 2600                  | 2800  |            |                        |                   | 2800                | m        | P                                  |  |   |   | 2                            |        |        |       |  |  |
|                  | 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 |          | P                                  |  |   |   |                              |        |        |       |  |  |
|                  | 4825                         |         |          |                      | 22500                 | 27325   |            |                        |                   | 27325               | m        | P                                  |  |   |   | 24                           | 17     | 11     | 68    |  |  |
|                  | 4875                         |         |          |                      | 23200                 | 28475   |            |                        |                   | 28475               | m        |                                    |  |   |   |                              |        |        |       |  |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 19 Murray

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                     |                       |                   |                           |                                     |                     |            |   |         |                                     |             |
|---------------------------------|---------|---------------------|-----------------------|-------------------|---------------------------|-------------------------------------|---------------------|------------|---|---------|-------------------------------------|-------------|
| 1                               |         | 2                   | 3                     | 4                 | 5                         | 2a                                  | 4a                  | 6          | 7   | 3a      | 8                                   |             |
| CITY No. ON ROLL                | MAP No. | NAME                | Age of Taxable Person | Married or Single | Occupation or S. M. or W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, etc. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.N. or A. | SIZE OF LOT |
|                                 |         |                     |                       |                   |                           |                                     |                     |            |   |         | B.L.                                |             |
| 532                             |         | Baldwin, Albert E   | X                     | 0                 |                           | ✓ 143 m. W.                         |                     |            | S. Green  | 2       | <del>B.L.</del> a.                  | 66X132      |
| 533                             |         | Maddeaux, Owen      | 23                    | 1                 | I.I. Emp.                 | Woodley, Bettie                     | 0                   | 39         | E. Ponton   | 3       | <del>B.L.</del>                     | 124X180     |
| 534                             |         | Hay, William        | X                     | 0                 |                           |                                     |                     |            | "   | 1       | B.L.                                | 113X122     |
| 535                             |         | "                   |                       | 0                 |                           |                                     |                     |            | "   | 2       | "                                   | 66X61       |
| 536                             |         | Wallbridge, Jue A   | X                     | 0                 |                           |                                     |                     |            | "   | 3       | "                                   | 66X19       |
| 537                             |         | "                   | X                     | 0                 |                           |                                     |                     |            | W. Howard   | 2       | "                                   | 72X132      |
| 538                             |         | Waite, E. S.        | X                     | 0                 |                           |                                     |                     |            | "   | 1       | "                                   | 66X132      |
| 539                             |         | Mills, Albert A     | 137                   | 0                 | B.L. Polisher             | ✓ 144                               |                     | 14         | N. Green  | 1       | "                                   | 66X138      |
| 540                             |         | Middle, Thomas      | 138                   | 1                 | Rubber Emp.               | Farrell, Rae                        | 0                   | 18         | "   | 2       | "                                   | 66X138      |
| 541                             |         | Campbell, Geo H     | 138                   | 1                 | Auto Trimmer              | Campbell, Mary E.                   | 0                   | 20         | "   | 3       | Pt.                                 | 33X138      |
|                                 |         | Bishop, Chas F      | 138                   | 1                 | Merchant                  | Farrell, Ann J.                     | 0                   | 22         | "   | 3       | Pt.                                 | 33X138      |
| 542                             |         | Saite, Robert       | X                     | 0                 |                           |                                     |                     |            | "   | 4       | "                                   | 66X138      |
| 543                             |         | Greenerton, Loral H | 69                    | 0                 | Sewer Insp.               |                                     |                     |            | E. Ponton   | 5       | "                                   | 158X132     |
| 544                             |         | "                   | 151                   | 0                 |                           |                                     |                     | 153        | S. Moore  | 15      | "                                   | 107X158     |
| 545                             |         | "                   | 1                     | 0                 |                           |                                     |                     |            | "   | 14      | "                                   | 66X132      |
| 546                             |         | Rothwell, West      | X                     | 0                 |                           |                                     |                     |            | "   | 13      | "                                   | 66X132      |
| 547                             |         | Goodell, James A.   | 152                   | 0                 | Piano Agent               |                                     |                     | 143        | "   | 12      | "                                   | 66X132      |
| 548                             |         | Donahue, Wm         |                       | 0                 |                           |                                     |                     |            | "   | 11      | "                                   | 66X132      |
| 549                             |         | "                   |                       | 0                 |                           |                                     |                     |            | "   | 10      | "                                   | 66X132      |
| 550                             |         | "                   |                       | 0                 |                           |                                     |                     |            | "   | 9       | "                                   | 66X132      |
| 551                             |         | Graw, Orf A         | X                     | 0                 | (5)                       | 34 Howard St                        |                     |            | "   | 8       | "                                   | 66X133      |
| 552                             |         | Dingman, Ed. B.     | 154                   | 1                 | Auto Wash                 | Levens, Alice M.                    | 0                   | 123        | "   | 7       | "                                   | 33X122      |
| 553                             |         | King, Ann           | 156                   | 1                 | W.                        | Sperry, Annie S.                    | 0                   | 121        | "   | 7       | "                                   | 33X132      |
| 554                             |         | Gunsolus, Daniel    | 59                    | 1                 | Carpenter                 | Adams, Anne                         | 0                   | 119        | "   | 6       | "                                   | 66X132      |
| 555                             |         | Harrison, G.        | 71                    | 0                 | Retired                   |                                     |                     | 47         | E. Howard   | 1       | "                                   | 66X132      |



## OF REAL PROPERTY

April 27



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 19

NAMES, ETC., OF TAXABLE PARTIES

DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                        |   |                                 |                                     |                |            |   |         |                                     |             |
|---------------------------------|---------|------------------------|---|---------------------------------|-------------------------------------|----------------|------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                      | 4   | 5                               | 2a                                  | 4a             | 6          | 7   | 3a      | 8                                   |             |
| CITY No. on Roll                | MAP No. | NAME                   | Age of Taxable Person<br>Married<br>Freedhold or Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 556                             |         | Sherry, Wilson         | 67  | Off. J. Emp.                    | Sherry, Edmund                      | O              |            | E. Howard   | 2       | B.S.                                | 66X132      |
| 557                             |         | "                      | 46 1/2  | O                               |                                     |                | 33         | "   | 3       | "                                   | 66X132      |
| 558                             |         | "                      | 1   | O                               |                                     |                |            | "   | 4       | "                                   | 66X132      |
| 539                             |         | Dupraw, Oliver         | X   | O                               |                                     |                |            | "   | 5       | "                                   | 66X132      |
| 560                             |         | Wallbridge, F. L. Rep. | X   | O                               |                                     |                |            | "   | 6       | "                                   | 66X132      |
| 561                             |         | Black, R. D.           | X   | O                               |                                     |                |            | "   | 7       | "                                   | 66X132      |
| 562                             |         | Ward, Harold           | 16 1/2  | Auto Mech                       | Black, R. D.                        | O              | 17         | "   | 18      | "                                   | 66X132      |
| 563                             |         | Wallbridge, Jane A.    | X   | O                               |                                     |                |            | "   | 9       | "                                   | 66X132      |
| 564                             |         | Lewis, Christopher     | 34  | Battery Electrician             | Lewis, Mary J.                      | O              | 11         | "   | 10      | "                                   | 66X132      |
| 565                             |         | Bailey, Arthur E.      | X   | O                               |                                     |                |            | R. Holloway   | 9       | "                                   | 66X132      |
| 566                             |         | Bailey, Arthur E.      | X   | O                               |                                     |                |            | "   | 8       | "                                   | 66X132      |
| 567                             |         | Bacon, George          | 16 1/2  | Messenger                       |                                     |                | 4          | W Hillside  | 8X7     | "                                   | 54X132      |
| 568                             |         | McCoy, John            | 16 1/2  | Moulder                         |                                     |                | 6          | "   | 6X7     | "                                   | 54X132      |
| 569                             |         | "                      | 1   | O                               |                                     |                |            | "   | 10      | "                                   | 66X132      |
| 570                             |         | Caroline, Gerald       | 24  | B. & H. Patternmaker            | Black, R. D.                        | O              | 14         | "   | 9       | "                                   | 33X132      |
|                                 |         | Liddle, Everett        | 26  | Sec. B. W. V. A.                | "                                   | O              | 16         | "   | 9       | "                                   | 33X132      |
| 571                             |         | Black, John            | 16 1/2  | O Retired                       |                                     |                | 20         | "   | 8       | "                                   | 66X132      |
| 572                             |         | Black, R. D.           | 170   | O Cobbler                       |                                     |                | 24         | "   | 7       | "                                   | 66X132      |
| 573                             |         | Miller, Frank          | 17 1/2  | O Plumber                       | Black, R. D.                        | O              | 26         | "   | 6       | "                                   | 33X132      |
|                                 |         | Harris, Alfred E.      | 17 1/2  | O                               |                                     |                |            | "   | 6       | "                                   | 33X132      |
|                                 |         | Hausman, H. L.         | 17 1/2  | O Carriage Clerk                | Drayton, Emily C.                   | O              | 28         | "   | 6       | "                                   | 33X132      |
| 574                             |         | Dupraw, Oliver         | 17 1/2  | O Dentist                       |                                     |                | 32         | "   | 5       | "                                   | 66X132      |
| 575                             |         | Elridge, Harry         | 35  | L. S. R. Yard                   | Simmons, Agnes                      | O              | 34         | "   | 4       | "                                   | 33X132      |
|                                 |         | Dulmage, George        | 17 1/2  | O Master                        |                                     |                | 36         | "   | 4       | "                                   | 33X132      |
| 576                             |         | Lenty, Stanley         | 17 1/2  | O Teacher                       | Lesons, Wm. R.                      | O              | 38         | "   | 3       | "                                   | 66X132      |
| 577                             |         | Foster, Alfred         | 150   | O Organist                      | Methodist Church                    | O              | 44         | "   | 2       | "                                   | 66X132      |



## OF REAL PROPERTY



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 19

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                              |                       |                                      |                           |                                     |                           |   |         |                                     | 6           | 7 | 3a | 8 |
|---------------------------------|---------|------------------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|---------------------------|---|---------|-------------------------------------|-------------|---|----|---|
| 1                               | 2       | 3                            | 4                     | 5                                    | 2a                        | 4a                                  | 6                         | 7   | 3a      | 8                                   |             |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME                         | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |   |    |   |
| 578                             |         | Osborne, W. H.               | 141                   | ✓                                    | Barber                    | 142 6 Park Street                   | 0                         | 46 W. Hellicide   | 1       | B.S.                                | 66 X 132    |   |    |   |
| 579                             |         | Frederick, E. B.             | 101                   | ✓                                    | Retired Judge             |                                     | 113                       | S. Moore  | 11      | "                                   | 132 X 132   |   |    |   |
| 580                             |         | Large, Albert E.             | 184                   | ✓                                    |                           |                                     |                           | "   | 3       | "                                   | 66 X 132    |   |    |   |
| 581                             |         | "                            |                       | ✓                                    |                           |                                     |                           | "   | 2       | "                                   | 66 X 132    |   |    |   |
| 582                             |         | Wallbridge, Jane A.          |                       | ✓                                    |                           |                                     |                           | "   | 1       | "                                   | 66 X 132    |   |    |   |
| 583                             |         | Large, Robert                | 182                   | ✓                                    |                           |                                     |                           | E. Hellicide  | 1       | "                                   | 66 X 175    |   |    |   |
| 584                             |         | Anderson, Frank              | 134                   | ✓                                    | Mechanic                  | 187 Anderson, Robt.                 | 0                         | 43  | 2       | "                                   | 66 X 163    |   |    |   |
| 585                             |         | Sharpe, Harold               | 43                    | ✓                                    | Painter                   | 188 Anderson, Eliza                 | 0                         | "   | 3       | "                                   | 66 X 163    |   |    |   |
| 586                             |         | Mac Mullen, Myles            | 62                    | ✓                                    | Traveller                 |                                     | 31                        | "   | 4       | "                                   | 66 X 141    |   |    |   |
| 587                             |         | "                            |                       | ✓                                    |                           |                                     |                           | "   | 5       | "                                   | 66 X 132    |   |    |   |
| 588                             |         | Belleville Cider Vinegar Co. |                       | ✓                                    | Factory                   |                                     |                           | "   | 6       | Incl                                | 66 X 101    |   |    |   |
| 589                             |         | "                            |                       | ✓                                    |                           |                                     |                           | "   | 7       | in                                  | 66 X 108    |   |    |   |
| 590                             |         | "                            |                       | ✓                                    |                           |                                     |                           | "   | 8       | Blue                                | 66 X 97     |   |    |   |
| 591                             |         | "                            |                       | ✓                                    |                           |                                     |                           | "   | 9       | 6                                   | 66 X 132    |   |    |   |
| 592                             |         | "                            |                       | ✓                                    |                           |                                     |                           | "   | 10      |                                     | 66 X 132    |   |    |   |
| 593                             |         | Spencer, Wm. H.              | 190                   | ✓                                    | Clerk                     | m. W. 192                           | 24                        | M. Holloway   | 5       | "                                   | 66 X 109    |   |    |   |
| 594                             |         | Oliphant, Wm.                | 191                   | ✓                                    | Baker                     | Oliphant, William                   | 0                         | 20  | 4       | "                                   | 66 X 109    |   |    |   |
| 595                             |         | Barrager, David              | 57                    | ✓                                    | Teacher                   |                                     | 16                        | "   | 3       | "                                   | 66 X 175    |   |    |   |
| 596                             |         | Ross, Douglas                | 194                   | ✓                                    | Clerk                     | Murdoff, John H.                    | 0                         | 14  | 2       | "                                   | 66 X 175    |   |    |   |
|                                 |         | " Murdoff, John H.           | 155                   | ✓                                    | Blacksmith                |                                     | 12                        | "   | 2       | "                                   | 66 X 175    |   |    |   |
| 597                             |         | Hardy, Wm. J.                | 195                   | ✓                                    | Excise man                | Nicholson, Thos. Ed.                | 0                         | 8   | 1       | "                                   | 66 X 160    |   |    |   |
| 598                             |         | Paunter, Frances E.          | 197                   | ✓                                    | M. W.                     |                                     | 4                         | "   | a       | "                                   | 66 X 160    |   |    |   |



## OF REAL PROPERTY

3350g 24.24  
~~3400~~



Exempted Property

CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 14 Murney

11

| CITY OF BELLEVILLE              |         |                    |                       |  |                                      | DESCRIPTION AND VALUE               |                   |            |   |         |                                     |             |
|---------------------------------|---------|--------------------|-----------------------|--|--------------------------------------|-------------------------------------|-------------------|------------|---|---------|-------------------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |  |                                      | 2a                                  | 4a                | 6          | 7   | 3a      | 8                                   |             |
| 1                               | 2       | 3                  | 4                     | 5                                      | 2a                                   | 4a                                  | 6                 | 7          | 3a  | 8       |                                     |             |
| CITY No. ON ROLL                | Map No. | NAME               | Age of Taxable Person | Municipal Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W.            | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 51                              |         | City of Belleville |                       | O                                      |                                      | City of Belleville                  |                   |            | E. Sidney   | 8       |                                     | 28/100      |
| 52                              |         | "                  |                       | O                                      |                                      |                                     |                   |            | W. Water  | 30      |                                     | 2/100       |
|                                 |         | "                  |                       | O                                      |                                      |                                     |                   |            | N. Wilkins  |         |                                     | 2/100       |
|                                 |         | "                  |                       | O                                      |                                      |                                     |                   |            | "   | 9       |                                     | 28/100      |
| 65                              |         | "                  |                       | O                                      |                                      |                                     |                   |            | E. Sidney   | 10      |                                     | 28/100      |
| 46                              |         | "                  |                       | O                                      |                                      |                                     |                   |            | S. Moira  | 9       |                                     | same        |
| 108                             |         | Merry N. H.        | 63                    |  | Home of Liverpool Shattering         | 193                                 |                   |            | S. Lewis  | 9       |                                     | 1/2 acre    |
|                                 |         | "                  |                       |  | Homeless Home for Destitute Children |                                     |                   |            |   | 9       |                                     | 1/2 acre    |
| 117                             |         | City of Belleville |                       | O                                      |                                      |                                     |                   |            | S. Sinclair   | 8       |                                     | 1/10        |
| 119                             |         | "                  |                       | O                                      |                                      |                                     |                   |            | "   | 7       |                                     | 1/10        |
| 471                             |         | Halloway St Church |                       | O                                      |                                      |                                     |                   |            | S. Halloway   | 6       |                                     | 1/10        |
| 492                             |         | "                  |                       | O                                      |                                      |                                     |                   |            | "   | 7       |                                     | 56/100      |
| 515                             |         | "                  |                       | O                                      |                                      |                                     |                   |            | "   | 8       |                                     | 56/100      |
| 516                             |         | "                  |                       | O                                      |                                      |                                     |                   |            | "   | 8       |                                     | 56/100      |
| 517                             |         | "                  |                       | O                                      |                                      |                                     |                   |            | "   | 8       |                                     | 56/100      |
| 544                             |         | City of Belleville |                       | O                                      |                                      |                                     |                   |            | N. Green  | 3       |                                     | 1/3         |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED  
OF REAL PROPERTY

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |      |                          |                      |                       |                                 |  |                      |               |  | 6          | 7   | 3a             | 8 |
|---------------------------------|------------|------|--------------------------|----------------------|-----------------------|---------------------------------|--|----------------------|---------------|--|------------|---|----------------|---|
| 1                               |            | 2    | 3                        | 4                    | 5                     | 2a                              | 4a                                     | 6                    | 7             | 3a   | 8          |   |                |   |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME | Age of<br>Taxable Person | Married<br>Franchise | Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Lessee, L. | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. | SIZE OF<br>LOT |   |
|                                 |            |      |                          |                      |                       |                                 | Recapitulation                         |                      | 1             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 2             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 3             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 4             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 5             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 6             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 7             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 8             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 9             |  |            |   |                |   |
|                                 |            |      |                          |                      |                       |                                 |  |                      | 10            |  |            |   |                |   |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                | STATISTICS     |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|------------------|------------------------|---------|----------|-------------------|--------------------|-------------------------------------|------------|---------------------|----------------|------------------|----------|----------------|----------------|--|---|---|---------------------------|--------|--------|---------------|------------------|---------------|------------------|---------------|-------|--|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|
| 13               |                        |         | 14       |                   |                    | 15                                  |            |                     | 19             |                  |          | 20             |                |  | 21                                      |   |                           | 22     |        |               | 23               |               |                  | 24            |       |  | 25 |  |  | 26 |  |  | 28 |  |  | 29 |  |  | 27 |  |  | 31 |  |  |
| RATE             | ACTUAL VALUE OF "LAND" | STOREYS | MATERIAL | SIZE OF BUILDINGS | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | PERCENTAGE | BUSINESS ASSESSMENT | TAXABLE INCOME | TOTAL ASSESSMENT | RELIGION | Public Sch. P. | Public Sch. S. | No. of Children between 5 and 14 years | No. of Children between 15 and 18 years | No. of Children between 19 and 24 years | Total Number of Residents | BIRTHS | DEATHS | Statute Labor | Date of Delivery | Date of Death | Date of Delivery | Date of Death | RENTS |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           | No.    | Date   | No.           | Date             |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 1910             |                        |         |          |                   | 10855              | 12795                               | 8247       |                     |                | 12795            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   | 10485              | 12875                               | 8247       |                     |                | 12875            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 3635             |                        |         |          |                   | 14925              | 18560                               | 8247       |                     |                | 18560            |          |                |                |  |   |   |                           | 20     | 20     | 13            | 6                | 2             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   | 15725              | 19360                               | 8247       |                     |                | 19360            |          |                |                |  |   |   |                           | 16     | 14     | 9             | 5                | 8             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 5360             |                        |         |          |                   | 23700              | 29000                               | 8247       | 100                 |                | 29000            |          |                |                |  |   |   |                           | 10     | 9      | 7             | 5                | 8             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 6450             |                        |         |          |                   | 23700              | 29000                               | 8247       |                     |                | 29000            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 6700             |                        |         |          |                   | 12900              | 19350                               | 8247       |                     |                | 19350            |          |                |                |  |   |   |                           | 16     | 13     | 8             | 5                | 2             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   | 12500              | 19200                               | 8247       |                     |                | 19200            |          |                |                |  |   |   |                           | 12     | 9      | 5             | 5                | 0             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 3370             |                        |         |          |                   | 17570              | 20940                               | 8247       |                     |                | 20940            |          |                |                |  |   |   |                           | 13     | 11     | 9             | 4                | 2             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   | 17870              | 21240                               | 8247       |                     |                | 21240            |          |                |                |  |   |   |                           | 26     | 17     | 11            | 6                | 8             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 5240             |                        |         |          |                   | 23410              | 28650                               | 8247       |                     |                | 28650            |          |                |                |  |   |   |                           | 9      | 8      | 3             | 3                | 9             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   | 24610              | 29850                               | 8247       | 1120                |                | 29850            |          |                |                |  |   |   |                           | 15     | 10     | 6             | 7                | 1             |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 4825             |                        |         |          |                   | 22500              | 27325                               | 8247       |                     |                | 27325            |          |                |                |  |   |   |                           | 75     | 4      | 3             | 7                |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 4875             |                        |         |          |                   | 23460              | 28675                               | 8247       |                     |                | 28675            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 4650             |                        |         |          |                   | 15600              | 20250                               | 8247       |                     |                | 20250            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   | 16050              | 20750                               | 8247       |                     |                | 20750            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 4225             |                        |         |          |                   | 28200              | 32425                               | 8247       |                     |                | 32425            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   | 29200              | 33500                               | 8247       |                     |                | 33500            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 3350             |                        |         |          |                   | 22300              | 25650                               | 8247       |                     |                | 25650            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 3400             |                        |         |          |                   | 24000              | 27400                               | 8247       |                     |                | 27400            |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|                  |                        |         |          |                   |                    |                                     |            |                     |                |                  |          |                |                |  |   |   |                           |        |        |               |                  |               |                  |               |       |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |    |  |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                         |            | 2                   | 3                        | 4   | 5                               | 2a                                     | 4a                         | 6  | 7          | 3a  | 8              |
|---------------------------|------------|---------------------|--------------------------|---|---------------------------------|--|----------------------------|--|------------|---|----------------|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME                | Age of<br>Taxable Person | Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>O. L.<br>Lessee, | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. | Size of<br>LOT |
|                           |            | Ainsworth, Ethel    | 24                       |   | M. W.                           | 19                                     | ✓                          | 73 Moira W   |            |   |                |
|                           |            | Anderson, Mabel     | "                        |   | "                               | "                                      | ✓                          | 138 Catherine  |            |   |                |
|                           |            | Anderson, Alice     | "                        |   | "                               | "                                      | ✓                          | 93 Yvonne  |            |   |                |
|                           |            | Babcock, Calista    | "                        |   | "                               | "                                      | ✓                          | 68 Catherine   |            |   |                |
|                           |            | Barrager, Sarah     | "                        |   | "                               | "                                      | ✓                          | 60 Octavia   |            |   |                |
|                           |            | " Mary              | "                        |   | "                               | "                                      | ✓                          | " "  |            |   |                |
|                           |            | Briscomb, Roy       | "                        |   | M                               | "                                      | ✓                          | 60 "   |            |   |                |
|                           |            | Bailey, Ella        | "                        |   | M. W.                           | "                                      | ✓                          | 35 Holloway  |            |   |                |
|                           |            | Brown, Edith I      | "                        |   | S                               | "                                      | ✓                          | 45 "   |            |   |                |
|                           |            | Barlow, Minnie      | "                        |   | M. W.                           | "                                      | ✓                          | 36 Ponton  |            |   |                |
|                           |            | Bacon, Ellen        | "                        |   | "                               | "                                      | ✓                          | 4 Hillside   |            |   |                |
|                           |            | Bishop, Laura       | "                        |   | "                               | "                                      | ✓                          | 22 Green   |            |   |                |
|                           |            | Boyle, Nettie       | "                        |   | "                               | "                                      | ✓                          | 55 Ridley Ave  |            |   |                |
|                           |            | Ballantyne, Sarah J | "                        |   | "                               | "                                      | ✓                          | 55 Herschimer  |            |   |                |
|                           |            | Biggs, Jane         | "                        |   | "                               | "                                      | ✓                          | 12 Wilkins   |            |   |                |
|                           |            | Brown, Louisa       | "                        |   | "                               | "                                      | ✓                          | 261 Sidney   |            |   |                |
|                           |            | Buckley, Mary A     | "                        |   | "                               | "                                      | ✓                          | 80 Lewis   |            |   |                |
|                           |            | Buckley, Rose       | "                        |   | Operator                        | "                                      | ✓                          | 80 "   |            |   |                |
|                           |            | Baldwin, Lillian J  | "                        |   | M. W.                           | "                                      | ✓                          | 23 "   |            |   |                |
|                           |            | Badgley, Lucy       | "                        |   | "                               | "                                      | ✓                          | 19 Benjamin  |            |   |                |
|                           |            | Bishop, Isabel      | "                        |   | S                               | "                                      | ✓                          | 169 Moira  |            |   |                |
|                           |            | Bishop, Kate        | "                        |   | M. W.                           | "                                      | ✓                          | 169 "  |            |   |                |
|                           |            | Burchall, Alice     | "                        |   | "                               | "                                      | ✓                          | 56 Ridley  |            |   |                |
|                           |            | Briscomb, Marion    | "                        |   | M                               | "                                      | ✓                          | 20 Octavia   |            |   |                |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR 1910 WILL BE LEVIED

OF REAL PROPERTY

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                |                           |                                     |                      |            |   |         |                                      |
|---------------------------------|---------|--------------------|-----------------------|----------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|--------------------------------------|
| 1                               | 2       | 3                  | 4                     | 5              | 2a                        | 4a                                  | 6                    | 7          | 3a  | 8       |                                      |
| CITY NO. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married Person | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B. S. or A. |
|                                 |         | Clark, Esther      | M. F.                 |                | W.                        | 19                                  | ✓                    | 35         | Halloway  |         |                                      |
|                                 |         | Casey, Mary        | "                     |                | S                         | "                                   | ✓                    | 74         | Catherine   |         |                                      |
|                                 |         | Cornell, Annie     | "                     |                | M. W.                     | "                                   | ✓                    | 64         | Yeomans   |         |                                      |
|                                 |         | Canning, Bertha    | "                     |                | "                         | "                                   | ✓                    | 72         | Sydney  |         |                                      |
|                                 |         | Cookson, Gladys    | "                     |                | "                         | "                                   | ✓                    | 125        | Yeomans   |         |                                      |
|                                 |         | Clark, Ethel M.    | "                     |                | "                         | "                                   | ✓                    | 105        | "   |         |                                      |
|                                 |         | Clement, Bessie    | "                     |                | M. W.                     | "                                   | ✓                    | 237        | Moira   |         |                                      |
|                                 |         | Collins, Susanah   | "                     |                | "                         | "                                   | ✓                    | 70         | Lewis   |         |                                      |
|                                 |         | Cherry, Mabel L.   | "                     |                | "                         | "                                   | ✓                    | 143        | Moira   |         |                                      |
|                                 |         | Cokers, Rosna L.   | "                     |                | "                         | "                                   | ✓                    | 118        | Catherine   |         |                                      |
|                                 |         | Campbell, Eliz. M. | "                     |                | "                         | "                                   | ✓                    | 20         | Green   |         |                                      |
|                                 |         | Cooney, Lila       | "                     |                | "                         | "                                   | ✓                    | 57         | Ridley  |         |                                      |
|                                 |         | Coulter, Gertrude  | "                     |                | "                         | "                                   | ✓                    | 106        | Catharine   |         |                                      |
|                                 |         | Cluecky, Annie     | "                     |                | "                         | "                                   | ✓                    | 36         | Pontou  |         |                                      |
|                                 |         | Dupraw, Alice      | "                     |                | M. W.                     | "                                   | ✓                    | 32         | Willside  |         |                                      |
|                                 |         | Herry, Clara       | "                     |                | S                         | "                                   | ✓                    | 32         | "   |         |                                      |
|                                 |         | Dulmage, Mary      | "                     |                | M. W.                     | "                                   | ✓                    | 36         | "   |         |                                      |
|                                 |         | Dobbs, Nellie      | "                     |                | "                         | "                                   | ✓                    | 168        | Moira   |         |                                      |
|                                 |         | Dunigman, Ida M.   | "                     |                | "                         | "                                   | ✓                    | 123        | "   |         |                                      |
|                                 |         | Ellis, Elizabeth   | "                     |                | "                         | "                                   | ✓                    | 18         | Wilkins   |         |                                      |
|                                 |         | Ellis, Cara        | "                     |                | "                         | "                                   | ✓                    | 229        | Moira   |         |                                      |
|                                 |         | " Bessie           | "                     |                | "                         | "                                   | ✓                    | 229        | "   |         |                                      |
|                                 |         | Earle, Minnie      | "                     |                | "                         | "                                   | ✓                    | 64         | Lewis   |         |                                      |
|                                 |         | Elridge, Annie     | "                     |                | "                         | "                                   | ✓                    | 34         | Willside  |         |                                      |



## WILL BE LEVIED

## STATISTICS

RATE



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                                      |                           |                                     |                     |            |   |         |                                      | 7           | 3a | 8 |
|---------------------------------|---------|-------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|---------------------|------------|---|---------|--------------------------------------|-------------|----|---|
| 1                               | 2       | 3                 | 4                     | 5                                    | 2a                        | 4a                                  | 6                   | 7          | 3a  | 8       |                                      |             |    |   |
| CITY No. ON ROLL                | MAP No. | NAME              | Age of Taxable Person | Manhood Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, etc. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B. S. or A. | Size of Lot |    |   |
|                                 |         | Foster, Ethel     | M. F.                 | M. W.                                | 19                        | ✓                                   | 38                  | Hillside   |   |         |                                      |             |    |   |
|                                 |         | Fraleck, Jane E.  | "                     | "                                    | "                         | ✓                                   | 113                 | Moira      |   |         |                                      |             |    |   |
|                                 |         | " Jessie          | "                     | S                                    | "                         | ✓                                   | 113                 | Moira      |   |         |                                      |             |    |   |
|                                 |         | " Madeline        | "                     | S                                    | "                         | ✓                                   | 113                 | "          |   |         |                                      |             |    |   |
|                                 |         | " Helen           | "                     | S                                    | "                         | ✓                                   | "                   | "          |   |         |                                      |             |    |   |
|                                 |         | Foston, Grace     | "                     | S                                    | "                         | ✓                                   | 49                  | Herkimer   |   |         |                                      |             |    |   |
|                                 |         | Foston, Mary J.   | "                     | M. W.                                | "                         | ✓                                   | 49                  | "          |   |         |                                      |             |    |   |
|                                 |         | Furley, Sylvia    | "                     | "                                    | "                         | ✓                                   | 175                 | Moira      |   |         |                                      |             |    |   |
|                                 |         | Gardner, Sarah    | "                     | M. W.                                | "                         | ✓                                   | 68                  | Sinclair   |   |         |                                      |             |    |   |
|                                 |         | Garrison, Nancy   | "                     | "                                    | "                         | ✓                                   | 47                  | Howard     |   |         |                                      |             |    |   |
|                                 |         | Gilbert, Gentry   | "                     | "                                    | "                         | ✓                                   | 47                  | Yeomans    |   |         |                                      |             |    |   |
|                                 |         | Gilbert, Florence | "                     | S                                    | "                         | ✓                                   | 47                  | "          |   |         |                                      |             |    |   |
|                                 |         | Gardsell, Mary    | "                     | M. W.                                | "                         | ✓                                   | 143                 | Moira      |   |         |                                      |             |    |   |
|                                 |         | Gershire, Irene   | "                     | "                                    | "                         | ✓                                   | 14                  | Hillside   |   |         |                                      |             |    |   |
|                                 |         | " Emma            | "                     | W                                    | "                         | ✓                                   | "                   | "          |   |         |                                      |             |    |   |
|                                 |         | Hubble, Ella      | "                     | M. W.                                | "                         | ✓                                   | 40                  | Benjamin   |   |         |                                      |             |    |   |
|                                 |         | Harris, Emma      | "                     | "                                    | "                         | ✓                                   | 29                  | Herkimer   |   |         |                                      |             |    |   |
|                                 |         | Hay, Clara        | "                     | "                                    | "                         | ✓                                   | 24                  | Howard     |   |         |                                      |             |    |   |
|                                 |         | Heave, Ella       | "                     | "                                    | "                         | ✓                                   | 8                   | Halloway   |   |         |                                      |             |    |   |
|                                 |         | Hardy, Margaret   | "                     | "                                    | "                         | ✓                                   | 20                  | Hillside   |   |         |                                      |             |    |   |
|                                 |         | Hillman, Bessie   | "                     | S                                    | "                         | ✓                                   | 14                  | "          |   |         |                                      |             |    |   |
|                                 |         | Herty, Sarah J.   | "                     | S                                    | "                         | ✓                                   | 33                  | Halloway   |   |         |                                      |             |    |   |
|                                 |         | Hay, Mary         | "                     | M. W.                                | "                         | ✓                                   | 20                  | Howard     |   |         |                                      |             |    |   |
|                                 |         | Harris, Nellie    | "                     | "                                    | "                         | ✓                                   | 43                  | E. Shuman  |   |         |                                      |             |    |   |



WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| CITY OF BELLEVILLE              |         |                      |                       |                   |                    |                           |                                     |   |         | DESCRIPTION AND VALUE   |            |   |         |                                    |             |   |  |    |  |   |  |
|---------------------------------|---------|----------------------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|---|---------|-------------------------|------------|---|---------|------------------------------------|-------------|---|--|----|--|---|--|
| NAMES, ETC., OF TAXABLE PARTIES |         |                      |                       |                   |                    |                           |                                     |   |         |                         |            |   |         |                                    |             |   |  |    |  |   |  |
| 1                               |         | 2                    |                       | 3                 |                    | 4                         |                                     | 5 |         | 2a                      |            | 4a  |         | 6                                  |             | 7 |  | 3a |  | 8 |  |
| CITY No. ON ROLL                | MAP No. | NAME                 | Age of Taxable Person | Manhood Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE |   |         | O. L. Owner, Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien Etc. 1791 | Size of Lot |   |  |    |  |   |  |
|                                 |         | Harris, Hernal       | Ad.                   |                   |                    | M. W.                     | 19                                  | ✓ | 29      |                         | Herchimer  |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Harris, Sarah        | "                     |                   |                    | S                         | "                                   | ✓ | 253     |                         | Sidney     |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | " Sarah              | "                     |                   |                    | S                         | "                                   | ✓ | 193     |                         | Moira      |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Harrison, Carry      | "                     |                   |                    | M. W.                     | "                                   | ✓ | 61      |                         | Levia      |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | " Mahel              | "                     |                   |                    | S                         | "                                   | ✓ | 61      |                         | "          |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Hart, Olive          | "                     |                   |                    | M. W.                     | "                                   | ✓ | 62      |                         | Benjamin   |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | " Mary               | "                     |                   |                    | "                         | "                                   | ✓ | 62      |                         | "          |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Harmone, Mildred     | "                     |                   |                    | "                         | "                                   | ✓ | 123     |                         | S. Moira   |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Harris, Isabel       | "                     |                   |                    | W                         | "                                   | ✓ | 168 1/2 |                         | Moira      |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Hall, Ida            | "                     |                   |                    | M. W.                     | "                                   | ✓ | 29      |                         | Benjamin   |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Jones, Margaret      | "                     |                   |                    | "                         | "                                   | ✓ | 32      |                         | Yeoman     |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Johnson, Annie       | "                     |                   |                    | "                         | "                                   | ✓ | 64      |                         | Benjamin   |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | James, Effie         | "                     |                   |                    | "                         | "                                   | ✓ | 104     |                         | Catherine  |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Jackson, Elizabeth   | "                     |                   |                    | "                         | "                                   | ✓ | 28      |                         | Benjamin   |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Jackson, Rebecca     | "                     |                   |                    | W                         | "                                   | ✓ | 28      |                         | "          |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Kluckner, Carrie     | "                     |                   |                    | M. W.                     | "                                   | ✓ | 39      |                         | Pontou     |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Kerr, Annie          | "                     |                   |                    | "                         | "                                   | ✓ | 30      |                         | Benjamin   |   |         |                                    |             |   |  |    |  |   |  |
|                                 |         | Kingston, Clementine | "                     |                   |                    | "                         | "                                   | ✓ | 223     |                         | Moira      |   |         |                                    |             |   |  |    |  |   |  |



## WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |                  |   |                                 |  |                                   |               |  |            |  | 7              | 3a | 8 |
|---------------------------------|------------|------------------|---|---------------------------------|--|-----------------------------------|---------------|--|------------|--|----------------|----|---|
| 1                               | 2          | 3                | 4   | 5                               | 2a                                     | 4a                                | 6             | 7  | 3a         | 8  |                |    |   |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME             | Age of<br>Taxable Person<br>Malehood<br>Femalehood<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Leasee,<br>or<br>Tenant | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>R. S. or A. | Size of<br>Lot |    |   |
|                                 |            | Little, Shelma   | M. F.   | M. W.                           | 19                                     | ✓                                 | 16            | Hillside   |            |  |                |    |   |
|                                 |            | Ling, Etzel      | "   | S                               | "                                      | ✓                                 | 121           | Moira  |            |  |                |    |   |
|                                 |            | Lenty, Nellie    | "   | M. W.                           | "                                      | ✓                                 | 38            | Hillside   |            |  |                |    |   |
|                                 |            | Lake, Laura      | "   | "                               | "                                      | ✓                                 | 251           | Sidney   |            |  |                |    |   |
|                                 |            | Lucas, M.        | "   | "                               | "                                      | ✓                                 | 120           | Catherine  |            |  |                |    |   |
|                                 |            | Lang, Wille      | "   | "                               | "                                      | ✓                                 | 90            | Catherine  |            |  |                |    |   |
|                                 |            | Livesey, Eliza   | "   | "                               | "                                      | ✓                                 | 59            | E. Dunbar  |            |  |                |    |   |
|                                 |            | Lummiss, Jean    | "   | "                               | "                                      | ✓                                 | 39            | Holloway   |            |  |                |    |   |
|                                 |            | Manu, Olive      | "   | S                               | "                                      | ✓                                 | 74            | Catherine  |            |  |                |    |   |
|                                 |            | Miller, Myrtle   | "   | M. W.                           | "                                      | ✓                                 | 26            | Hillside   |            |  |                |    |   |
|                                 |            | Middle, Mary     | "   | "                               | "                                      | ✓                                 | 18            | Green  |            |  |                |    |   |
|                                 |            | Murdoch, Eva     | "   | "                               | "                                      | ✓                                 | 12            | Holloway   |            |  |                |    |   |
|                                 |            | Mott, Sarah      | "   | "                               | "                                      | ✓                                 | 33            | "  |            |  |                |    |   |
|                                 |            | Mills, Bella     | "   | "                               | "                                      | ✓                                 | 14            | Green  |            |  |                |    |   |
|                                 |            | Moore, Louise    | "   | "                               | "                                      | ✓                                 | 70            | W. Dunbar  |            |  |                |    |   |
|                                 |            | Merry, May       | "   | "                               | "                                      | ✓                                 | 173           | Moira  |            |  |                |    |   |
|                                 |            | Merry, Nellie    | "   | Teacher                         | "                                      | ✓                                 | 193           | "  |            |  |                |    |   |
|                                 |            | Meeks, Edith M.  | "   | M. W.                           | "                                      | ✓                                 | 54            | Ridley   |            |  |                |    |   |
|                                 |            | Maddaux, Alice   | "   | "                               | "                                      | ✓                                 | 39            | Boston   |            |  |                |    |   |
|                                 |            | " Ellen          | "   | "                               | "                                      | ✓                                 | "             | "  |            |  |                |    |   |
|                                 |            | Mauke, Marion    | "   | S                               | "                                      | ✓                                 | 38            | Hillside   |            |  |                |    |   |
|                                 |            | McCoy, Janet     | "   | S                               | "                                      | ✓                                 | 6             | Hillside   |            |  |                |    |   |
|                                 |            | McCoy, Elizabeth | "   | M. W.                           | "                                      | ✓                                 | 6             | Hillside   |            |  |                |    |   |
|                                 |            | McCoy, Ruth      | "   | S                               | "                                      | ✓                                 | 6             | "  |            |  |                |    |   |



WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                   |                           |                                     |                         |            |   |         |                                     | 7           | 3a | 8 |
|---------------------------------|---------|--------------------|-----------------------|-------------------|---------------------------|-------------------------------------|-------------------------|------------|---|---------|-------------------------------------|-------------|----|---|
| 1                               | 2       | 3                  | 4                     | 5                 | 2a                        | 4a                                  | 6                       | 7          | 3a  | 8       |                                     |             |    |   |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married or Single | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, C. L. Lessor, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |    |   |
|                                 |         | Maylor, Louisa     | M. F.                 | M. W.             | 19                        | ✓                                   | 36                      | Murney     |   |         |                                     |             |    |   |
|                                 |         | Osburne, Catherine | "                     | "                 | "                         | ✓                                   | 46                      | Hillside   |   |         |                                     |             |    |   |
|                                 |         | Orv, Edith         | "                     | S                 | "                         | ✓                                   | 68                      | Yeomans    |   |         |                                     |             |    |   |
|                                 |         | O'Neil, Annie      | "                     | S                 | "                         | ✓                                   | 73                      | Levin      |   |         |                                     |             |    |   |
|                                 |         | Orv Margaret       | "                     | S                 | "                         | ✓                                   | 68                      | Yeomans    |   |         |                                     |             |    |   |
|                                 |         | Reid, Clystie      | "                     | M. W.             | "                         | ✓                                   | 34                      | Ponton     |   |         |                                     |             |    |   |
|                                 |         | Ridley, Lena       | "                     | "                 | "                         | ✓                                   | 87                      | Catherine  |   |         |                                     |             |    |   |
|                                 |         | Reid, Eliza        | "                     | "                 | "                         | ✓                                   | 103                     | Yeomans    |   |         |                                     |             |    |   |
|                                 |         | Ryan, Pearl        | "                     | S                 | "                         | ✓                                   | 24                      | Wilkins    |   |         |                                     |             |    |   |
|                                 |         | Ryan, Ruby         | "                     | S                 | "                         | ✓                                   | 24                      | "          |   |         |                                     |             |    |   |
|                                 |         | " Bessie           | "                     | M. W.             | "                         | ✓                                   | 24                      | "          |   |         |                                     |             |    |   |
|                                 |         | Ross, Eleanor      | "                     | "                 | "                         | ✓                                   | 90                      | Yeomans    |   |         |                                     |             |    |   |
|                                 |         | Reich, Edith       | "                     | "                 | "                         | ✓                                   | 107                     | "          |   |         |                                     |             |    |   |
|                                 |         | Reid, Archella     | "                     | "                 | "                         | ✓                                   | 20                      | Murney     |   |         |                                     |             |    |   |
|                                 |         | Sharpe, Annie      | "                     | W                 | "                         | ✓                                   | 85                      | Moirs      |   |         |                                     |             |    |   |
|                                 |         | Sharpe, Emma       | "                     | M. W.             | "                         | ✓                                   | 43                      | Hillside   |   |         |                                     |             |    |   |
|                                 |         | Spencer, Daisy     | "                     | "                 | "                         | ✓                                   | 24                      | Holloway   |   |         |                                     |             |    |   |
|                                 |         | Shaw, Ary          | "                     | S                 | "                         | ✓                                   | 34                      | Howard     |   |         |                                     |             |    |   |
|                                 |         | Sherry, Frances    | "                     | M. W.             | "                         | ✓                                   | 33                      | "          |   |         |                                     |             |    |   |
|                                 |         | Smith, Jane M      | "                     | "                 | "                         | ✓                                   | 84                      | Yeomans    |   |         |                                     |             |    |   |
|                                 |         | " Meneira          | "                     | "                 | "                         | ✓                                   | 223                     | Moirs      |   |         |                                     |             |    |   |
|                                 |         | Sparrow, Elizabeth | "                     | "                 | "                         | ✓                                   | 8                       | Benjamin   |   |         |                                     |             |    |   |
|                                 |         | Sherry, Eliza      | "                     | "                 | "                         | ✓                                   | 33                      | Howard     |   |         |                                     |             |    |   |



## WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                                      |                           |                                     |                      |            |   |         |                                     | 8 |
|---------------------------------|---------|--------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|-------------------------------------|---|
| 1                               |         | 2                  | 3                     | 4                                    | 5                         | 2a                                  | 4a                   | 6          | 7   | 3a      | 8                                   |   |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, O. J. Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. |   |
|                                 |         | Lille, Elizabeth   | M.F.                  |                                      | M. W.                     | 19                                  | ✓                    | 60         | Catania   |         |                                     |   |
|                                 |         | Thompson, Essy     | "                     |                                      | W                         | "                                   | ✓                    | 66         | W. Dunbar   |         |                                     |   |
|                                 |         | Leblond, Annie     | "                     |                                      | W                         | "                                   | ✓                    | 193        | Misra   |         |                                     |   |
|                                 |         | Leveston, Emma J   | "                     |                                      | M. W.                     | "                                   | ✓                    | 155        | "   |         |                                     |   |
|                                 |         | Saylor, Harriett   | "                     |                                      | "                         | "                                   | ✓                    | 148 1/2    | "   |         |                                     |   |
|                                 |         | Lawson, Ann        | "                     |                                      | W                         | "                                   | ✓                    | 35         | Holloway  |         |                                     |   |
|                                 |         | Vanderwood, Nettie | "                     |                                      | M. W.                     | "                                   | ✓                    | 130        | Catherine   |         |                                     |   |
|                                 |         | Vincent, Florence  | "                     |                                      | M. W.                     | "                                   | ✓                    | 29         | Hickman   |         |                                     |   |
|                                 |         | Vanderwood, Elsie  | "                     |                                      | "                         | "                                   | ✓                    | 146        | Yeomans   |         |                                     |   |
|                                 |         | Veitch, Bertha     | "                     |                                      | S                         | "                                   | ✓                    | 193        | Misra   |         |                                     |   |
|                                 |         | Watson, Emma       | "                     |                                      | W                         | "                                   | ✓                    | 26         | Hillside  |         |                                     |   |
|                                 |         | Woodley, Ada       | "                     |                                      | M. W.                     | "                                   | ✓                    | 15         | Holloway  |         |                                     |   |
|                                 |         | Ward, Myrtle       | "                     |                                      | "                         | "                                   | ✓                    | 11         | Howard  |         |                                     |   |
|                                 |         | Wickett, Emma      | "                     |                                      | W                         | "                                   | ✓                    | 82         | Catherine   |         |                                     |   |
|                                 |         | Whalen, Jennie     | "                     |                                      | M. W.                     | "                                   | ✓                    | 41         | Yeomans   |         |                                     |   |
|                                 |         | Windsor, Edith     | "                     |                                      | "                         | "                                   | ✓                    | 37         | Benjamin  |         |                                     |   |
|                                 |         | Wilkes, Annie      | "                     |                                      | "                         | "                                   | ✓                    | 29         | Benjamin  |         |                                     |   |
|                                 |         | Williams, Emma     | "                     |                                      | "                         | "                                   | ✓                    | 121        | Yeomans   |         |                                     |   |
|                                 |         | " May              | "                     |                                      | S                         | "                                   | ✓                    | 121        | "   |         |                                     |   |
|                                 |         | Wessels, Almeda    | "                     |                                      | M. W.                     | "                                   | ✓                    | 71         | Levie   |         |                                     |   |
|                                 |         | Walsh, Lucy        | "                     |                                      | "                         | "                                   | ✓                    | 124        | Yeomans   |         |                                     |   |
|                                 |         | Westfall, Ethel    | "                     |                                      | S                         | "                                   | ✓                    | 37         | Hickman   |         |                                     |   |
|                                 |         | Waddell, Luella    | "                     |                                      | M. W.                     | "                                   | ✓                    | 43         | Hickman   |         |                                     |   |



## WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| CITY OF BELLEVILLE ASSESSMENT   |         |                  |                       |                   |                     |                           |                                     |                   |             | DESCRIPTION AND VALUE   |         |                                   |             |
|---------------------------------|---------|------------------|-----------------------|-------------------|---------------------|---------------------------|-------------------------------------|-------------------|-------------|---|---------|-----------------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                  |                       |                   |                     |                           |                                     |                   |             | 6   | 7       | 3a                                | 8           |
| 1                               | 2       | 3                | 4                     | 5                 | 2a                  | 4a                        | 6                                   | 7                 | 3a          | 8   |         |                                   |             |
| CITY No. or Roll                | MAP No. | NAME             | Age of Taxable Person | Married or Single | Profession or Trade | OCCUPATION OR S. M. or W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | Street No.  | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or not B.S. or A. | Size of Lot |
|                                 |         | Ward, Myrtle     | M. F.                 | M. W.             |                     | 19                        | ✓                                   | 12                | Howard      |   |         |                                   |             |
|                                 |         | Unicent, Howard  | "                     | "                 |                     | "                         | ✓                                   | 29                | Heckman     |   |         |                                   |             |
|                                 |         | Unicent, Ruth E. | "                     | Teacher           |                     | "                         | ✓                                   | 66                | Heckman     |   |         |                                   |             |
|                                 |         | Yerex, Alice L.  | "                     | M. W.             |                     | "                         | ✓                                   | 68                | Sinclair    |   |         |                                   |             |
|                                 |         | Zeludee, Dora    | "                     | "                 |                     | "                         | ✓                                   | 57                | Ridley Ave. |   |         |                                   |             |
|                                 |         | " Emma           | "                     | "                 |                     | "                         | ✓                                   | 4                 | Wilkin      |   |         |                                   |             |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| RATE | 13                           |         |          | 14                   |                       | 15  | 19         |                        | 20                | 21                  | STATISTICS |                                    |   |  |   |                              |        |      |        |      | 27 31   |       |
|------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|---|--|---|------------------------------|--------|------|--------|------|---|-------|
|      | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. F.<br>Separate Sch. S. | No. of Children<br>under 18 years<br>and 18 years | No. of Children<br>18 years and<br>over 18 years | No. of Children<br>between<br>18 and 21 years | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor<br>Date of Deliber-<br>ation of Notice<br>under Sec. 40 | RENTS |
|      |                              |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |  |   |                              | No.    | Date | No.    | Date |   |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |                   |                          |   |                                 |  |                              |               |  |            |   |
|---------------------------------|------------|-------------------|--------------------------|---|---------------------------------|--|------------------------------|---------------|--|------------|---|
| 1                               | 2          | 3                 | 4                        | 5   | 2a                              | 4a                                     | 6                            | 7             | 3a   | 8          |   |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME              | Age of<br>Taxable Person | Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>C.L.<br>Lessee, L. | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. |
|                                 |            | Baldley, Walter   | 27                       |   | Hydro Emp.                      | 19                                     | ✓                            | 19            | Benjamin   |            |   |
|                                 |            | Bellautyng, Ismet | 43                       |   | Ironmith                        | "                                      | ✓                            | 55            | "  |            |   |
|                                 |            | Black, William    | 33                       |   | S. R. Exp.                      | "                                      | ✓                            | 28            | Hillside   |            |   |
|                                 |            | Brown, Arthur     | 25                       |   | Hydro Emp.                      | "                                      | ✓                            | 45            | Holloway   |            |   |
|                                 |            | Cherry, Samuel E  | 23                       |   | S. I. Exp.                      | "                                      | ✓                            | 143           | Moira  |            |   |
|                                 |            | Collins, Elliott  | 35                       |   | Highway Exp.                    | "                                      | ✓                            | 70            | Levee  |            |   |
|                                 |            | Collins, John     | 38                       |   | "                               | "                                      | ✓                            | 70            | "  |            |   |
|                                 |            | Clark, Chas.      | 50                       |   | Labore                          | "                                      | ✓                            | 193           | Moira  |            |   |
|                                 |            | Cleavelly, Wm.    | 38                       |   | "                               | "                                      | ✓                            | 36            | Pontoon  |            |   |
|                                 |            | Dulmage, Thos.    | 42                       |   | Car<br>Trimmer                  | "                                      | ✓                            | 36            | Hillside   |            |   |
|                                 |            | Dunne, Harold     | 23                       |   | S. I. Exp.                      | "                                      | ✓                            | 123           | Moira  |            |   |
|                                 |            | Delanty, Thos.    | 21                       |   | Shoe Clerk                      | "                                      | ✓                            | 16            | Hillside   |            |   |
|                                 |            | Gilbert, Wm. D.   | 22                       |   | Truck Driver                    | "                                      | ✓                            | 138           | Catherine  |            |   |
|                                 |            | Goodall, Mary G.  |                          |   | M. D.                           |  |                              |               |  |            |   |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

OF REAL PROPERTY

## STATISTICS

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                   |                           |                                     |                         |            |   |         |                                     | 7           | 3a | 8 |
|---------------------------------|---------|--------------------|-----------------------|-------------------|---------------------------|-------------------------------------|-------------------------|------------|---|---------|-------------------------------------|-------------|----|---|
| 1                               |         | 2                  | 3                     | 4                 | 5                         | 2a                                  | 4a                      | 6          |   | 7       | 3a                                  | 8           |    |   |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married or Single | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Q. L. Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |    |   |
|                                 |         | Harris, Ed. B. Jr. | 26                    |                   | Baker                     | 19                                  | ✓                       | 68         | Sinclair  |         |                                     |             |    |   |
|                                 |         | Hudson, Fred       | 34                    |                   | Picture Framer            | "                                   | ✓                       | 74         | Catherine   |         |                                     |             |    |   |
|                                 |         | Heyes, J. W.       | 70                    |                   | Retired                   | "                                   | ✓                       | 28         | Hillside  |         |                                     |             |    |   |
|                                 |         | Jones, Sherman     | 23                    |                   | Truck Driver              | "                                   | ✓                       | 52         | Yeomans   |         |                                     |             |    |   |
|                                 |         | King, Harry        | 30                    |                   | I.T. Emp.                 | "                                   | ✓                       | 22         | Howard  |         |                                     |             |    |   |
|                                 |         | Merry, W. H.       | 42                    |                   | Sept.                     | "                                   | ✓                       | 143        | Moirs   |         |                                     |             |    |   |
|                                 |         | Marr, Jacob        | 30                    |                   | I.T.R. Emp.               | "                                   | ✓                       | 73         | Lewis   |         |                                     |             |    |   |
|                                 |         | Newton, Alfred     | 24                    |                   | Electrician               | "                                   | ✓                       | 73         | "   |         |                                     |             |    |   |
|                                 |         | Ostrom, Clarence   | 24                    |                   | B.H. Emp.                 | "                                   | ✓                       | 130        | Catherine   |         |                                     |             |    |   |
|                                 |         | " William          | 24                    |                   | I.L. Emp.                 | "                                   | ✓                       | 130        | Catherine   |         |                                     |             |    |   |
|                                 |         | O'Neil, Harold     | 24                    |                   | I.T. Emp.                 | "                                   | ✓                       | 73         | Lewis   |         |                                     |             |    |   |
|                                 |         | Rathman, J. W.     | 30                    |                   | Reporter                  | "                                   | ✓                       | 138        | Catherine   |         |                                     |             |    |   |
|                                 |         | Reid, George       | 21                    |                   | Labourer                  | "                                   | ✓                       | 103        | Yeomans   |         |                                     |             |    |   |
|                                 |         | Smith, Leigh       | 28                    |                   | Locksmith                 | "                                   | ✓                       | 84         | Yeomans   |         |                                     |             |    |   |
|                                 |         | Stevens, David B.  | 65                    |                   | Retired                   | "                                   | ✓                       | 120        | Catherine   |         |                                     |             |    |   |



WILL BE LEVIED

## STATISTICS

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                  |                       |                   |                    |                           |                                     |                   |            |   |         | 7                                   | 3a          | 8 |
|---------------------------------|---------|------------------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|-------------------|------------|---|---------|-------------------------------------|-------------|---|
| 1                               |         | 2                | 3                     | 4                 | 5                  | 2a                        | 4a                                  | 6                 | 7          | 3a  | 8       |                                     |             |   |
| CITY No. ON ROLL                | MAP No. | NAME             | Age of Taxable Person | Manhood Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, L. Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |   |
|                                 |         | Symons, Samuel   | 35                    |                   |                    | G. J. R. Shop             | 19                                  | ✓                 | 44         | Yeomans   |         |                                     |             |   |
|                                 |         | Vincent, William | 43                    |                   |                    | Engineer                  | "                                   | ✓                 | 29         | Herchmer  |         |                                     |             |   |
|                                 |         | Wessels, Alfred  | 30                    |                   |                    | Porter                    | "                                   | "                 | 71         | Lewis   |         |                                     |             |   |
|                                 |         | Woodley, Russell | 25                    |                   |                    | Clerk                     | "                                   | "                 | 15         | Holloway  |         |                                     |             |   |
|                                 |         | Woodley, Harold  | 23                    |                   |                    | Clerk                     | "                                   | "                 | 15         | "   |         |                                     |             |   |
|                                 |         | Weese, Lorne A   | 32                    |                   |                    | S. L. Emp.                | "                                   | ✓                 | 12         | Wilkins   |         |                                     |             |   |
|                                 |         | Waltie, Chas     | 57                    |                   |                    | Carpenter                 | "                                   | ✓                 | 24         | Catherine   |         |                                     |             |   |
|                                 |         | Yerex, Mrs. Jno. | 24                    |                   |                    | Baker                     | "                                   | ✓                 | 68         | Luciani   |         |                                     |             |   |



| MADE IN THE YEAR<br>OF REAL PROPERTY | UPON WHICH TAXES FOR THE YEAR | WILL BE LEVIED |
|--------------------------------------|-------------------------------|----------------|
|                                      |                               |                |

[illegible]



| ID VALUE |  |               |     |
|----------|--|---------------|-----|
| 7        | 3a                                     | 8             |     |
| Lot No.  | Block Subject to Assessment U.S. or A. | Size in Acres | Lot |

Assessor's Affidavit (Form 7-1-1922)

Recapitulate, in brief, in quincey, 51 Huron Street, make oath and say (or solemnly declare and affirm) as follows:

I have entered in the assessment roll attached hereto the

Col. 12 - date of delivery or transmission of the notice required by section 49 of the Assessment Act; and every such date has been truly stated in said roll.

Col. 1 - Belleville, April 29, 1922.

Col. 1 - Joseph Holmes City Clerk.

Col. 14 - Land and other values liable for all taxation - Including assessments paid by

Col. 24 - Number of children between the ages of 5 and 16

Col. 25 - Number of children between the ages of 16 and 21

Col. 27 - Number of persons between the ages of 21 and 64

Col. 28 - Total population, listed by every person residing in the municipality

Col. 30 - Number of Dogs

Col. 31 - Number of Horses

Col. 32 - Species of Horses

Certified Correct,

Assessor

### AFFIDAVIT OR AFFIRMATION OF ASSESSOR IN VERIFICATION OF ASSESSMENT ROLL

(Form 7, Section 30)

(a) Or solemnly declare or affirm.  
(b) Or swear, as the case may be.

I, J. A. Kern of the City of Belleville in the County of Hastings Assessor for the Municipality of Belleville for the year 192 2 make oath and say (a) as follows:

1. I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the municipality (b) of Belleville and I have justly and truly assessed each of the parcels of real property so set down at its actual value.
2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business, profession, or calling, and in respect of his income.
3. I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier, or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.
4. According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered, either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.
5. I have entered in the said roll the date of delivery or transmitting of the notice required by section 49 of The Assessment Act; and every such date is truly and correctly stated in the said roll.
6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears to the said notice delivered or transmitted to him as aforesaid.
7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4 opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive any person of the right of voting, omitted from column 4, opposite the name of such person, any letter or letters which I ought to have placed there.

SWORN (or solemnly declared and affirmed) before me at City of Belleville in the County of Hastings this 1st day of May A. D. 192 2

Joseph Holmes  
Clerk, J. P., or Commissioner

J. A. Kern

### CERTIFICATE OF CLERK

Time fixed for assessor to begin roll January 192 2

Roll received by clerk from assessor May 4 192 2

Total assessed values for all taxation 234165

Total assessed values liable for school rates only, Public School 227035

Separate School 9130

Roll revised by Court of Revision June 16 1922

Roll finally revised by County Judge July 21 1922

Joseph Holmes Clerk



WILL BE LEVIED

## STATISTICS

10 Sheets.  
No. 20 Murrey Ward  
1922



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 2 *Mursey*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                                     |                           |                                     |                   |            |   |                 | 2a  | 4a          | 6 | 7 | 3a | 8 |
|---------------------------------|---------|-------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|-------------------|------------|---|-----------------|---|-------------|---|---|----|---|
| 1                               | 2       | 3                 | 4                     | 5                                   | 2a                        | 4a                                  | 6                 | 7          | 3a  | 8               |   |             |   |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME              | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.         | British Subject or Alien Est. Val. R.S. or A. | SIZE OF LOT |   |   |    |   |
| 677                             |         |                   | $\frac{1}{1}$         |                                     | Retired                   | $\frac{2}{1}$ M. W.                 |                   |            |   | Pt. 23          |   |             |   |   |    |   |
| 680                             |         | Faulkner, Geo W.  | $\frac{1}{6}$         |                                     | M. D.                     | Faulkner, Sarah E.                  |                   | 33         | S. Catherine  | Pt. 22          | B.S.  | 62X100      |   |   |    |   |
| 679                             |         |                   | $\frac{3}{7}$         |                                     | C.A.R. Eng.               | $\frac{1}{1}$ M. W.                 |                   | 29         | "   | + 23            | "   | 62X100      |   |   |    |   |
| 681                             |         | Irwin, John       | $\frac{1}{65}$        |                                     |                           | Irwin, Lois                         |                   | 39         | E. Isabell  | Pt. 24          | "   | 33X65       |   |   |    |   |
| 682                             |         | Windsor, Ira L.   | $\frac{1}{63}$        |                                     | Clerk                     | $\frac{1}{7}$ M. W.                 |                   |            |   | Pt. 25          | "   | 37X84       |   |   |    |   |
| 683                             |         | Wooten, George    | $\frac{1}{57}$        |                                     | Stonecutter               | $\frac{1}{5}$ M. W.                 |                   | 37         | "   | Pt. 26          | "   | 33X84       |   |   |    |   |
| 684                             |         | Bell, Thomas L.   | $\frac{1}{60}$        |                                     | Carpenter                 | Bell, Sarah E.                      |                   | 33         | "   | Pt. 26          | "   | 25X96       |   |   |    |   |
| 685                             |         | Calman, E. W.     | $\frac{10}{73}$       |                                     | Retired                   |                                     |                   | 31 1/2     | "   | Pt. 27          | "   | 50X139      |   |   |    |   |
| 686                             |         | Weese, Etta       | $\frac{11}{1}$        |                                     | W.                        | Gills, Dana W.                      |                   | 31         | "   | Pt. 27          | "   | "           |   |   |    |   |
| 687                             |         | Gills, Dana W.    | $\frac{12}{40}$       |                                     | Opheleten                 |                                     |                   |            | "   | 27              | "   | "           |   |   |    |   |
| 688                             |         | Biggs, John       | $\frac{13}{71}$       |                                     | Shoe Repairer             | Carroll, G. Est.                    |                   | 27 1/2     | "   | 28              | "   | 74X72       |   |   |    |   |
| 689                             |         | Clarke, William   | $\frac{14}{48}$       |                                     | Hatter                    | "                                   |                   | 27         | "   | 28              | "   | "           |   |   |    |   |
| "                               |         | McCormack, David  | $\frac{15}{1}$        |                                     | Stationary                | "                                   |                   | 23         | "   | 10              | "   | 58X72       |   |   |    |   |
| 690                             |         | McCormack, David  | $\frac{1}{63}$        |                                     | Engineer                  | McCormack, Lillian                  |                   | 23         | W. Cedar  | 10 <sup>a</sup> | "   | 61X72       |   |   |    |   |
| "                               |         | Rowland, Arthur   | $\frac{17}{59}$       |                                     | Gas. Act                  | Rowland, Sarah J.                   |                   | 19         | E. Isabell  | 8               | "   | 100X88      |   |   |    |   |
| "                               |         | "                 |                       |                                     |                           | "                                   |                   |            | "   | 9               | "   |             |   |   |    |   |
| "                               |         | Rowland, Sarah J. | $\frac{19}{1}$        |                                     |                           | "                                   |                   |            | "   | 7               | "   | 58X89       |   |   |    |   |
| "                               |         | Walmsley, J. E.   | $\frac{19}{68}$       |                                     | Merchant                  |                                     |                   | 11         | "   | 6               | "   | 50X106      |   |   |    |   |
| "                               |         | Knox, Wilbert     | $\frac{20}{43}$       |                                     | Plasterer                 | $\frac{22}{1}$                      |                   |            | "   | Pt. 5a          | "   | 45X88       |   |   |    |   |
| "                               |         | Dolan, Chas. T.   | $\frac{21}{38}$       |                                     | Druggist                  | $\frac{23}{1}$ Helen                |                   | 42         | N. Bridge, W.   | Pt. 5a          | "   | 45X103      |   |   |    |   |
| "                               |         | French, G. H.     | $\frac{24}{42}$       |                                     | Producer                  | $\frac{25}{1}$ French, Anna J.      |                   | 40         | "   | 5-              | "   | 38X130      |   |   |    |   |
| "                               |         | Backus, R. A.     | $\frac{26}{48}$       |                                     | Clerk                     |                                     |                   | 38         | "   | 4 <sup>a</sup>  | "   | 61X124      |   |   |    |   |
| "                               |         | Faulkner, J. A.   | $\frac{27}{44}$       |                                     | M. D.                     |                                     |                   | 36         | "   | Pt. 4           | "   | 45X86       |   |   |    |   |
| "                               |         | Fahy, John J.     | $\frac{29}{41}$       |                                     | Salesman                  | $\frac{29}{1}$ - W. Hamilton, Mary  |                   | 8          | W. Cedar  | Pt. 4           | "   | 37X45       |   |   |    |   |
| "                               |         | Walmsley, Leon E. | $\frac{30}{34}$       |                                     | Salesman                  |                                     |                   | 10         | "   | Pt. 6a          | "   | 51X85       |   |   |    |   |
| "                               |         | Morgan, Harry A.  | $\frac{31}{57}$       |                                     | Merchant                  |                                     |                   | 12         | "   | 7 <sup>a</sup>  | "   | 58X89       |   |   |    |   |
| "                               |         | Ostrom, S. F.     | $\frac{32}{52}$       |                                     | Produce                   |                                     |                   | 20         | "   | 9 <sup>a</sup>  | "   | 60X86       |   |   |    |   |
|                                 |         |                   |                       |                                     |                           |                                     |                   |            | "   | 8 <sup>a</sup>  | "   | 58X86       |   |   |    |   |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

OF REAL PROPERTY

## STATISTICS

| MADE IN THE YEAR 1911        |         |          |                      |                         |   |            |                        |                   |                                |          |                                    |                                   | STATISTICS                        |                                   |                              |        |        |               |   |       |      |     |      |  |  |
|------------------------------|---------|----------|----------------------|-------------------------|---|------------|------------------------|-------------------|--------------------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------|--------|---------------|---|-------|------|-----|------|--|--|
| OF REAL PROPERTY             |         |          |                      |                         |   |            |                        |                   |                                |          |                                    |                                   |                                   |                                   |                              |        |        |               |   |       |      |     |      |  |  |
| 13                           |         |          |                      | 14                      | 15  |            |                        |                   | 19                             | 20       | 21                                 | 22                                | 23                                | 24                                | 25                           | 26     | 28     | 29            | 27  | 31    |      |     |      |  |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Stories | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS   | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT            | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 13 years | No. of Children<br>3 and 15 years | No. of Children<br>1 and 14 years | Total Number<br>of Residents | BIRTHS | DEATHS | Statute Labor | Date of Deliv-<br>ery of Notice<br>under 2884 | RENTS |      |     |      |  |  |
| No.                          | Date    | No.      | Date                 | No.                     | Date  | No.        | Date                   | No.               | Date                           | No.      | Date                               | No.                               | Date                              | No.                               | Date                         | No.    | Date   | No.           | Date  | No.   | Date | No. | Date |  |  |
| 400                          |         |          |                      | 3200                    | 3600  |            |                        |                   | 3600                           | Bay P    |                                    |                                   |                                   |                                   | 2                            |        |        |               |   |       |      |     |      |  |  |
| 450                          |         |          |                      | 3100                    | 3500  |            |                        |                   | 3500                           | M P      |                                    |                                   |                                   |                                   | 4                            |        |        |               |   |       |      |     |      |  |  |
| 200                          |         |          | J 21st               | <del>1300</del><br>1600 | <del>1500</del><br>1800                         | J 10th     |                        |                   | J 21st <del>1500</del><br>1800 | M P      |                                    |                                   |                                   |                                   | 2                            |        |        |               |   |       |      |     |      |  |  |
| 200                          |         |          |                      | 2300                    | 2500  |            |                        |                   | 2500                           | M P 2    |                                    |                                   |                                   |                                   | 6                            |        |        |               |   |       |      |     |      |  |  |
| 400                          |         |          | J 21st               | <del>1800</del><br>2000 | <del>2200</del><br>2400                         | J 10th     |                        |                   | J 21st <del>2200</del><br>2400 | M P      |                                    |                                   |                                   |                                   | 4                            |        |        |               |   |       |      |     |      |  |  |
| 200                          |         |          | J 21st               | <del>1600</del><br>1900 | <del>1800</del><br>2100                         | J 10th     |                        |                   | J 21st <del>1800</del><br>2100 | M P 1    | 1                                  | 1                                 | 1                                 | 3                                 |                              |        |        |               |   |       |      |     |      |  |  |
| 100                          |         |          |                      | 1900                    | 2000  |            |                        |                   | 2000                           | M P      |                                    |                                   |                                   |                                   | 5                            |        |        |               |   |       |      |     |      |  |  |
| 100                          |         |          |                      | 1900                    | 2000  |            |                        |                   | 2000                           | Bay P    |                                    | 4                                 | 4                                 | 1                                 | 8                            |        |        |               |   |       |      |     |      |  |  |
| 100                          |         |          |                      | 900                     | 1000  |            |                        |                   | 1000                           | M P      |                                    | 1                                 | 1                                 | 1                                 | 3                            |        |        |               |   |       |      |     |      |  |  |
| 200                          |         |          |                      | 1100                    | 1300  |            |                        |                   | 1300                           | Bay P    |                                    |                                   |                                   |                                   | 2                            |        |        |               |   |       |      |     |      |  |  |
| 300                          |         |          |                      | 2300                    | 3000  |            |                        |                   | 3000                           | R.C.S    |                                    | 3                                 | 2                                 |                                   | 8                            |        |        |               |   |       |      |     |      |  |  |
| 400                          |         |          | J 21st               | <del>1400</del><br>1800 | <del>2000</del><br>2400                         | J 10th     |                        |                   | J 21st <del>2000</del><br>2400 | Bay P    |                                    | 1                                 | 1                                 | 1                                 | 5                            |        |        |               |   |       |      |     |      |  |  |
| 600                          |         |          |                      |                         |   |            |                        |                   |                                |          |                                    |                                   |                                   |                                   |                              |        |        |               |   |       |      |     |      |  |  |
| 300                          |         |          |                      |                         | 300   |            |                        |                   | 300                            | P        |                                    |                                   |                                   |                                   |                              |        |        |               |   |       |      |     |      |  |  |
| 500                          |         |          | J 21st               | <del>2900</del><br>3500 | <del>3400</del><br>4500                         | J 10th     |                        |                   | J 21st <del>3400</del><br>4500 | M P      |                                    |                                   |                                   |                                   | 5                            |        |        |               |   |       |      |     |      |  |  |
| 300                          |         |          | J 21st               | <del>1400</del><br>1700 | <del>1700</del><br>2000                         | J 10th     |                        |                   | J 21st <del>1700</del><br>2000 | M P      |                                    |                                   |                                   |                                   | 2                            |        |        |               |   |       |      |     |      |  |  |
| 400                          |         |          | J 21st               | <del>2100</del><br>2600 | <del>2500</del><br>3000                         | J 10th     |                        |                   | J 21st <del>2500</del><br>3000 | R.C.S    |                                    |                                   |                                   |                                   | 2                            |        |        |               |   |       |      |     |      |  |  |
| 400                          |         |          |                      | 3200                    | 3600  |            |                        | 100               | 3700                           | M P      |                                    |                                   |                                   |                                   | 2                            |        |        |               |   |       |      |     |      |  |  |
| 500                          |         |          |                      | 3200                    | 3700  |            |                        |                   | 3700                           | Bay P    |                                    |                                   |                                   |                                   | 2                            |        |        |               |   |       |      |     |      |  |  |
| 500                          |         |          |                      | 3900                    | 4400  |            |                        | 1100              | 5500                           | Bay P    |                                    | 4                                 | 4                                 | 3                                 | 8                            |        |        |               |   |       |      |     |      |  |  |
| 200                          |         |          | J 21st               | <del>2000</del><br>2200 | <del>2200</del><br>2400                         | J 10th     |                        |                   | J 21st <del>2200</del><br>2400 | R.C.S    |                                    |                                   |                                   |                                   | 3                            |        |        |               |   |       |      |     |      |  |  |
| 400                          |         |          | J 21st               | <del>2800</del><br>3600 | <del>3200</del><br>4000                         | J 10th     |                        |                   | J 21st <del>3200</del><br>4000 | M P      |                                    | 1                                 | 1                                 | 1                                 | 3                            |        |        |               |   |       |      |     |      |  |  |
| 400                          |         |          | J 21st               | <del>3000</del><br>2600 | <del>2400</del><br>3000                         | J 10th     |                        |                   | J 21st <del>2400</del><br>3000 | M P      |                                    |                                   |                                   |                                   | 3                            |        |        |               |   |       |      |     |      |  |  |
| 400                          |         |          |                      | 3200                    | 4000  |            |                        |                   | 4000                           | M P      |                                    | 2                                 | 2                                 | 1                                 | 5                            |        |        |               |   |       |      |     |      |  |  |
| 400                          |         |          |                      |                         |   |            |                        |                   |                                |          |                                    |                                   |                                   |                                   |                              |        |        |               |   |       |      |     |      |  |  |
| 8300                         |         |          | J 21st               | 49500                   | 57800   | J 21st     |                        |                   | J 21st 59000                   |          |                                    |                                   |                                   |                                   | 19                           | 16     | 9      | 87            |   |       |      |     |      |  |  |
|                              |         |          |                      | 53700                   | 62000   |            |                        | 1200              | 63200                          |          |                                    |                                   |                                   |                                   |                              |        |        |               |   |       |      |     |      |  |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 20 *Murphy*

| CITY OF BELLEVILLE              |         |                    |                       |                   | DESCRIPTION AND VALUE     |                                     |                           |   |         |                                     |             |
|---------------------------------|---------|--------------------|-----------------------|-------------------|---------------------------|-------------------------------------|---------------------------|---|---------|-------------------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                   |                           |                                     |                           |   |         |                                     |             |
| 1                               | 2       | 3                  | 4                     | 5                 | 2a                        | 4a                                  | 6                         | 7   | 3a      | 8                                   |             |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married or Single | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 685                             |         | Ruston, Thos. D.   | 45                    | ✓                 | Shelton Agent of          |                                     | 28                        | W. Cedar  | 28      | B.L.                                | 63 X 72     |
| "                               |         | Doyle, William     | 30                    | ✓                 | Accountant                |                                     | 30                        | "   | 26      | "                                   | 50 X 96     |
| "                               |         | Mason, Larnier     | 25                    | ✓                 | Printer                   | Doyle, Moses R.                     | 32                        | "   | "       | "                                   | "           |
| "                               |         | Shaffer, M. J.     | 27                    | ✓                 | B.L. Emp.                 | "                                   | 34                        | "   | "       | "                                   | "           |
| 682                             |         | Champaigne, Joseph | 34                    | ✓                 | Laborer                   | Champaigne, Catherine               | 36                        | "   | 25      | "                                   | 50 X 65     |
| "                               |         | Deegan, Sarah J.   | 40                    | ✓                 | W.                        | "                                   | 38                        | "   | 24      | "                                   | 50 X 65     |
| 691                             |         | Hayer, Patrick     | 41                    | ✓                 | Retired                   | Hayer, Ellen                        | 27                        | S. Catherine  | 23      | "                                   | 50 X 100    |
| 692                             |         | Hagler, Edward A.  | 29                    | ✓                 | Electrician               | "                                   | 21                        | "   | 23      | "                                   | 50 X 100    |
| 690                             |         | Murphy, Jennie     | 44                    | ✓                 | W.                        | "                                   | 37                        | E. Cedar  | 24      | "                                   | 38 X 100    |
| 688                             |         | Merrett, Samuel    | 71                    | ✓                 | B.L. Emp.                 | "                                   | 35                        | "   | 25      | "                                   | 50 X 100    |
| 689                             |         | Ockerman, Alvin    | 46                    | ✓                 | S.                        | "                                   | "                         | "   | 24      | "                                   | 12 X 100    |
| 687                             |         | Thompson, Jessie   | 45                    | ✓                 | Photographer              | Thompson, Jessie                    | 25                        | "   | 26      | "                                   | 60 X 100    |
| 688                             |         | Britton, Edward J. | 44                    | ✓                 | Worker                    | "                                   | 31                        | "   | 26      | "                                   | 38 X 100    |
| 686                             |         | Hodge, James       | 43                    | ✓                 | Mechanic                  | "                                   | 21                        | S. Jane   | 11      | "                                   | 126 X 49    |
| 745                             |         | Ingram, Catherine  | 50                    | ✓                 | W.                        | "                                   | 19                        | E. Cedar  | 11      | "                                   | 49 X 106    |
| "                               |         | Harris, Jesse      | 61                    | ✓                 | City Contractor           | Belleville Housing Com. of          | 17                        | "   | 12      | "                                   | 54 X 127    |
| "                               |         | Hope, George       | 46                    | ✓                 | Barber                    | "                                   | 13                        | "   | 13      | "                                   | 33 X 127    |
| "                               |         | Salisbury, Henry   | 41                    | ✓                 | Ice Cream Mfg.            | Salisbury, Grace                    | 11                        | "   | 14      | "                                   | 33 X 127    |
| 744                             |         | Rennie, Ges. A.    | 45                    | ✓                 | Clerk                     | Rennie, Louise                      | 9                         | "   | 15      | "                                   | 40 X 127    |
| "                               |         | Sill, Lucie        | 52                    | ✓                 | W.                        | "                                   | "                         | "   | 16      | "                                   | 40 X 89     |
| "                               |         | "                  | 52                    | ✓                 | Merchant                  | "                                   | 34                        | N. Bridge W.  | 3       | "                                   | 44 X 100    |
| "                               |         | Weese, W. S.       | 48                    | ✓                 | Farmer                    | "                                   | 30                        | "   | 2       | "                                   | 44 X 100    |
| "                               |         | Shaw, John H.      | 39                    | ✓                 | Salesman                  | "                                   | 28                        | "   | 1       | "                                   | 44 X 100    |
| 743                             |         | Brownson, Chas. L. | 49                    | ✓                 | Cheese maker              | "                                   | 26                        | "   | 31      | "                                   | 40 X 89     |
| "                               |         | Hill, Geo. A.      | 52                    | ✓                 | Milkman                   | Hill, Robert                        | 4                         | W. Everett  | 31      | "                                   | 50 X 100    |
| 742                             |         | Graham, Margaret   | 64                    | ✓                 | Farmer                    | Graham, Theresa                     | 10                        | "   | 30      | "                                   | 50 X 85     |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| 13                           |        | 14       |                      | 15                        |   | 19         |                        | 20                |                           | 21       |                                    | 22   |  | 23   |                              | 24        |      | 25     |      | 26  |       | 28 |  | 29 |  | 27 |  | 31 |  |  |  |  |  |  |  |  |
|------------------------------|--------|----------|----------------------|---------------------------|---|------------|------------------------|-------------------|---------------------------|----------|------------------------------------|--|--|--|------------------------------|-----------|------|--------|------|---|-------|----|--|----|--|----|--|----|--|--|--|--|--|--|--|--|
| ACTUAL<br>VALUE OF<br>"LAND" | Stores | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS     | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT       | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 14 years | No. of Children<br>between<br>5 and 16 years | No. of Children<br>between<br>8 and 14 years | Total Number<br>of Residents | BIRTHS    |      | DEATHS |      | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 48 | RENTS |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
|                              |        |          |                      |                           |   |            |                        |                   |                           |          |                                    |  |  |  |                              | No.       | Date | No.    | Date |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 400                          |        |          |                      | 2100                      | 2500  |            |                        |                   | 2500                      | SA P 1   |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 100                          |        |          |                      | <del>2700</del><br>2400   | <del>2800</del><br>3000                         | J. W. H.   |                        |                   | <del>2800</del><br>3000   | R.C.S    |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 100                          |        |          |                      | 2300                      | 2400  |            |                        |                   | 2400                      | M P      |                                    |  |  |  |                              | 2         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 100                          |        |          |                      | 2300                      | 2400  |            |                        |                   | 2400                      | R.C.S    |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 200                          |        |          |                      | 1200                      | 1400  |            |                        |                   | 1400                      | R.C.S    |                                    |  |  |  |                              | 2         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 200                          |        |          |                      | <del>1000</del><br>1200   | <del>1200</del><br>1400                         | J. W. H.   |                        |                   | <del>1200</del><br>1400   | R.C.S    |                                    |  |  |  |                              | 2         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 400                          |        |          |                      | <del>3100</del><br>3600   | <del>3500</del><br>4000                         | J. W. H.   |                        |                   | <del>3500</del><br>4000   | R.C.S    |                                    |  |  |  |                              | 5         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 300                          |        |          |                      | 2700                      | 3000  |            |                        |                   | 3000                      | Bay P 1  |                                    |  |  |  |                              | 6         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 200                          |        |          |                      | <del>700</del><br>800     | <del>900</del><br>1000                          | J. W. H.   |                        |                   | <del>900</del><br>1000    | M P 2    |                                    |  |  |  |                              | 1 1 4     |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 200                          |        |          |                      | 600                       | 800   |            |                        |                   | 800                       | SA P 1   |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| included in 736/12           |        |          |                      |                           |   |            |                        |                   |                           |          |                                    |  |  |  |                              |           |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 300                          |        |          |                      | 2700                      | 3000  |            |                        |                   | 3000                      | Aug P    |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 150                          |        |          |                      | 1650                      | 1800  |            |                        |                   | 1800                      | R.C.S    |                                    |  |  |  |                              | 2         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 500                          |        |          |                      | 1400                      | 1900  |            |                        |                   | 1900                      | M P      |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 400                          |        |          |                      | <del>1400</del><br>1600   | <del>1800</del><br>2000                         | J. W. H.   |                        |                   | <del>1800</del><br>2000   | R.C.S    |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 400                          |        |          |                      | <del>1500</del><br>2100   | <del>2200</del><br>2400                         | J. W. H.   |                        |                   | <del>2200</del><br>2400   | Aug P    |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 200                          |        |          |                      | <del>1900</del><br>2000   | <del>2100</del><br>2200                         | J. W. H.   |                        |                   | <del>2100</del><br>2200   | Aug P 1  |                                    |  |  |  |                              | 1 1 3     |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 200                          |        |          |                      | 2300                      | 2500  |            |                        |                   | 2500                      | Bay P 3  |                                    |  |  |  |                              | 3 3 6     |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 200                          |        |          |                      | 2200                      | 2400  |            |                        |                   | 2400                      | M P      |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 200                          |        |          |                      | 200                       | 400   |            |                        |                   | 400                       | P        |                                    |  |  |  |                              |           |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 500                          |        |          |                      | <del>2200</del><br>2500   | <del>2700</del><br>3000                         | J. W. H.   |                        |                   | <del>2700</del><br>3000   | M P 1    |                                    |  |  |  |                              | 1 1 5     |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 500                          |        |          |                      | <del>2300</del><br>2500   | <del>2800</del><br>3000                         | J. W. H.   |                        |                   | <del>2800</del><br>3000   | M P      |                                    |  |  |  |                              | 5         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 500                          |        |          |                      | <del>2400</del><br>2600   | <del>2900</del><br>3100                         | J. W. H.   |                        |                   | <del>2900</del><br>3100   | M P 2    |                                    |  |  |  |                              | 2 2 5     |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 500                          |        |          |                      | 2000                      | 2500  |            |                        |                   | 2500                      | M P      |                                    |  |  |  |                              | 4         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 600                          |        |          |                      | 1100                      | 1700  |            |                        |                   | 1700                      | Bay P    |                                    |  |  |  |                              | 2         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 400                          |        |          |                      | 2000                      | 2400  |            |                        | 200               | 2600                      | R.C.S    |                                    |  |  |  |                              | 3         |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |
| 7750                         |        |          |                      | <del>44250</del><br>48450 | <del>54000</del><br>56200                       | J. W. H.   |                        | 200               | <del>54200</del><br>56400 |          |                                    |  |  |  |                              | 12 8 8 83 |      |        |      |   |       |    |  |    |  |    |  |    |  |  |  |  |  |  |  |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 20 Murrey

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                   | 4   | 5                               | 2a                                  | 4a             | 6          | 7   | 3a      | 8               |
|------------------|---------|---------------------|---|---------------------------------|-------------------------------------|----------------|------------|---|---------|-----------------|
| CITY No. ON ROLL | MAP No. | NAME                | Age of Taxable Person<br>Married<br>Freedhold or Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Size of Lot     |
| 742              |         | Royal, Eliza        | 68 ✓  | 0 W.                            |                                     |                | 12         | W. Everett  | Pt. 30  | 50x85           |
| "                |         | Merritt, Wesley     | 67 ✓  | 1 Exp. Driver                   | Royal, Eliza                        | 0              | 12         | "   | "       | "               |
| 741              |         | Buck, Annie         | 68 ✓  | 0 W.                            | Vanderwoort, S. Est.                | 0              | 18         | "   | Pt. 29  | 40x80           |
|                  |         | Buck, Gordon        | 68 ✓  | 1 B. I. R. B.                   |                                     |                |            |   |         |                 |
| "                |         | Day, Harry B.       | 52 ✓  | 1 Mfr.                          | 1/2 Ashley Vanderwoort, S. Est.     | 0              | 20         | "   | "       | "               |
| "                |         | Blackley, Wm.       | 68 ✓  | 0 Woodworker                    |                                     |                | 22         | "   | Pt. 29  | 70x95           |
| 740              |         | Blackley, Nail      | 68 ✓  | 0                               |                                     |                |            | "   | 28      | 61x72           |
| 739              |         | Duckworth, James    | 62 ✓  | 0                               |                                     |                | 28         | "   | 27      | 58x100          |
| 739              |         | Bruce, Albert       | 53 ✓  | 1 Auto Mechanic                 | Duckworth, James                    | 0              | 30         | "   | "       | "               |
| 738              |         | Gratto, John B.     | 39 ✓  | 1 Auto Livery                   | Hint, J. F. B.                      | 0              | 32         | "   | 26      | 60x100          |
| "                |         | Parry, H. S.        | 42 ✓  | 1 Contractor                    | "                                   | 0              | 32 1/2     | "   | "       | "               |
| 737              |         | Oberman, Alvin      | 41 ✓  | 0 S.                            |                                     |                | 38         | "   | B. 25   | 114x100         |
| 735              |         | Luayne, W. H.       | 53 ✓  | 0 Clergyman                     |                                     |                | 44         | "   | A.      | 75x100          |
| 748              |         | Warner, John        | 45 ✓  | 1 Rubber Wk.                    | De Vault, J. E.                     | 0              | 14 1/2     | M. Bridge W.  | Pt. A   | 25x100          |
| 748              |         | Gray, George        | 39 ✓  | 1 B. L. Emp.                    | "                                   |                | 14 1/2     | "   | Pt. 32  | "               |
| 748              |         | Holet, Gus          | 34 ✓  | 1 Cabbler                       | De Vault, J. E.                     | 0              | 14         | M. Bridge W.  | Pt. 32  | "               |
| 748              |         | De Vault, E. E.     | 51 ✓  | 0 Grocer                        |                                     |                | 16         | "   | "       | 25x100          |
| 747              |         | Robinson, J. B.     | 41 ✓  | 0 Shoe Shop                     |                                     |                | 18         | "   | "       | 25x100          |
| 746              |         | Kellaway, E. A.     | 46 ✓  | 0 Grocer                        |                                     |                | 20         | "   | A       | 25x100          |
| 746              |         | "                   |   | 0 Grocer                        |                                     |                | 1          | E. Everett  | "       | "               |
| "                |         | Evans, Wesley       | 47 ✓  | 1 Salesman                      | Kellaway, E. A.                     | 0              | 3          | "   | "       | "               |
| 749              |         | Robinson, Geo. F.   | 41 ✓  | 0 Hotel Bar                     |                                     |                |            | "   | E       | Included 50x126 |
| 750              |         | Harold, Earle       | 30 ✓  | 1 Auto Mechanic                 | Cooper, Martha                      | 0              | 9          | "   | Pt. 40  | 25x126          |
| 750              |         | Hayward, Fred       | 39 ✓  | 1 Farmer                        | Hayward, Annie                      | 0              | 11         | "   | "       | 25x126          |
| 751              |         | Ostrom, Jas. Alfred | 33 ✓  | 1 Carpenter                     | Brennan, Mary A.                    | 0              | 13         | "   | E       | 25x123          |
| 752              |         | Bryant, Frank       | 33 ✓  | 1 Butcher                       | Bryant, Walter M.                   | 0              | 15         | "   | A       | 25x123          |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL ESTATE               |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |  |                              | 28       | 29       | 27   | 31       |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|--|--|--|------------------------------|----------|----------|--|----------|
| 13                           | 14      | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26       | BIRTHS                             | DEATHS                                       | Statute Labor                                | RENTS  |                              |          |          |  |          |
| ACTUAL<br>VALUE OF<br>"LAND" | STORIES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years<br>between | No. of Children<br>5 and 14 years<br>between | No. of Children<br>5 and 14 years<br>between | Total Number<br>of Residents | No. Date | No. Date | Date of Deliv-<br>ery of Notice<br>under Sec. 40 |          |
| 200                          |         |          |                      | 600                   | 800   |            |                        |                   | 800 M P             |          |                                    |  |  |  | 1                            |          |          |  | April 27 |
| 200                          |         |          |                      | 650                   | 850   |            |                        |                   | 850 Pres P          |          |                                    |  |  |  | 2 2 4                        |          |          |  |          |
| 200                          |         |          |                      | 1500                  | 1700  |            |                        |                   | 1700 M P            |          |                                    |  |  |  | 1 1 1 4                      |          |          |  |          |
| 200                          |         |          |                      | 1500                  | 1700  |            |                        |                   | 1700 Aug P          |          |                                    |  |  |  | 6 6 4 10                     |          |          |  |          |
| 250                          |         |          |                      | 1750                  | 2000  |            |                        |                   | 2000 Pres P         |          |                                    |  |  |  | 1 1 3                        |          |          |  |          |
| 250                          |         |          |                      |                       | 250   |            |                        |                   | 250 P               |          |                                    |  |  |  |                              |          |          |  |          |
| 200                          |         |          |                      | 1800                  | 2000  |            |                        |                   | 2000 Pres P         |          |                                    |  |  |  | 2                            |          |          |  |          |
| 200                          |         |          |                      | 1800                  | 2000  |            |                        |                   | 2000 M P            |          |                                    |  |  |  | 4                            |          |          |  |          |
| 200                          |         |          |                      | 1500                  | 1700  |            |                        |                   | 1700 Aug P          |          |                                    |  |  |  | 3 3 7                        |          |          |  |          |
| 200                          |         |          |                      | 1500                  | 1700  |            |                        |                   | 1700 R.C.S.         |          |                                    |  |  |  | 3 3 2 5                      |          |          |  |          |
| 500                          |         |          |                      | 2500                  | 3000  |            |                        |                   | 3000 Aug P          |          |                                    |  |  |  | 3                            |          |          |  |          |
| 500                          |         |          |                      | 3700                  | 4200  |            |                        |                   | 4200 Aug P          |          |                                    |  |  |  | 3 2 1 6                      |          |          |  |          |
| 50                           |         |          |                      | 550                   | 600   |            |                        |                   | 600 M P             |          |                                    |  |  |  | 3                            |          |          |  |          |
| 50                           |         |          |                      | 1150                  | 1200  |            |                        |                   | 1200 M P            |          |                                    |  |  |  | 1 1 1 3                      |          |          |  |          |
| 200                          |         |          |                      | 1600                  | 1800  |            |                        | 450               | 2250 Pres P         |          |                                    |  |  |  | 1                            |          |          |  |          |
| 300                          |         |          |                      | 2200                  | 2500  |            |                        | 400               | 2900 Aug P          |          |                                    |  |  |  | 1 1 3                        |          |          |  |          |
| 300                          |         |          |                      | 2000                  | 1000  |            |                        | 1000              | 1600 Aug P          |          |                                    |  |  |  | 4                            |          |          |  |          |
| 400                          |         |          |                      | 1400                  | 1800  |            |                        | 520               | 2320 Aug P          |          |                                    |  |  |  |                              |          |          |  |          |
| 100                          |         |          |                      | 1400                  | 1500  |            |                        |                   | 1500 M P            |          |                                    |  |  |  | 1 1 7                        |          |          |  |          |
| 100                          |         |          |                      | 650                   | 750   |            |                        |                   | 750 Aug P           |          |                                    |  |  |  | 3                            |          |          |  |          |
| 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500 Ref P          |          |                                    |  |  |  | 1 1 1 3                      |          |          |  |          |
| 200                          |         |          |                      | 1600                  | 1800  |            |                        |                   | 1800 M P            |          |                                    |  |  |  | 3 2 7                        |          |          |  |          |
| 200                          |         |          |                      | 1200                  | 1400  |            |                        |                   | 1400 M P            |          |                                    |  |  |  | 4                            |          |          |  |          |
| 200                          |         |          |                      | 1400                  | 1600  |            |                        |                   | 1600 Aug P          |          |                                    |  |  |  | 3 3 3 10                     |          |          |  |          |
| 5400                         |         |          |                      | 33450                 | 39350   |            |                        | 1470              | 40820               |          |                                    |  |  |  | 29 27 13 96                  |          |          |  |          |

April 27



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 20 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                                      | 4   | 5                               | 2a                                    | 4a                      | 6   | 7       | 3a                                  | 8           |
|------------------|---------|--|---|---------------------------------|---------------------------------------|-------------------------|---|---------|-------------------------------------|-------------|
| CITY NO. ON ROLL | MAP No. | NAME                                   | Age of Taxable Person<br>Married<br>Freedhold or Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE   | Owner, O. L. Lessee, or | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 753              |         | Hector, Sydney <sup>96/1</sup> ✓       |   | O L Emp.                        |                                       |                         | 15 1/2 E. Everett   | Pt.     |                                     |             |
| 753              |         | Gilbert, James <sup>97/1</sup> ✓       |   | O Retired                       |                                       |                         | 17 "  | "       |                                     | 32X80       |
| 753              |         | Pegden, Joseph <sup>99/1</sup> ✓       |   | O Cartaker                      |                                       |                         | 19 "  | Pt.     |                                     | 32X120      |
|                  |         | " Belnap, Claude R <sup>99/1</sup> ✓   |   | T Barber                        | Logan, Joseph <sup>100/1</sup> ✓      | O                       | 21 "  | 28      |                                     | 6X120       |
|                  |         | " Vickers, Raymond <sup>101/1</sup> ✓  |   | T Mechanic                      | "                                     | O                       | 23 "  | "       |                                     | "           |
|                  |         | " Scott, J. R <sup>102/1</sup> ✓       |   | T Painter                       | "                                     | O                       | 5 S. Jane   | "       |                                     | 6X120       |
| 754              |         | Loew, John M <sup>103/1</sup> ✓        |   | T W. S.                         | "                                     | O                       | 9 "   | "       |                                     | "           |
| 755              |         | Windsor, Barclay <sup>104/1</sup> ✓    |   | T Farmer                        | Blackworth, James <sup>106/1</sup> ✓  | O                       | 27 E. Everett   | Pt.     |                                     | 25X100      |
| 755              |         | Hyland, Wm S <sup>105/1</sup> ✓        |   | O Mechanic                      | Hyland, Catherine <sup>105/1</sup> ✓  | O                       | 29 "  | Pt.     |                                     | 25X100      |
| 756              |         | Thompson, Mary C <sup>107/1</sup> ✓    |   | T S                             | Thompson, Mary A <sup>108/1</sup> ✓   | O                       | 31 "  | 26      |                                     | 50X100      |
|                  |         | " Thompson, Geo <sup>109/1</sup> ✓     |   | T Finisher                      | "                                     | O                       | 33 "  | "       |                                     | "           |
| 757              |         | Thompson, Mary A <sup>110/1</sup> ✓    |   | O W.                            | "                                     |                         | "   | Pt.     |                                     | 20X100      |
|                  |         | " Walsh, Addie <sup>111/1</sup> ✓      |   | O S                             | "                                     |                         | 35 "  | Pt.     |                                     | 30X100      |
| 803              |         | Smith, Everett P <sup>112/1</sup> ✓    |   | O Walker Emp.                   | Smith, Mary J <sup>112/1</sup> ✓      | O                       | 334 W. Coleman  | Pt.     |                                     | 19X100      |
|                  |         | " Clize, James <sup>113/1</sup> ✓      |   | O Carpenter                     | "                                     |                         | 232 "   | "       |                                     | 31X100      |
| 804              |         | Mutter, Maria <sup>114/1</sup> ✓       |   | T S                             | Fox, Edward <sup>115/1</sup> ✓        | O                       | 230 "   | 26      |                                     | 37X100      |
| 805              |         | Leav, Margaret <sup>116/1</sup> ✓      |   | T W.                            | "                                     | O                       | 228 "   | 27      |                                     | 50X100      |
|                  |         | " Chambers, Clayton <sup>117/1</sup> ✓ |   | T Fire Maker                    | "                                     | O                       | 226 "   | "       |                                     | "           |
| 806              |         | Malaga, Mary <sup>118/1</sup> ✓        |   | O W.                            | "                                     |                         | 224 "   | B       |                                     | 101X83      |
| 807              |         | Hove, Louise <sup>119/1</sup> ✓        |   | T Chamber                       | Sickell, J. L. <sup>120/1</sup> ✓     | O                       | 220 "   | B       |                                     | "           |
|                  |         | " Parker, H. J. <sup>121/1</sup> ✓     |   | T Food Insp.                    | Sickell, Josephine <sup>122/1</sup> ✓ | O                       | 220 "   | "       |                                     | "           |
| 808              |         | Gargay, Fred S <sup>123/1</sup> ✓      |   | T Carpenter                     | Handshaw, Mary <sup>124/1</sup> ✓     | O                       | 216 "   | 31      |                                     | 25X83       |
| 809              |         | Carr, Joseph <sup>125/1</sup> ✓        |   | T Laborer                       | Jones, Margaret <sup>126/1</sup> ✓    | O                       | 214 "   | 32      |                                     | 25X83       |
| 810              |         | Shannon, John <sup>127/1</sup> ✓       |   | T Moulder                       | Sickell, J. L. <sup>128/1</sup> ✓     | O                       | 212 1/2 "   | Pt.     |                                     | 24 1/2 X 83 |
|                  |         | " Vanluewen, Jane <sup>129/1</sup> ✓   |   | T W.                            | Taylor, Henry <sup>130/1</sup> ✓      | O                       | 212 "   | Pt.     |                                     | 28 1/2 X 83 |
|                  |         | " Reid, Armour <sup>131/1</sup> ✓      |   | T Agent                         | "                                     | O                       | " "   | "       |                                     | "           |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| 13                           | 14                   | 15                    | 19  | 20         | 21                     | 22                | 23                  | 24           | 25                                 | 26                                | 28                                | 29                                | 27                           | 31                 |                    |   |       |
|------------------------------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|--------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------------------|--------------------|---|-------|
| ACTUAL<br>VALUE OF<br>"LAND" | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION     | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>5 and 16 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |
| 200                          |                      | 1400                  | 1600  |            |                        |                   | 1600                | Ang P        |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 100                          |                      | 1600                  | 1700  |            |                        |                   | 1700                | M P          |                                    |                                   |                                   |                                   | 2                            |                    |                    |   |       |
| 200                          |                      | 1400                  | 1600  |            |                        |                   | 1600                | M P 1        |                                    |                                   |                                   |                                   | 5                            |                    |                    |   |       |
| 100                          |                      | 1300                  | 1400  |            |                        |                   | 1400                | Ang P        |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 100                          |                      | 1100                  | 1200  |            |                        |                   | 1200                | M P          |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 200                          |                      | 700                   | 900   |            |                        |                   | 900                 | M P 2 2 1    |                                    |                                   |                                   |                                   | 5                            |                    |                    |   |       |
| 200                          |                      | 500                   | 700   |            |                        |                   | 700                 | M P          |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 200                          |                      | 1500                  | 1700  |            |                        |                   | 1700                | Ang P 2 1 1  |                                    |                                   |                                   |                                   | 4                            |                    |                    |   |       |
| 200                          |                      | 1800                  | 2000  |            |                        |                   | 2000                | Res P        |                                    |                                   |                                   |                                   | 2                            |                    |                    |   |       |
| 200                          | J. W. H.             | 1000                  | 1200  | J. W. H.   |                        |                   | 1200                | Ang P        |                                    |                                   |                                   |                                   | 2                            |                    |                    |   |       |
| 200                          | J. W. H.             | 1500                  | 1200  | J. W. H.   |                        |                   | 1200                | M P          |                                    |                                   |                                   |                                   | 4                            |                    |                    |   |       |
| Included in 756              |                      |                       |   |            |                        |                   |                     |              |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 250                          | J. W. H.             | 850                   | 1100  | J. W. H.   |                        |                   | 1100                | M P          |                                    |                                   |                                   |                                   | 1                            |                    |                    |   |       |
| 200                          |                      | 1600                  | 1800  |            |                        |                   | 1800                | M P          |                                    |                                   |                                   |                                   | 5                            |                    |                    |   |       |
| 250                          |                      | 1550                  | 1800  |            |                        |                   | 1800                | M P          |                                    |                                   |                                   |                                   | 2                            |                    |                    |   |       |
| 400                          |                      | 1700                  | 2100  |            |                        |                   | 2100                | Ang P        |                                    |                                   |                                   |                                   | 5                            |                    |                    |   |       |
| 200                          |                      | 1500                  | 1700  |            |                        |                   | 1700                | M P          |                                    |                                   |                                   |                                   | 2                            |                    |                    |   |       |
| 200                          |                      | 1500                  | 1700  |            |                        |                   | 1700                | M P          |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 500                          |                      | 1300                  | 1800  |            |                        |                   | 1800                | R.C.S. 1 1 1 |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 200                          | J. W. H.             | 1350                  | 1650  | J. W. H.   |                        |                   | 1650                | R.C.S.       |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 200                          | J. W. H.             | 700                   | 900   | J. W. H.   |                        |                   | 900                 | M P          |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 200                          | J. W. H.             | 900                   | 1100  | J. W. H.   |                        |                   | 1100                | Res P 2 1    |                                    |                                   |                                   |                                   | 6                            |                    |                    |   |       |
| 200                          |                      | 1100                  | 1300  |            |                        |                   | 1300                | M P          |                                    |                                   |                                   |                                   | 7                            |                    |                    |   |       |
| 200                          | J. W. H.             | 950                   | 1150  | J. W. H.   |                        |                   | 1150                | Ang P 1 1 1  |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 200                          |                      | 1200                  | 1400  |            |                        |                   | 1400                | M P          |                                    |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 100                          |                      | 900                   | 1000  |            |                        |                   | 1000                | R.C.S.       |                                    |                                   |                                   |                                   | 4                            |                    |                    |   |       |
| 5200                         | J. W. H.             | 30400                 | 35600   | J. W. H.   |                        |                   | 35600               |              |                                    |                                   |                                   |                                   | 9 6 4 86                     |                    |                    |   |       |
|                              |                      | 31500                 | 36700   |            |                        |                   | 36700               |              |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |

April 27



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 20 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                      |                       |                |                    |                           |                                     |                      |            |   |         |                                  |             |
|---------------------------------|---------|----------------------|-----------------------|----------------|--------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|----------------------------------|-------------|
| 1                               | 2       | 3                    | 4                     | 5              | 2a                 | 4a                        | 6                                   | 7                    | 3a         | 8   |         |                                  |             |
| CITY No. or Roll                | MAP No. | NAME                 | Age of Taxable Person | Married Person | Freeland or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, O. Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject Value B.S. or A. | SIZE OF LOT |
| 811                             |         | Robinson, Chas. F.   | 48                    | 131/1          | ✓                  | O } Windeor Hotel         |                                     |                      |            | W. Coleman  | 34 B.S. | 53X123                           |             |
| 812                             |         | "                    |                       |                |                    | O }                       |                                     |                      |            | R. Bridge W.  | 35      | "                                | "           |
| 813                             |         | MacLaughlin Motor Co |                       |                |                    | O } Saleroom              |                                     |                      |            | E. Coleman  | 3       | "                                | 74X89       |
| 894                             |         | Stellworthy, L. H.   |                       | 132            | ✓                  | O } Welding               |                                     |                      |            |   | 205     | "                                | 52X80       |
| 895                             |         | "                    |                       | 1              | ✓                  | O }                       |                                     |                      |            |   | 207     | "                                | B           |
| 896                             |         | "                    |                       |                |                    | O }                       |                                     |                      |            | "   |         | "                                | 6           |
| 897                             |         | Barriage, Thos.      |                       | 133            | ✓                  | I } Labourer              | Thos. J. B.                         | O 211                |            | "   |         | "                                | 27X75       |
| 898                             |         | Brennon, Mary A.     |                       |                |                    | O }                       |                                     |                      |            | "   |         | "                                | 27X75       |
| 899                             |         | Hick, Charles        |                       | 134            | ✓                  | I } Ins. Agent            | Myler, Seth                         | O 217                |            | "   |         | "                                | 49X70       |
| 899                             |         | Hyland, Thos.        |                       | 136            | ✓                  | I } Moulder               |                                     |                      |            | "   |         | "                                | 35X75       |
| 900                             |         | Letta, Earl          |                       | 135            | ✓                  | I } Operator              | Cummins, Michael                    | O 219                |            | "   |         | "                                | 35X75       |
| 901                             |         | Longdon, Lily        |                       | 140            | ✓                  | I } Fire Maker            | Blanchard, Maria                    | O 221                |            | "   |         | "                                | 35X75       |
| "                               |         | Longdon, Sarah       |                       | 141            | ✓                  | I } -W-                   | Holland, Emma                       | O 223                |            | "   |         | "                                | 75X75       |
| "                               |         | Citizens Dairy Ltd   |                       | 145            | ✓                  | O } Milk Dairy            |                                     |                      |            | "   |         | "                                | 152X75      |
| "                               |         | Cummins, Effie       |                       | 145            | ✓                  | O }                       |                                     |                      |            | "   |         | "                                | 114X75      |
| "                               |         | Cronk, George S.     |                       | 148            | ✓                  | O } M. D.                 | Cronk, Lillian L.                   | O 1                  |            | S. Catherine  |         | "                                | 62X75       |



# MADE IN THE YEAR <sup>1922</sup> UPON WHICH TAXES FOR THE YEAR <sup>1922</sup> WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| 13                           | 14      | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26       | 28                                 | 29                                | 27                                | 31                                |                              |                    |                    |   |       |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------------------|--------------------|---|-------|
| ACTUAL<br>VALUE OF<br>"LAND" | STOREYS | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>5 and 16 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |
| 1500                         |         |          |                      | 7500                  | 9000  |            | 2250                   |                   | 11,250              | Ang P    |                                    | 1                                 | 1                                 |                                   | 15                           |                    |                    | April 27  |       |
| 2000                         |         |          |                      | 19600                 | 21,600  |            | 10,800                 |                   | 32400               | P        |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 600                          |         |          |                      | 400                   | 1000  |            | 250                    |                   | 1250                | P        |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 300                          |         |          |                      |                       | 300   |            |                        |                   | 300                 | P        |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 300                          |         |          |                      | 900                   | 1200  |            |                        |                   | 1200                | Ans P    |                                    | 2                                 | 2                                 | 2                                 | 5                            |                    |                    |   |       |
| 300                          |         |          |                      |                       | 300   |            |                        |                   | 300                 | S        |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 300                          |         |          |                      | 1200                  | 1500  |            |                        |                   | 1500                | Ang P    |                                    | 2                                 | 1                                 | 1                                 | 8                            |                    |                    |   |       |
| 300                          |         |          |                      | 1200                  | 1500  |            |                        |                   | 1500                | Ang P    |                                    | 2                                 | 1                                 | 1                                 | 5                            |                    |                    |   |       |
| 300                          |         |          |                      | 1500                  | 1800  |            |                        |                   | 1800                | In P     |                                    | 1                                 |                                   |                                   | 4                            |                    |                    |   |       |
| 300                          |         |          |                      | 1700                  | 2000  |            |                        |                   | 2000                | Ang P    |                                    | 2                                 | 2                                 | 1                                 | 9                            |                    |                    |   |       |
|                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 700                          |         |          |                      | 4800                  | 5300  |            | 1650                   |                   | 7150                | P        |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 650                          |         |          |                      |                       | 650   |            |                        |                   | 650                 | S        |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 600                          |         |          |                      | 4200                  | 4800  |            | 1200                   |                   | 6000                | Ans P    |                                    | 1                                 |                                   |                                   | 4                            |                    |                    |   |       |
|                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              |                    |                    |   |       |
| 8150                         |         |          |                      | 43000                 | 51150   |            | 16150                  |                   | 67300               |          |                                    |                                   |                                   |                                   | 11 7 6 40                    |                    |                    |   |       |

appeal  
disallowed

J. W. A. 2000



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 20

Exempted Property  
20 Murray

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |  |                       |                   |                    |                           |   |                                     |    |                      |            |   |   |         |                                     |             |    |  |   |  |
|---------------------------------|---------|--------------------|--|-----------------------|-------------------|--------------------|---------------------------|---|-------------------------------------|----|----------------------|------------|---|---|---------|-------------------------------------|-------------|----|--|---|--|
| 1                               |         | 2                  |  | 3                     |                   | 4                  |                           | 5 |                                     | 2a |                      | 4a         |   | 6 |         | 7                                   |             | 3a |  | 8 |  |
| CITY No. ON ROLL                | MAP No. | NAME               |  | Age of Taxable Person | Married or Single | Freehold or Tenant | OCCUPATION OR S. M. OR W. |   | NAME AND ADDRESS OF OWNER OR LESSEE |    | Owner, C. L. Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND |   | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |    |  |   |  |
| 758                             |         | Christ Church Hall |  |                       |                   |                    |                           |   | Christ Church                       |    |                      |            | E. Everett  |   | 24      |                                     | 100x150     |    |  |   |  |
| 759                             |         | "                  |  |                       |                   |                    |                           |   | Trustees                            |    |                      |            | W. Coleman  |   | 24      |                                     |             |    |  |   |  |
| 760                             |         | Christ Church      |  |                       |                   |                    |                           |   | "                                   |    |                      |            | E. Everett  |   | 22      |                                     |             |    |  |   |  |
| 800                             |         | "                  |  |                       |                   |                    |                           |   | "                                   |    |                      |            | "   |   | 23      |                                     | 200x200     |    |  |   |  |
| 801                             |         | "                  |  |                       |                   |                    |                           |   | "                                   |    |                      |            | W. Coleman  |   | 22      |                                     |             |    |  |   |  |
| 802                             |         | "                  |  |                       |                   |                    |                           |   | "                                   |    |                      |            | "   |   | 23      |                                     |             |    |  |   |  |







# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |      |                          |                      |                       |                                 |  |                         |               |  |            |   |                |
|---------------------------------|------------|------|--------------------------|----------------------|-----------------------|---------------------------------|--|-------------------------|---------------|--|------------|---|----------------|
| 1                               |            | 2    | 3                        | 4                    | 5                     | 2a                              | 4a                                     | 6                       | 7             | 3a   | 8          |   |                |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME | Age of<br>Taxable Person | Married<br>Franchise | Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner, C. L.<br>Leasee, | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. | SIZE OF<br>LOT |
|                                 |            |      |                          |                      |                       |                                 | Recapitulation                         |                         | 1             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 2             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 3             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 4             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 5             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 6             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 7             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 8             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 9             |  |            |   |                |
|                                 |            |      |                          |                      |                       |                                 |  |                         | 10            |  |            |   |                |



WILL BE LEVIED

## STATISTICS

Separate  
School  
\$32200



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                   | 4  | 5                               | 2a                                     | 4a                         | 6  | 7          | 3a   | 8              |
|------------------|---------|---------------------|--|---------------------------------|--|----------------------------|--|------------|--|----------------|
| CITY No. ON ROLL | MAP No. | NAME                | Age of Taxable Person<br>Manhood<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | O. L.<br>Owner,<br>Lessee, | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or<br>Alien<br>B.S. or A. | Size of<br>Lot |
|                  |         | Britton, Clara      | M. F.  | M. W.                           | 20                                     | ✓                          | 31 Cedar   |            |  |                |
|                  |         | Brownson, Margaret  | "  | "                               | "                                      | ✓                          | 26 Bridge  |            |  |                |
|                  |         | Brien, Clara        | "  | S                               | "                                      | ✓                          | 30 Everett   |            |  |                |
|                  |         | " Marion            | "  | S                               | "                                      | ✓                          | 30 "   |            |  |                |
|                  |         | Burke, Mary         | "  | W.                              | "                                      | ✓                          | 12 "   |            |  |                |
|                  |         | Bowen, Emma         | "  | S                               | "                                      | ✓                          | 33 "   |            |  |                |
|                  |         | " Annie             | "  | S                               | "                                      | ✓                          | 33 "   |            |  |                |
|                  |         | Burke, Blanche      | "  | M. W.                           | "                                      | ✓                          | 23 "   |            |  |                |
|                  |         | Biggs, Isabel       | "  | "                               | "                                      | ✓                          | 27½ Isabel   |            |  |                |
|                  |         | Bell, Laura A       | "  | S                               | "                                      | ✓                          | 33 Isabel  |            |  |                |
|                  |         | Bottom, Laura       | "  | M. W.                           | "                                      | ✓                          | 29 Catherine   |            |  |                |
|                  |         | Beckus, Julia A     | "  | "                               | "                                      | ✓                          | 38 Bridge  |            |  |                |
|                  |         | Bryant, Mattie      | "  | "                               | "                                      | ✓                          | 15 Everett   |            |  |                |
|                  |         | Berriego, Edith     | "  | "                               | "                                      | ✓                          | 211 Coleman  |            |  |                |
|                  |         | Belnap, Frances     | "  | "                               | "                                      | ✓                          | 21 Everett   |            |  |                |
|                  |         | Blakely, Carrie     | "  | "                               | "                                      | ✓                          | 22 Everett   |            |  |                |
|                  |         | Connelly, Elizabeth | "  | W                               | "                                      | ✓                          | 36 Bridge  |            |  |                |
|                  |         | Calnan, "           | "  | M. W.                           | "                                      | ✓                          | 31½ Isabel   |            |  |                |
|                  |         | Coleman, Verna      | "  | S                               | "                                      | ✓                          | 12 Cedar   |            |  |                |
|                  |         | Chambers, Margaret  | "  | M. W.                           | "                                      | ✓                          | 224 Coleman  |            |  |                |
|                  |         | " Gladys            | "  | S                               | "                                      | ✓                          | 226 "  |            |  |                |
|                  |         | Campbell, Hugh      | "  | B. L. Emp.                      | "                                      | ✓                          | 217 "  |            |  |                |
|                  |         | Clarke, Lily        | "  | M. W.                           | "                                      | ✓                          | 27 Isabel  |            |  |                |
|                  |         | Cousins, Madge      | "  | "                               | "                                      | ✓                          | 234 Coleman  |            |  |                |
|                  |         | Clay, Ida           | "  | "                               | "                                      | ✓                          | 232 "  |            |  |                |



WILL BE LEVIED

## STATISTICS

April 27



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                                      |                           |                                     |                         |            |   |         |                                   |             |
|---------------------------------|---------|-------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|-------------------------|------------|---|---------|-----------------------------------|-------------|
| 1                               | 2       | 3                 | 4                     | 5                                    | 2a                        | 4a                                  | 6                       | 7          | 3a  | 8       |                                   |             |
| CITY No. ON ROLL                | MAP No. | NAME              | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Q. L. Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or not B.S. or A. | Size of LOT |
|                                 |         | Collins, Mary A   | M. F.                 |                                      | S                         | 20                                  | ✓                       | 7          | Cedar   |         |                                   |             |
|                                 |         | Carr, Eva         |                       |                                      | M. W.                     | "                                   | ✓                       | 214        | Coleman   |         |                                   |             |
|                                 |         | Carter, Albertina |                       |                                      | "                         | "                                   | ✓                       | 8          | Isabell   |         |                                   |             |
|                                 |         | Dawson, Jane      | "                     |                                      | W                         | "                                   | ✓                       | 33         | Everett   |         |                                   |             |
|                                 |         | Drumm, Nora       | "                     |                                      | S                         | "                                   | ✓                       | 19         | Cedar   |         |                                   |             |
|                                 |         | Dostater, Matilda | "                     |                                      | W                         | "                                   | ✓                       | 21         | Jane  |         |                                   |             |
|                                 |         | Hubbworth, Emma   | "                     |                                      | M. W.                     | "                                   | ✓                       | 28         | Everett   |         |                                   |             |
|                                 |         | Hayle, Irene      | "                     |                                      | "                         | "                                   | ✓                       | 30         | "   |         |                                   |             |
|                                 |         | Hale, Martha      | "                     |                                      | W                         | "                                   | ✓                       | 23         | Isabell   |         |                                   |             |
|                                 |         | Hawson, Minnie    | "                     |                                      | M. W.                     | "                                   | ✓                       | 32½        | Everett   |         |                                   |             |
|                                 |         | Holan, Eleanor    | "                     |                                      | "                         | "                                   | ✓                       | 42         | Bridge  |         |                                   |             |
|                                 |         | Evans, Nellie     | "                     |                                      | M. W.                     | "                                   | ✓                       | 3          | Everett   |         |                                   |             |
|                                 |         | Ellis, Sarah      | "                     |                                      | G. S.                     | "                                   |                         |            |   |         |                                   |             |
|                                 |         | Kargy, Elizabeth  | "                     |                                      | M. W.                     | "                                   | ✓                       | 216        | Coleman   |         |                                   |             |
|                                 |         | Paulkner, Helen   | "                     |                                      | "                         | "                                   | ✓                       | 36         | Bridge  |         |                                   |             |
|                                 |         | Sahy, Lillian     | "                     |                                      | "                         | "                                   | ✓                       | 8          | Cedar   |         |                                   |             |
|                                 |         | French, Emma      | "                     |                                      | "                         | "                                   | ✓                       | 40         | Bridge W  |         |                                   |             |
|                                 |         | Grille, Frankie   | "                     |                                      | "                         | "                                   | ✓                       | 29         | Isabell   |         |                                   |             |
|                                 |         | Kroets, Jennie    | "                     |                                      | "                         | "                                   | ✓                       | 32         | Everett   |         |                                   |             |
|                                 |         | Goshin, Mabel     | "                     |                                      | "                         | "                                   | ✓                       | 9          | Jane  |         |                                   |             |
|                                 |         | Gilbert, Marcella | "                     |                                      | "                         | "                                   | ✓                       | 17         | Everett   |         |                                   |             |
|                                 |         | Guy, Lena         | "                     |                                      | "                         | "                                   | ✓                       | 14½        | Bridge  |         |                                   |             |







# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                        | 3                     | 4                                  | 5                         | 2a                                  | 4a                | 6   | 7       | 3a                                | 8           |
|------------------|---------|--------------------------|-----------------------|------------------------------------|---------------------------|-------------------------------------|-------------------|---|---------|-----------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME                     | Age of Taxable Person | Method Franchise Freehold or Tenmt | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Block Subject or Alien B.S. or A. | Size of Lot |
|                  |         | Hare, Edith              | M. F.                 |                                    | M. W.                     | 20                                  | ✓                 | 214 Coleman   |         |                                   |             |
|                  |         | Hayes, Margaret          | "                     |                                    | S                         | "                                   | ✓                 | 27 Catharine  |         |                                   |             |
|                  |         | " May                    | "                     |                                    | S                         | "                                   | ✓                 | " "   |         |                                   |             |
|                  |         | " Rose                   | "                     |                                    | S                         | "                                   | ✓                 | " "   |         |                                   |             |
|                  |         | " Jennie                 | "                     |                                    | S                         | "                                   | ✓                 | 38 Everett  |         |                                   |             |
|                  |         | Hogle, Margaret          | "                     |                                    | M. W.                     | "                                   | ✓                 | 21 Catharine  |         |                                   |             |
|                  |         | Harris, Harriet          | "                     |                                    | "                         | "                                   | ✓                 | 17 Cedar  |         |                                   |             |
|                  |         | Hape, Ann                | "                     |                                    | "                         | "                                   | ✓                 | 13 "  |         |                                   |             |
|                  |         | Harris, Irene            | "                     |                                    | S                         | "                                   | ✓                 | 17 "  |         |                                   |             |
|                  |         | Hodge, Annetta           | "                     |                                    | M. W.                     | "                                   | ✓                 | 21 Jane   |         |                                   |             |
|                  |         | Hamilton Martha          | "                     |                                    | S                         | "                                   | ✓                 | 8 Octavia   |         |                                   |             |
|                  |         | Hyland, Ellen            | "                     |                                    | M. W.                     | "                                   | ✓                 | 219 Coleman   |         |                                   |             |
|                  |         | Hick, Delia              | "                     |                                    | "                         | "                                   | ✓                 | 219 "   |         |                                   |             |
|                  |         | Haw, Ella                | "                     |                                    | "                         | "                                   | ✓                 | 220 "   |         |                                   |             |
|                  |         | Hayward, Dorothy         | "                     |                                    | S                         | "                                   | ✓                 | 11 Everett  |         |                                   |             |
|                  |         | Harold, Jane             | "                     |                                    | M. W.                     | "                                   | ✓                 | 9 "   |         |                                   |             |
|                  |         | Hector, Aileen           | "                     |                                    | "                         | "                                   | ✓                 | 15 1/2 "  |         |                                   |             |
|                  |         | Jones, Agnes             | 65                    | "                                  | M. W.                     | "                                   | ✓                 | 27 Isabella   |         |                                   |             |
|                  |         | <del>Jones, Robert</del> |                       |                                    |                           |                                     |                   |   |         |                                   |             |
|                  |         | Kelleway, Edna           | "                     |                                    | M. W.                     | "                                   | ✓                 | 1 Everett   |         |                                   |             |
|                  |         | Knox, Eva                | "                     |                                    | "                         | "                                   | ✓                 | 9 Isabella  |         |                                   |             |
|                  |         | Ketcheson, Minnie B.     | "                     |                                    | "                         | "                                   | ✓                 | 31 Everett  |         |                                   |             |
|                  |         | Keyes, Francis M.        | "                     |                                    | S                         | "                                   | ✓                 | 38 Cedar  |         |                                   |             |







# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |                   |   |                                 |  |                                |               |  |            |   | 7              | 3a | 8 |
|---------------------------------|------------|-------------------|---|---------------------------------|--|--------------------------------|---------------|--|------------|---|----------------|----|---|
| 1                               | 2          | 3                 | 4   | 5                               | 2a                                     | 4a                             | 6             | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>U.S. or A. | Size of<br>Lot |    |   |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME              | Age of<br>Taxable Person<br>Married<br>Freedhold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Lessee,<br>or Tenant | Street<br>No. |  |            |   |                |    |   |
|                                 |            | Lock, Edith       | M.F.  | M.W.                            | 20                                     | ✓                              | 32            | Cedar  |            |   |                |    |   |
|                                 |            | Loudon, Lillian E | "   | W                               | "                                      | ✓                              | 223           | Coleman  |            |   |                |    |   |
|                                 |            | Latta, Ethel      | "   | M.W.                            | "                                      | ✓                              | 221           | "  |            |   |                |    |   |
|                                 |            |                   |   |                                 |  |                                |               |  |            |   |                |    |   |
|                                 |            | Merritt, Ellen    | "   | "                               | "                                      | ✓                              | 35            | Cedar  |            |   |                |    |   |
|                                 |            | Mason, Helen      | "   | "                               | "                                      | ✓                              | 32            | "  |            |   |                |    |   |
|                                 |            | Merritt, Mary     | "   | "                               | "                                      | ✓                              | 12            | Everett  |            |   |                |    |   |
|                                 |            | Morgan, Mildred M | "   | "                               | "                                      | ✓                              | "             | Cedar  |            |   |                |    |   |
|                                 |            | Mather, Eliza J   | "   | W                               | "                                      | ✓                              | 230           | Coleman  |            |   |                |    |   |
|                                 |            | Martin, Nellie    | "   | S                               | "                                      | ✓                              | 34            | Bridge   |            |   |                |    |   |
|                                 |            |                   |   |                                 |  |                                |               |  |            |   |                |    |   |
|                                 |            | Mc Cormack, Lilla | "   | S                               | "                                      | ✓                              | 23            | Isabell  |            |   |                |    |   |
|                                 |            |                   |   |                                 |  |                                |               |  |            |   |                |    |   |
|                                 |            | Nelson, Florence  | "   | M.W.                            | "                                      | ✓                              | 31            | Isabell  |            |   |                |    |   |
|                                 |            |                   |   |                                 |  |                                |               |  |            |   |                |    |   |
|                                 |            | Ostrom, Betta     | "   | "                               | "                                      | ✓                              | 20            | Cedar  |            |   |                |    |   |
|                                 |            | " Sarah A         | "   | W                               | "                                      | ✓                              | 20            | "  |            |   |                |    |   |
|                                 |            |                   |   |                                 |  |                                |               |  |            |   |                |    |   |
|                                 |            | Patt, Agnes       | "   | M.W.                            | "                                      | ✓                              | 34            | Everett  |            |   |                |    |   |
|                                 |            | Phelps, Laura M   | "   | S                               | "                                      | ✓                              | 33            | Isabell  |            |   |                |    |   |
|                                 |            | Perker, Kathleen  | "   | M.W.                            | "                                      | ✓                              | 220           | Coleman  |            |   |                |    |   |
|                                 |            | Parkiment, Lucie  | "   | W                               | "                                      | ✓                              | 230           | Coleman  |            |   |                |    |   |
|                                 |            | Pigden, Elizabeth | "   | M.W.                            | "                                      | ✓                              | 19            | Everett  |            |   |                |    |   |
|                                 |            | Perry, Margaret   | "   | "                               | "                                      | ✓                              | 32 1/2        | "  |            |   |                |    |   |



WILL BE LEVIED

## STATISTICS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                   |                    |                           |                                     |                      |            |   | VALUE   |                                     |             |
|---------------------------------|---------|-------------------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                 | 4                     | 5                 | 2a                 | 4a                        | 6                                   | 7                    | 3a         | 8   |         |                                     |             |
| CITY No. OR ROLL                | MAP No. | NAME              | Age of Taxable Person | Married or Single | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, C. Lessor, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |
|                                 |         | Ruston, Lily      | M. F.                 | M. W.             |                    | 20                        | ✓                                   | 28                   | Cedar      |   |         |                                     |             |
|                                 |         | Relford, Mae      | "                     | W                 |                    | "                         | ✓                                   | 34                   | Bridge     |   |         |                                     |             |
|                                 |         | Robinson, Mary    | "                     | M. W.             |                    | "                         | ✓                                   | 18                   | "          |   |         |                                     |             |
|                                 |         | " Cassie          | "                     | S                 |                    | "                         | ✓                                   | 18                   | "          |   |         |                                     |             |
|                                 |         | " Ida             | "                     | M. W.             |                    | "                         | ✓                                   | 10                   | "          |   |         |                                     |             |
|                                 |         | Rolland, Ella     | "                     | S                 |                    | "                         | ✓                                   | 19                   | Isabell    |   |         |                                     |             |
|                                 |         | " Mabel           | "                     | S                 |                    | "                         | ✓                                   | "                    | "          |   |         |                                     |             |
|                                 |         | Reid, Alna        | "                     | M. W.             |                    | "                         | ✓                                   | 21 1/2               | Coleman    |   |         |                                     |             |
|                                 |         | Rothburn, Lula    | "                     | Nurse             |                    | "                         | ✓                                   | 21                   | Catharine  |   |         |                                     |             |
|                                 |         | " Nora            | "                     | Teacher           |                    | "                         | ✓                                   | "                    | "          |   |         |                                     |             |
|                                 |         | Simmons, Emma     | "                     | M. W.             |                    | "                         | ✓                                   | 34                   | Octavia    |   |         |                                     |             |
|                                 |         | Shepper, Stella   | "                     | "                 |                    | "                         | ✓                                   | 34                   | Cedar      |   |         |                                     |             |
|                                 |         | Scott, Lena       | "                     | "                 |                    | "                         | ✓                                   | 5                    | Jane       |   |         |                                     |             |
|                                 |         | Swayne, Jessie    | "                     | "                 |                    | "                         | ✓                                   | 44                   | Everett    |   |         |                                     |             |
|                                 |         | Stinson, Mary     | "                     | Teacher           |                    | "                         | ✓                                   | 230                  | Coleman    |   |         |                                     |             |
|                                 |         | Shaw, Winnifred   | "                     | M. W.             |                    | "                         | ✓                                   | 28                   | Bridge     |   |         |                                     |             |
|                                 |         | Shannon, F. Bruce | "                     | "                 |                    | "                         | ✓                                   | 21 1/2               | Coleman    |   |         |                                     |             |
|                                 |         | Salisbury, Sarah  | "                     | W                 |                    | "                         | ✓                                   | 11                   | Cedar      |   |         |                                     |             |
|                                 |         | Thompson, Jessie  | "                     | M. W.             |                    | "                         | ✓                                   | 220                  | Coleman    |   |         |                                     |             |



WILL BE LEVIED

## STATISTICS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                      |                       |                                     |                           |                                     |                     |            |   |         |                                      | VALUE       |  |
|---------------------------------|---------|----------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|---------------------|------------|---|---------|--------------------------------------|-------------|--|
| 1                               | 2       | 3                    | 4                     | 5                                   | 2a                        | 4a                                  | 6                   | 7          | 3a  | 8       |                                      |             |  |
| CITY No. ON ROLL                | MAP No. | NAME                 | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, etc. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien R. S. or A. | Size of Lot |  |
|                                 |         | Vermilypa, Catherine | M. F.                 |                                     | M. W.                     | 20                                  | ✓                   | 34         | Bridge  |         |                                      |             |  |
|                                 |         | Vaulusea, Olive      | "                     |                                     | S                         | "                                   | ✓                   | 212        | Coleman   |         |                                      |             |  |
|                                 |         | Vickers, Mattie      | "                     |                                     | M. W.                     | "                                   | ✓                   | 23         | Everett   |         |                                      |             |  |
|                                 |         | Wag, Hannah          | "                     |                                     | M. W.                     | "                                   | ✓                   | 13         | Everett   |         |                                      |             |  |
|                                 |         | Wess, Lela           | "                     |                                     | S                         | "                                   | ✓                   | 31         | Isabell   |         |                                      |             |  |
|                                 |         | Windsor, Annie       | "                     |                                     | M. W.                     | "                                   | ✓                   | 39         | "   |         |                                      |             |  |
|                                 |         | Wallace, Sarah       | "                     |                                     | "                         | "                                   | ✓                   | 34         | Cedar   |         |                                      |             |  |
|                                 |         | Walmsley, Georgina   | "                     |                                     | "                         | "                                   | ✓                   | 18         | "   |         |                                      |             |  |
|                                 |         | Wheeler, Doris       | "                     |                                     | "                         | "                                   | ✓                   | 42         | Bridge  |         |                                      |             |  |
|                                 |         | Walmsley, Ellen      | "                     |                                     | "                         | "                                   | ✓                   | 11         | Isabell   |         |                                      |             |  |
|                                 |         | " Maguente           | "                     |                                     | S                         | "                                   | ✓                   | 11         | "   |         |                                      |             |  |
|                                 |         | " Hazel              | "                     |                                     | S                         | "                                   | ✓                   | 11         | "   |         |                                      |             |  |
|                                 |         | Wilson, Jane I       | "                     |                                     | S                         | "                                   | ✓                   | 38         | Everett   |         |                                      |             |  |
|                                 |         | Windsor, Dora        | "                     |                                     | M. W.                     | "                                   | ✓                   | 27         | Everett   |         |                                      |             |  |
|                                 |         | Wooten, Elvoral      | "                     |                                     | S                         | "                                   | ✓                   | 37         | Isabel  |         |                                      |             |  |
|                                 |         | Woods, Isabel        | "                     |                                     | M. W.                     | "                                   | ✓                   | 30         | Bridge  |         |                                      |             |  |
|                                 |         | Youngs, Rachael      | "                     |                                     | W                         | "                                   | ✓                   | 25         | Cedar   |         |                                      |             |  |



[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |                   |                          |   |                                 |  |                           |               |  |            | 6   | 7              | 3a | 8 |
|---------------------------------|------------|-------------------|--------------------------|---|---------------------------------|--|---------------------------|---------------|--|------------|---|----------------|----|---|
| 1                               | 2          | 3                 | 4                        | 5   | 2a                              | 4a                                     | 6                         | 7             | 3a   | 8          |   |                |    |   |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME              | Age of<br>Taxable Person | Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | O. L.<br>Owner,<br>Lessee | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>E.S. or A. | SIZE OF<br>LOT |    |   |
|                                 |            | Abbott, Earl      | 21                       |   | S. L. Emp.                      | 20                                     | ✓                         | 234           | Coleman  |            |   |                |    |   |
|                                 |            | Allen, Harry      | 24                       |   | Salesman                        | "                                      | ✓                         | 1             | Everett  |            |   |                |    |   |
|                                 |            | Bathum, Wm. H.    | 37                       |   | Inf.                            | "                                      | ✓                         | 29            | Catherine  |            |   |                |    |   |
|                                 |            | Chambers, Anna    | 32                       |   | Shoe Emp.                       | "                                      | ✓                         | 230           | Coleman  |            |   |                |    |   |
|                                 |            | Campbell, Hugh    |                          |   | D. L. Emp.                      | "                                      |                           | 217           | "  |            |   |                |    |   |
|                                 |            | Cattins, Archie   | 74                       |   | Retired                         | "                                      |                           | 14            | Thimbar  |            |   |                |    |   |
|                                 |            | Drummond, Patrick | 34                       |   | S. L. Emp.                      | "                                      | ✓                         | 19            | Cedar  |            |   |                |    |   |
|                                 |            | Devlin, Joseph    | 86                       |   | Retired                         | "                                      | ✓                         | 23            | Isabella   |            |   |                |    |   |
|                                 |            | Ellis, Thomas     | 43                       |   | S. L. R.                        | "                                      | ✓                         | 37            | Cedar  |            |   |                |    |   |
|                                 |            | Fargy, Kenneth    | 25                       |   | Laborer                         | "                                      | ✓                         | 216           | Coleman  |            |   |                |    |   |
|                                 |            | Flint, Charles    | 84                       |   | Retired                         | "                                      | ✓                         | 10            | Bridge   |            |   |                |    |   |
|                                 |            | Foy, Robert       | 71                       |   | Gentleman                       | "                                      | ✓                         | 29            | Catherine  |            |   |                |    |   |
|                                 |            | Gilbert, Meyers   | 35                       |   | Ins. Agt.                       | "                                      | ✓                         | 10            | Bridge   |            |   |                |    |   |
|                                 |            | Gratto, John      | 72                       |   | Retired                         | "                                      | ✓                         | 32            | Everett  |            |   |                |    |   |



## WILL BE LEVIED

## STATISTICS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                | 3                     | 4                                    | 5                         | 2a                                  | 4a                   | 6          | 7   | 3a      | 8           |
|------------------|---------|------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|-------------|
| CITY No. on Roll | Map No. | NAME             | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, L. Lessee, C. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Size of Lot |
|                  |         | Haight, Zedon    | 58                    |                                      | S. L. Emp.                | 20                                  | ✓                    | 19         | Everett   |         |             |
|                  |         | Hillard, George  | 22                    |                                      | Millman                   | "                                   | ✓                    | 15         | "   |         |             |
|                  |         | Hoe, Leo         | 21                    |                                      | Walker Emp.               | "                                   | ✓                    | 234        | Coleman   |         |             |
|                  |         | Hughson, George  | 50                    |                                      | Shoe Emp.                 | "                                   | ✓                    | 230        | Coleman   |         |             |
|                  |         | Inch, Jadie      | 65                    |                                      | Retired                   | "                                   | ✓                    | 23         | Everett   |         |             |
|                  |         | Jones Robert     | 61                    |                                      | Farmer                    | "                                   | ✓                    | 214        | Coleman   |         |             |
|                  |         | Loucks, M.       | 28                    |                                      | Barber                    | "                                   | ✓                    | 10         | Bridge W  |         |             |
|                  |         | Montgomery, I    | 24                    |                                      | Bkkeeper                  | "                                   | ✓                    | 31         | Isabell   |         |             |
|                  |         | Martin, John C   | 55                    |                                      | Invalid                   | "                                   | ✓                    | 34         | Bridge  |         |             |
|                  |         | Parker, Albert   | 68                    |                                      | Worker                    | "                                   | ✓                    | 10         | Bridge  |         |             |
|                  |         | Robinson, Wm.    | 21                    |                                      | C. C. Emp.                | "                                   | ✓                    | 18         | Bridge W  |         |             |
|                  |         | Sherry, Clarence | 22                    |                                      | Mechanics                 | "                                   | ✓                    | 13         | Everett   |         |             |
|                  |         | Shovey, Lee      | 27                    |                                      | Laborer                   | "                                   | ✓                    | 221        | Coleman   |         |             |
|                  |         | Snider, J        | 35                    |                                      | Salesman                  | "                                   | ✓                    | 37         | Isabell   |         |             |
|                  |         | Swayne, Robert   | 21                    |                                      | Unemployed                | "                                   | ✓                    | 44         | Everett   |         |             |



## WILL BE LEVIED

## STATISTICS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                | 3                     | 4                                    | 5                         | 2a                                  | 4a                      | 6   | 7       | 3a                                 | 8           |
|------------------|---------|------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|-------------------------|---|---------|------------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME             | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee, L. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Block Subject or Alien R. S. or A. | Size of Lot |
|                  |         | Trindley, Philip | 22                    |                                      | Student                   | 20                                  | ✓                       | 31 Isbell   |         |                                    |             |
|                  |         | Nauhuven, Wm.    | 21                    |                                      | L. L. Enge                | "                                   | ✓                       | 212 Coleman   |         |                                    |             |
|                  |         | Walsh, Wallace   | 45                    |                                      | C.P.R. Agent              | "                                   | ✓                       | 10 Bridge   |         |                                    |             |
|                  |         | Walmesley, James | 23                    |                                      | Act                       | "                                   | ✓                       | 11 Isbell   |         |                                    |             |
|                  |         | Wells, Harry     | 20                    |                                      | Batteryman                | "                                   | ✓                       | 31 "  |         |                                    |             |
|                  |         | Wilson, Mathew   | 45                    |                                      | Houseman                  | "                                   | ✓                       | 10 Bridge   |         |                                    |             |
|                  |         | Winters, Archie  | 28                    |                                      | Auto Mechanic             | "                                   | ✓                       | 19 Everett  |         |                                    |             |
|                  |         | Young, Lorne     | 31                    |                                      | Printer                   | "                                   | ✓                       | 10 Bridge   |         |                                    |             |



WILL BE LEVIED

## STATISTICS

RENTS



Swilfred Holmes Clerk



WILL BE LEVIED

## STATISTICS

11 Sheets  
No 21 Mornay  
1922



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 *Murray*

NAMES, ETC., OF TAXABLE PARTIES

DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                   |                     |                           |                                     |                           |   |                | 2a                                  | 4a          | 6 | 7 | 3a | 8 |
|---------------------------------|---------|--------------------|-----------------------|-------------------|---------------------|---------------------------|-------------------------------------|---------------------------|---|----------------|-------------------------------------|-------------|---|---|----|---|
| 1                               | 2       | 3                  | 4                     | 5                 | 2a                  |                           | 4a                                  | 6                         | 7   | 3a             | 8                                   |             |   |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married or Single | Franchise or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.        | British Subject or Alien B.S. or A. | SIZE of LOT |   |   |    |   |
|                                 |         | Start on back page |                       |                   |                     |                           |                                     |                           |   |                |                                     |             |   |   |    |   |
| 43                              |         | Whalen, Edward     | 27                    | ✓                 | 0                   | 1 B.L. Emp.               | Strachan, James K                   | 44                        | W. Yeomans  | 7 <sup>a</sup> | B.S.                                | 37x28       |   |   |    |   |
| 44                              |         | Rape, Catherine    | 60                    | ✓                 | 0                   | W.                        |                                     | 48                        | "   | 7 <sup>b</sup> | "                                   | 77x28       |   |   |    |   |
| 45 <sup>a</sup>                 |         | Strachan, James K  |                       |                   | 0                   |                           |                                     |                           | E. Sidney   | 6              | "                                   | 17x100      |   |   |    |   |
| 45 <sup>b</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | W. Water  | 15             | "                                   | 14x100      |   |   |    |   |
| 45 <sup>c</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | E. Water  | 24             | "                                   | 14x100      |   |   |    |   |
| 45 <sup>d</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | W. Water  | 25             | "                                   | 14x100      |   |   |    |   |
| 45 <sup>e</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | W. Water  | 14             | "                                   | 14x100      |   |   |    |   |
| 45 <sup>f</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | E. Sidney   | 7              | "                                   | 14x100      |   |   |    |   |
| 46 <sup>a</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | E. Water  | 26             | "                                   | 14x100      |   |   |    |   |
| 46 <sup>b</sup>                 |         | Lake, L. P.        | 39                    |                   | 0                   |                           |                                     | 251                       | E. Sidney   | 8              | "                                   | 14x100      |   |   |    |   |
| 46 <sup>c</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | W. Water  | 13             | "                                   | 14x100      |   |   |    |   |
| 46 <sup>d</sup>                 |         | "                  |                       |                   | 0                   | Carhop Emp.               |                                     |                           | E. Water  | 27             | "                                   | 14x100      |   |   |    |   |
| 46 <sup>e</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | W. Water  | 12             | "                                   | 14x100      |   |   |    |   |
| 46 <sup>f</sup>                 |         | "                  |                       |                   | 0                   |                           |                                     |                           | E. Sidney   | 9              | "                                   | 14x100      |   |   |    |   |
| 47                              |         | Jones, Nelson      | 61                    | ✓                 | 0                   | Caretaker                 |                                     | 32                        | W. Yeomans  | 4              | "                                   | 153x28      |   |   |    |   |
| 48                              |         | Cornell, John      | 76                    | ✓                 | 1                   | Labourer                  | St. Clair, Bertha                   | 64                        | "   | B.             | "                                   | 77x24       |   |   |    |   |
| 49 <sup>a</sup>                 |         | Hance, Charlotte   |                       |                   | 1                   | W.                        | McCradden, Rich. H                  | 55                        | E. Sidney   | 10             | "                                   | 14x100      |   |   |    |   |
| 49 <sup>b</sup>                 |         | "                  |                       |                   | 1                   |                           | "                                   | 0                         | "   | 11             | "                                   | "           |   |   |    |   |
| 49 <sup>c</sup>                 |         | "                  |                       |                   | 1                   |                           | "                                   | 0                         | "   | 28             | "                                   | "           |   |   |    |   |
| 50                              |         | Brown, Geo. R.     | 72                    | ✓                 | 0                   | Sailor                    |                                     | 261                       | "   | 7              | "                                   | 85x145      |   |   |    |   |
| 52 <sup>b</sup>                 |         | De March, Anne E.  |                       |                   | 0                   | W.                        |                                     | 21                        | S. Wilkins  | 29             | "                                   | 14x100      |   |   |    |   |
| 53                              |         | "                  |                       |                   | 0                   |                           |                                     | 21                        | "   | 5              | "                                   | 24x100      |   |   |    |   |
| 54                              |         | Orr, Eliza         |                       |                   | 0                   | W.                        |                                     | 68                        | W. Yeomans  | 1              | "                                   | 86x148      |   |   |    |   |
| 57                              |         | Canning, Joshua    | 45                    | ✓                 | 0                   | M.E. Emp.                 |                                     | 72                        | "   | 2              | "                                   | 86x148      |   |   |    |   |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| 13                           | 14      | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26       | 28  | 29                                | 27                                | 31                                |                              |                    |                    |   |       |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|---|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------------------|--------------------|---|-------|
| ACTUAL<br>VALUE OF<br>"LAND" | STOREYS | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S.<br>No. of Children<br>3 and 17 years | No. of Children<br>3 and 17 years | No. of Children<br>3 and 17 years | No. of Children<br>3 and 17 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |
| 200                          |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200 Res P          |          |   |                                   |                                   |                                   | 5                            |                    |                    |   |       |
| 200                          |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200 Aug P 1        |          |   |                                   |                                   |                                   | 2                            |                    |                    |   |       |
| 200                          |         |          |                      |                       | 200   |            |                        |                   | 200 P               |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 40                           |         |          |                      |                       |   |            |                        |                   |                     |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 40                           |         |          |                      |                       |   |            |                        |                   |                     |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 40                           |         |          |                      | 700                   | 900   |            |                        |                   | 900 M P 3 3 3 5     |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 40                           |         |          |                      |                       |   |            |                        |                   |                     |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 40                           |         |          |                      |                       |   |            |                        |                   |                     |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 400                          |         |          |                      | 1000                  | 1400  |            |                        |                   | 1400 M P 3 1 1 6    |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 200                          |         |          |                      | 400                   | 600   |            |                        |                   | 600 Aug P 1         |          |   |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 40                           |         |          |                      |                       |   |            |                        |                   |                     |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 40                           |         |          |                      | 780                   | 900   |            |                        |                   | 900 Aug P           |          |   |                                   |                                   |                                   | 2                            |                    |                    |   |       |
| 40                           |         |          |                      |                       |   |            |                        |                   |                     |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 100                          |         |          |                      | 860                   | 960   |            |                        |                   | 960 Aug P           |          |   |                                   |                                   |                                   | 2                            |                    |                    |   |       |
| 20                           |         |          |                      |                       |   |            |                        |                   |                     |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 80                           |         |          |                      | 740                   | 840   |            |                        |                   | 840 R C S           |          |   |                                   |                                   |                                   | 1                            |                    |                    |   |       |
| 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000 Aug P          |          |   |                                   |                                   |                                   | 3                            |                    |                    |   |       |
| 100                          |         |          |                      | 800                   | 900   |            |                        |                   | 900 Aug P 7 5 3 9   |          |   |                                   |                                   |                                   |                              |                    |                    |   |       |
| 1920                         |         |          |                      | 8180                  | 10100   |            |                        |                   | 10100               |          |   |                                   |                                   |                                   | 15 9 7 38                    |                    |                    |   |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 Murrey

NAMES, ETC., OF TAXABLE PARTIES

DESCRIPTION AND VALUE

| 1                | 2       | 3                   | 4  | 5                               | 2a                                     | 4a                         | 6             | 7  | 3a         | 8              |
|------------------|---------|---------------------|--|---------------------------------|--|----------------------------|---------------|--|------------|----------------|
| CITY No. ON ROLL | MAP No. | NAME                | Age of Taxable Person<br>Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner, O. L.<br>Lessee, L. | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | Size of<br>Lot |
| 30               |         | Latta, Jonathan     | 1  | 0 Garden                        |  |                            |               | N. Bridge  | 1 B.L.     | 35<br>100 ac   |
| 31               |         | "                   | 9  | 0                               |  |                            |               | "  | 2          | 33<br>100 ac   |
| 32               |         | "                   | <del>11</del>  | 0                               |  |                            |               | "  | 3          | 31<br>100 ac   |
| 33               |         | "                   | <del>12</del>  | 0                               |  |                            |               | "  | 4          | 28<br>100 ac   |
| 37               |         | "                   |  | 0 Orchard                       |  |                            |               | W. Yeomans   | 5          | 1/2 acre       |
| 38               |         | "                   |  | 0                               |  |                            |               | "  | 6          | 1/2 acre       |
| 39               |         | Symonds, Walter     | 33   | 1 B.L. Emp.                     | Symonds, Bessie                        | 0                          | 24            | "  | 13         | 1 ac           |
| 39               |         | Symonds, John       | 33   | 1 Laborer                       |  |                            |               |  |            |                |
| 40               |         | Webb, Emma          | X  | 0                               |  |                            |               | 219 E. Sidney  | 1          | 1/10           |
| 40               |         | Strachan, James     | X  | 0                               |  |                            |               | "  | 2          | 1/100          |
| "                |         | "                   |  | 0                               |  |                            |               | "  | 3          | 1/100          |
| "                |         | "                   |  | 0                               |  |                            |               | S. Maude   | 18         | 13<br>100      |
| "                |         | "                   |  | 0                               |  |                            |               | "  | 19         | 13<br>100      |
| "                |         | "                   |  | 0                               |  |                            |               | "  | 20         | 13<br>100      |
| "                |         | "                   |  | 0                               |  |                            |               | "  | 21         | 13<br>100      |
| 41               |         | "                   |  | 0                               |  |                            |               | E. Sidney  | 4          | 1/10           |
| 41               |         | "                   |  | 0                               |  |                            |               | N. Maude   | 17         | 1/10           |
| 41               |         | "                   |  | 0                               |  |                            |               | E. Walters   | 22         | 1/10           |
| 41               |         | "                   |  | 0                               |  |                            |               | "  | 23         | 14<br>100      |
| 41               |         | "                   |  | 0                               |  |                            |               | W. Walters   | 16         | 14<br>100      |
| 41               |         | "                   |  | 0                               |  |                            |               | "  | 5          | 14<br>100      |
| 42               |         | Drigman, Ed. B.     | 15   | 1 Grocer                        | Drigman, Carl R.                       | 0                          | 42            | W. Yeomans   | 10         | 1 acre         |
| 152              |         | Bradford, David     | 37   | 1 auto mechanic                 | Almit, J. J. B.                        | 0                          | 129           | S. Catherine   | 15         | 29 X 44        |
| 153              |         | Chamberlain, Wm. H. | 25   | 1 B.L. Emp.                     | Walton, John E.                        | 0                          | 14            | W. Kickett   | 16         | 47 X 99        |
| 154              |         | Mason, Clarence     | 42   | 1 R.M. Emp.                     | Almit, J. J. B.                        | 0                          | 10            | "  | 17         | 58 X 99        |
| 155              |         | Chambers, Wm. J.    | 45   | 1 Engineer                      | "                                      | 0                          | 8             | "  | 18         | 52 X 33        |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| 13                           | 14                   | 15                    | 19         | 20                     | 21                | 22                  | 23       | 24                                 | 25   | 26                                 | 28                                 | 29                                 | 27                           | 31                 |                    |  |       |
|------------------------------|----------------------|-----------------------|------------|------------------------|-------------------|---------------------|----------|------------------------------------|--|------------------------------------|------------------------------------|------------------------------------|------------------------------|--------------------|--------------------|--|-------|
| ACTUAL<br>VALUE OF<br>"LAND" | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 14 years | No. of Children<br>15 and 19 years | No. of Children<br>20 and 24 years | No. of Children<br>25 and 34 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Delivery<br>of Notice under Sec. 49 | RENTS |
| 100                          |                      |                       |            |                        |                   |                     |          |                                    |  |                                    |                                    |                                    |                              |                    |                    | April 26   |       |
| 100                          |                      |                       |            |                        |                   |                     |          |                                    |  |                                    |                                    |                                    |                              |                    |                    |  |       |
| 100                          |                      |                       |            |                        |                   |                     |          |                                    |  |                                    |                                    |                                    |                              |                    |                    |  |       |
| 100                          |                      |                       |            |                        |                   |                     |          |                                    |  |                                    |                                    |                                    |                              |                    |                    |  |       |
| 200                          |                      |                       |            |                        |                   |                     |          |                                    |  |                                    |                                    |                                    |                              |                    |                    |  |       |
| 200                          |                      |                       |            |                        |                   |                     |          |                                    |  |                                    |                                    |                                    |                              |                    |                    |  |       |
| 400                          |                      | 800                   | 1200       |                        |                   | 1200                | Aug P    |                                    |  |                                    |                                    |                                    | 4                            |                    |                    |  |       |
| 100                          |                      |                       | 100        |                        |                   | 100                 | M P      |                                    |  |                                    |                                    |                                    |                              |                    |                    |  |       |
| 300                          |                      |                       | 300        |                        |                   | 300                 | P        |                                    |  |                                    |                                    |                                    |                              |                    |                    |  |       |
| 400                          |                      | 1400                  | 1800       |                        |                   | 1800                | Aug P    |                                    |  |                                    |                                    |                                    | 4                            | 2                  | 1                  | 7  |       |
| 100                          |                      | 1000                  | 1100       |                        |                   | 1100                | Aug P    |                                    |  |                                    |                                    |                                    | 1                            | 1                  | 5                  |  |       |
| 100                          |                      | 700                   | 800        |                        |                   | 800                 | M P      |                                    |  |                                    |                                    |                                    |                              |                    |                    | 4  |       |
| 100                          |                      | 900                   | 1000       |                        |                   | 1000                | M P      |                                    |  |                                    |                                    |                                    |                              |                    |                    | 2  |       |
| 100                          |                      | 900                   | 1000       |                        |                   | 1000                | M P      |                                    |  |                                    |                                    |                                    | 2                            | 2                  | 2                  | 8  |       |
| 2400                         |                      | 5700                  | 8100       |                        |                   | 8200                | Aug P    |                                    |  |                                    |                                    |                                    | 7                            | 5                  | 3                  | 30   |       |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                  | 4                     | 5                                       | 2a                        | 4a                                  | 6                    | 7          | 3a  | 8       |                                     |             |
|------------------|---------|--------------------|-----------------------|---|---------------------------|-------------------------------------|----------------------|------------|---|---------|-------------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME               | Age of Taxable Person | Married, Franchise, Freehold, or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |
| 156              |         | Mitchell, Edward   | 30                    | ✓                                       | T B.L. Emp                | Sigmond, David                      | O                    | 4          | W. Wickett  | 19      | B.L.                                | 40X13       |
| 157              |         | Johnson, Eli       | 38                    | ✓                                       | T Painter Emp             | Johnson, Eline                      | O                    | 2          | W. Wickett  | 20      | "                                   | 40X13       |
| 158              |         | Saunders, Chas     | 40                    | ✓                                       | T Laborer                 | Kirby, John                         | O                    | 135        | L. Catherine  | 14      | "                                   | 44X14       |
| 159<br>160       |         | Cunningham, Mgt    | 37                    | ✓                                       | O W.                      |                                     |                      | 39         | E. Yeomans  | 576     | "                                   | 49X11       |
| 161              |         | McCutcheon, Isaac  | 54                    | ✓                                       | O Retired                 |                                     |                      | 33         | "   | 4       | "                                   | 45X11       |
| 162              |         | Bateman, Hilary M  | 32                    | ✓                                       | O C.C. Emp                |                                     |                      | 29         | "   | 3       | "                                   | 45X14       |
| 163              |         | March, Geo. C.     | 28                    | ✓                                       | T Grocer                  | Delaney, Jos. T.                    | O                    | 27         | "   | 2       | "                                   | 79X14       |
| 164              |         | Delaney, Joseph T. | 37                    | ✓                                       | O Grocer                  |                                     |                      | 25         | "   | 1       | "                                   | "           |
| 165              |         | Smith, R. J.       | 45                    | ✓                                       | T Grocer                  | Latta, Jonathan                     | O                    | 21         | "   | 17      | "                                   | 111X26      |
| "                |         | Smith, Chas. M.    | 41                    | ✓                                       | T                         |                                     |                      |            |   |         |                                     |             |
| 166              |         | Cracknell, John    | 62                    | ✓                                       | T G.T.R. Emp              | Cracknell, Angeline                 | O                    | 15         | "   | Pt. 2   | "                                   | 80X116      |
| 166              |         | Wannemaker, Benson | 35                    | ✓                                       | T Laborer                 |                                     |                      |            |   |         |                                     |             |
| 166              |         | Cordes, James C.   | 34                    | ✓                                       | O Painter                 | Cordes, Alice                       | O                    | 11         | "   | Pt. 2   | "                                   | 81X116      |
| 167              |         | Schryver, W. W.    | 63                    | ✓                                       | O Carpenter               | Schryver, Rachel A                  | O                    | 5          | "   | 1       | "                                   | 61X100      |
| 167              |         | Hayer, Claude      | 31                    | ✓                                       | O Electrician             | Hayer, Leah Anna                    | O                    | 152        | N. Bridge   | 1       | "                                   | 103X61      |
| 168              |         | Cook, Charles      | 53                    | ✓                                       | O Painter                 |                                     |                      | 146        | "   | 3       | "                                   | 58X207      |
| 169              |         | Stevenson, Robert  | 46                    | ✓                                       | O Retired                 |                                     |                      | 142        | "   | 4       | "                                   | 76X165      |
| 170              |         | Hitchon, Harry     | 44                    | ✓                                       | T auto mechanic           | Perry, George                       | O                    | 138        | "   | 5       | "                                   | 45X322      |
| 171              |         | Mossman, Geo. A.   | 36                    | ✓                                       | O clerk                   |                                     |                      | 134        | "   | 18      | "                                   | 57X108      |
| 171              |         | Cook, Charles      |                       | ✓                                       | O                         |                                     |                      |            | "   | 49      | "                                   | 57X104      |
| 171              |         | Stewart, Geo. A.   | 50                    | ✓                                       | O Dray Salesman           |                                     |                      | 128        | "   | 48      | "                                   | 57X111      |
| "                |         | Brooks, Richard    | 45                    | ✓                                       | O Laborer                 |                                     |                      | 4          | Ridley Ave  | 47      | "                                   | 40X170      |
| "                |         | "                  |                       | ✓                                       | O                         |                                     |                      |            | "   | 46      | "                                   | 40X170      |
| "                |         | Clare, Dorothy     |                       | ✓                                       | O M                       |                                     |                      |            | "   | 45      | "                                   | 40X170      |
| "                |         | "                  |                       | ✓                                       | O                         |                                     |                      |            | "   | 44      | "                                   | 40X170      |
| "                |         | Mullins, Catharine |                       | ✓                                       | O                         |                                     |                      |            | W. Ridley Ave   | 43      | "                                   | 40X170      |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY             |         |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                   |                                   |                                   |                                   |                              |                    |                    |   |          |  |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------------------|--------------------|---|----------|--|
| 13                           |         |          |                      | 14                    | 15  |            | 19                     | 20                | 21                  | 22       | 23                                | 24                                | 25                                | 26                                | 28                           | 29                 | 27                 | 31  |          |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Private Sch. S. | No. of Children<br>5 and 17 years | No. of Children<br>5 and 18 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS    |  |
| 100                          |         |          |                      | 600                   | 700   |            |                        |                   | 700 M P             |          |                                   |                                   |                                   |                                   | 3                            |                    |                    |   | April 26 |  |
| 100                          |         |          |                      | 600                   | 700   |            |                        |                   | 700 Bnf P           |          |                                   |                                   |                                   |                                   | 2                            |                    |                    |   |          |  |
| 100                          |         |          |                      | 700                   | 800   |            |                        |                   | 800 Bnf P           |          |                                   | 3                                 | 3                                 | 2                                 | 6                            |                    |                    |   |          |  |
| 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500 Bnf P          |          |                                   | 1                                 |                                   |                                   | 4                            |                    |                    |   |          |  |
| 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000 M P            |          |                                   |                                   |                                   |                                   | 3                            |                    |                    |   |          |  |
| 100                          |         |          |                      | 1200                  | 1300  |            |                        |                   | 1300 M P            |          |                                   | 1                                 | 1                                 | 1                                 | 4                            |                    |                    |   |          |  |
| 100                          |         |          |                      | 400                   | 500   |            |                        |                   | 500 M P             |          |                                   | 2                                 | 1                                 |                                   | 3                            |                    |                    |   |          |  |
| 100                          |         |          |                      | 800                   | 900   |            |                        |                   | 900 Bnf P           |          |                                   | 2                                 | 2                                 | 2                                 | 4                            |                    |                    |   |          |  |
| 700                          |         |          |                      | 1800                  | 2500  |            | 100                    |                   | 2600 M P            |          |                                   |                                   |                                   |                                   | 4                            |                    |                    |   |          |  |
| 200                          |         |          |                      | 1800                  | 2000  |            |                        |                   | 2000 M P            |          |                                   | 1                                 |                                   |                                   | 3                            |                    |                    |   |          |  |
|                              |         |          |                      |                       |   |            |                        |                   | M P                 |          |                                   |                                   |                                   |                                   | 5                            |                    |                    |   |          |  |
| 200                          |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200 Bnf P          |          |                                   | 1                                 | 1                                 | 1                                 | 4                            |                    |                    |   |          |  |
| 200                          |         |          |                      | 1800                  | 2000  |            |                        |                   | 2000 M P            |          |                                   |                                   |                                   |                                   | 2                            |                    |                    |   |          |  |
| 300                          |         |          |                      | 2200                  | 2500  |            |                        |                   | 2500 M P            |          |                                   | 1                                 | 1                                 |                                   | 5                            |                    |                    |   |          |  |
| 400                          |         |          |                      | 1600                  | 2000  |            |                        |                   | 2000 Bnf P          |          |                                   | 3                                 | 3                                 | 1                                 | 5                            |                    |                    |   |          |  |
| 300                          |         |          |                      | 1050                  | 1350  |            |                        |                   | 1350 Bnf P          |          |                                   |                                   |                                   |                                   | 2                            |                    |                    |   |          |  |
| 400                          |         |          |                      | 1400                  | 1800  |            |                        |                   | 1800 Bnf P          |          |                                   | 2                                 | 2                                 |                                   | 5                            |                    |                    |   |          |  |
| 250                          |         |          |                      | 1250<br>1450          | 1500<br>1700                                    |            | 700 H                  |                   | 1500<br>1700 Bnf P  |          |                                   | 1                                 | 1                                 |                                   | 5                            |                    |                    |   |          |  |
| 200                          |         |          |                      |                       | 200   |            |                        |                   | 200 P               |          |                                   |                                   |                                   |                                   |                              |                    |                    |   |          |  |
| 200                          |         |          |                      | 2200                  | 2400  |            |                        |                   | 2400 M P            |          |                                   | 2                                 | 2                                 | 2                                 | 4                            |                    |                    |   |          |  |
| 100                          |         |          |                      | 200                   | 400   |            |                        |                   | 400 M P             |          |                                   |                                   |                                   |                                   | 2                            |                    |                    |   |          |  |
| 100                          |         |          |                      |                       |   |            |                        |                   | 200 P               |          |                                   |                                   |                                   |                                   |                              |                    |                    |   |          |  |
| 100                          |         |          |                      |                       | 200   |            |                        |                   |                     |          |                                   |                                   |                                   |                                   |                              |                    |                    |   |          |  |
| 100                          |         |          |                      |                       |   |            |                        |                   | 100 P               |          |                                   |                                   |                                   |                                   |                              |                    |                    |   |          |  |
| 4750                         |         |          |                      | 22800<br>23000        | 27550<br>27750                                  |            | 700 H                  | 100               | 27650<br>27850      |          |                                   | 20                                | 17                                | 9                                 | 75                           |                    |                    |   |          |  |

April 26



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 *Burney*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                      | 4  | 5                         | 2a                                  | 4a                | 6   | 7       | 3a                                     | 8           |
|------------------|---------|------------------------|--|---------------------------|-------------------------------------|-------------------|---|---------|--|-------------|
| CITY No. ON ROLL | MAP No. | NAME                   | Age of Taxable Person<br>Married Person<br>Female or Young | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Brick Subject to Assessment B.S. or A. | SIZE OF LOT |
| 171              |         | Paradise Albert        | X  | O                         |                                     |                   | W. Ridley Ave   | 42      | B.S.                                   | 40 X 170    |
| "                |         | "                      | X  | O                         |                                     |                   | "   | 41      | "                                      | 40 X 170    |
| "                |         | Crozier, James         | X  | O                         |                                     |                   | "   | 40      | "                                      | 40 X 170    |
| 171              |         | Gordon, John F.        | X  | O                         |                                     |                   | "   | 39      | "                                      | 40 X 170    |
| "                |         | Shannon, John          | X  | O                         |                                     |                   | "   | 38      | "                                      | 40 X 170    |
| "                |         | Derry, Phillip         | X  | O                         |                                     |                   | "   | 37      | "                                      | 40 X 70     |
| "                |         | McCann, J. S. R.       | X  | O                         |                                     |                   | "   | 36      | "                                      | 40 X 170    |
| "                |         | Lagier, A. F.          | X  | O                         |                                     |                   | "   | 35      | "                                      | 40 X 170    |
| "                |         | Derry, Mary            | X  | O                         |                                     |                   | S Catherine   | 34      | "                                      | 40 X 170    |
| "                |         | McCann, J. S. R.       | X  | O                         |                                     |                   | "   | 33      | "                                      | 40 X 170    |
| "                |         | Jones, Nelson          | X  | O                         |                                     |                   | "   | 32      | "                                      | 40 X 170    |
| "                |         | McCann, J. S. R.       | X  | O                         |                                     |                   | "   | 31      | "                                      | 40 X 170    |
| "                |         | Thompson, Lemuel E. 27 | X  | O Salesman                |                                     | 115               | "   | Pt. 115 | "                                      | 115 X 120   |
| "                |         | Garlow, Mary (R. R.)   | X  | O M. W.                   |                                     |                   | "   | Pt. 58  | "                                      | 58 X 125    |
| "                |         | Wheeler, Walter H. 61  | X  | O Deliverer               |                                     | 37                | E. Ridley Ave   | 12      | "                                      | 40 X 172    |
| "                |         | Kenley, John 60        | X  | O Repairer                |                                     | 35                | "   | 11      | "                                      | 40 X 172    |
| "                |         | Hibbard, Saml J. 27    | X  | O W. S. Emp.              |                                     | 31                | "   | 10      | "                                      | 40 X 172    |
| "                |         | Darves, George W. 62   | X  | O                         |                                     |                   | "   | 9       | "                                      | 40 X 172    |
| "                |         | Darves, George W. 58   | X  | O Boiler Mkr              |                                     | 15                | "   | 8       | "                                      | 40 X 172    |
| "                |         | Symons, A. R.          | X  | O                         |                                     |                   | "   | 7       | "                                      | 40 X 172    |
| "                |         | "                      | X  | O                         |                                     |                   | "   | 6       | "                                      | 40 X 172    |
| "                |         | Hibbard, William 22    | X  | O Electrician             |                                     | 19                | "   | 5       | "                                      | 40 X 172    |
| "                |         | McCann, J. S. R.       | X  | O                         |                                     |                   | "   | 4       | "                                      | 45 X 172    |
| "                |         | "                      | X  | O                         |                                     |                   | "   | 3       | "                                      | 45 X 172    |
| "                |         | "                      | X  | O                         |                                     |                   | "   | Pt. 2   | "                                      | 45 X 172    |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

OF REAL PROPERTY



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 *Murphy*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                            |   |                           |                                     |       |            |   |                 |                                     | 2a          | 4a | 6 | 7 | 3a | 8 |
|---------------------------------|---------|----------------------------|---|---------------------------|-------------------------------------|-------|------------|---|-----------------|-------------------------------------|-------------|----|---|---|----|---|
| 1                               | 2       | 3                          | 4   | 5                         | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.         | British Subject or Alien B.S. or A. | SIZE OF LOT |    |   |   |    |   |
| CITY No. on ROLL                | Map No. | NAME                       | Age of Taxable Person<br>Married<br>Friedhold or Tenant | OCCUPATION OR S. M. OR W. |                                     |       |            |   |                 |                                     |             |    |   |   |    |   |
| 171                             |         | Green, A. L.               |   |                           |                                     |       |            | E. Ridley Ave   | Pt 2            | B.S.                                | 45X50       |    |   |   |    |   |
| "                               |         | "                          |   |                           |                                     |       |            | "   | Pt 1            | "                                   | 45X50       |    |   |   |    |   |
| "                               |         | McCann, J. S. R.           |   |                           |                                     |       |            | "   | "               | "                                   | 45X50       |    |   |   |    |   |
| "                               |         | Fitzgerald, Gerald         | 32  | 1 auto                    | Painter, Wm. H.                     | 0     | 124        | N Bridge  | Pt 1            | "                                   | 60X120      |    |   |   |    |   |
| 171                             |         | Boyd, Daniel               | 32  | 1 Police Serg.            | "                                   | 0     | 126        | "   | Pt 1            | "                                   | 60X120      |    |   |   |    |   |
| "                               |         | Carr, Henry C.             | 43  | 1 Tool Maker              | "                                   |       | 122        | "   | Pt 1            | "                                   | 55X120      |    |   |   |    |   |
| "                               |         | Green, Percy W.            |   | 0 Druggist                | "                                   |       |            | "   | Pt 1            | "                                   | 53X120      |    |   |   |    |   |
| 403                             |         | Green, Albert L.           | 70  | 1 Druggist                | Green, Ernest A.                    | 0     | 114        | "   | B.              | "                                   | 100X120     |    |   |   |    |   |
| "                               |         | "                          |   | 1                         | "                                   |       |            | "   | "               | "                                   |             |    |   |   |    |   |
| 404                             |         | Symons, Chas. J.           |   | 0                         | "                                   |       |            | W. Sinclair   | 57              | "                                   | 122X100     |    |   |   |    |   |
| 405                             |         | Symons, Alfred R.          | 46  | 0 Merchant                | "                                   |       | 28         | "   | 56 <sup>B</sup> | "                                   | 66X100      |    |   |   |    |   |
| 406                             |         | Symons, Chas. J.           | 41  | 1 Merchant                | Woodley, Martha A.                  | 0     | 32         | "   | 52 <sup>C</sup> | "                                   | 66X100      |    |   |   |    |   |
| 407                             |         | Brown, E. G.               | 57  | 0 Florist                 | "                                   |       | 36         | "   | Pt 53           | "                                   | 22X100      |    |   |   |    |   |
| 407                             |         | Wilson, Gay                | 26  | 1 Clerk                   | Wilson, Adella                      | 0     | 38         | "   | Pt 55           | "                                   | 29X100      |    |   |   |    |   |
| 417                             |         | Clappsaddle, Carl & Bessie |   | 0 S.                      | Clappsaddle, Emily Est              | 0     | 40         | "   | Pt 55           | "                                   | 36X100      |    |   |   |    |   |
| 408                             |         | McCradden, Richard         | 57  | 0 Engineer                | "                                   |       | 42         | "   | Pt 54           | "                                   | 25X100      |    |   |   |    |   |
| 408                             |         | Wance, Isabel              |   | 1 W.                      | c/o Ponton<br>Harlow, Mary          | 0     | 48         | "   | Pt 54           | "                                   | 96X100      |    |   |   |    |   |
| 408                             |         | Helm, Elizabeth            |   | 1 W.                      | "                                   |       |            | "   | "               | "                                   |             |    |   |   |    |   |
| 409                             |         | Lack, Thos. V.             | 39  | 0 Harness Maker           | "                                   |       | 97         | S. Catherine  | 43              | "                                   | 66X132      |    |   |   |    |   |
| 410                             |         | Thompson, George           | 55  | 0 R. M. Emp.              | "                                   |       | 91         | "   | 42              | "                                   | 66X132      |    |   |   |    |   |
| 411                             |         | Doolittle, Benj.           | 55  | 0 Clerk                   | "                                   |       | 39         | E. Sinclair   | Pt 41           | "                                   | 38X132      |    |   |   |    |   |
| 411                             |         | Thompson, Thos.            | 71  | 0 Mason                   | "                                   |       | 37         | "   | Pt 41           | "                                   | 38X132      |    |   |   |    |   |
| 412                             |         | Doolittle, Wm. B.          | 28  | 0 B. S. Emp.              | "                                   |       | 33         | "   | 40              | "                                   | 52X132      |    |   |   |    |   |
| 413                             |         | Peters, Bert               | 30  | 1 Rubber Emp.             | Hagerman, S. H.                     | 0     | 31         | "   | 39              | "                                   | 66X132      |    |   |   |    |   |
| 414                             |         | Symons, Walter J.          |   | 0 Barber                  | "                                   |       |            | "   | 38              | "                                   | 66X132      |    |   |   |    |   |
| 415                             |         | Harden, William            | 45  | 0 Gas Mgr.                | "                                   |       | 23         | "   | 37              | "                                   | 66X132      |    |   |   |    |   |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| 13                           | 14      | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26       | 28  | 29                 | 27                 | 31    |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|---|--------------------|--------------------|-------|
| ACTUAL<br>VALUE OF<br>"LAND" | STOREYS | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. &<br>Separate Sch. &<br>No. of Children<br>5 and 14 years<br>No. of Children<br>5 and 14 years<br>No. of Children<br>5 and 14 years<br>No. of Children<br>5 and 14 years<br>No. of Children<br>5 and 14 years<br>Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | RENTS |
| included in 403/21           |         |          |                      |                       |   |            |                        |                   |                     |          |   |                    |                    |       |
| 100                          |         |          |                      | 100                   |   |            |                        |                   | 100 P               |          |   |                    |                    |       |
| 200                          |         |          |                      | 1500 2000 J.N.H.      | 2000 2000 J.N.H.                                |            |                        |                   | 2000 2000 J.N.H.    |          |   |                    |                    |       |
| 200                          |         |          |                      | 1500 2300 J.N.H.      | 2000 2500 J.N.H.                                |            |                        |                   | 2000 2500 J.N.H.    |          |   |                    |                    |       |
| 200                          |         |          |                      | 2300 2500             |   |            |                        |                   | 2500 J.N.H.         |          |   |                    |                    |       |
| 200                          |         |          |                      | 2300 2500             |   |            |                        |                   | 2500 J.N.H.         |          |   |                    |                    |       |
| 200                          |         |          |                      | 200                   |   |            |                        |                   | 200 P               |          |   |                    |                    |       |
| 400                          |         |          |                      | 3100 3700             |   |            |                        |                   | 3700 J.N.H.         |          |   |                    |                    |       |
| 400                          |         |          |                      | 400                   |   |            |                        |                   | 400 P               |          |   |                    |                    |       |
| 300                          |         |          |                      | 2100 2400             |   |            |                        |                   | 2400 J.N.H.         |          |   |                    |                    |       |
| 300                          |         |          |                      | 2700 3500             |   |            |                        |                   | 3000 J.N.H.         |          |   |                    |                    |       |
| 200                          |         |          |                      | 1600 1800             |   |            |                        |                   | 1800 J.N.H.         |          |   |                    |                    |       |
| 200                          |         |          |                      | 1700 1800 J.N.H.      | 1900 2000 J.N.H.                                |            |                        |                   | 1900 2000 J.N.H.    |          |   |                    |                    |       |
| 200                          |         |          |                      | 1600 1800             |   |            |                        |                   | 1800 J.N.H.         |          |   |                    |                    |       |
| 300                          |         |          |                      | 1300 1500             |   |            |                        |                   | 1500 J.N.H.         |          |   |                    |                    |       |
| 400                          |         |          |                      | 1250 1650             |   |            |                        |                   | 1650 J.N.H.         |          |   |                    |                    |       |
| 400                          |         |          |                      | 900 1300              |   |            |                        |                   | 1300 J.N.H.         |          |   |                    |                    |       |
| 300                          |         |          |                      | 1400 1700             |   |            |                        |                   | 1700 J.N.H.         |          |   |                    |                    |       |
| 200                          |         |          |                      | 1600 1800             |   |            |                        |                   | 1800 J.N.H.         |          |   |                    |                    |       |
| 200                          |         |          |                      | 1700 2000 J.N.H.      | 1900 2200 J.N.H.                                |            |                        |                   | 1900 2200 J.N.H.    |          |   |                    |                    |       |
| 300                          |         |          |                      | 1100 1400             |   |            |                        |                   | 1400 J.N.H.         |          |   |                    |                    |       |
| 300                          |         |          |                      | 1300 1600 J.N.H.      | 1700 2000 J.N.H.                                |            |                        |                   | 1600 2000 J.N.H.    |          |   |                    |                    |       |
| 300                          |         |          |                      | 300                   |   |            |                        |                   | 300 P               |          |   |                    |                    |       |
| 300                          |         |          |                      | 1500 1800             |   |            |                        |                   | 1800 J.N.H.         |          |   |                    |                    |       |
| 4200                         |         |          |                      | 30750 32250 J.N.H.    | 36950 38450 J.N.H.                              |            |                        |                   | 36950 38450 J.N.H.  |          |   |                    |                    |       |

April 26



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 *Murphy*

NAMES, ETC., OF TAXABLE PARTIES

DESCRIPTION AND VALUE

| 1                | 2       | 3                  | 4                     | 5                 | 6                   | 7                         | 8                                   | 9                   | 10         | 11  | 12              |                                     |             |
|------------------|---------|--------------------|-----------------------|-------------------|---------------------|---------------------------|-------------------------------------|---------------------|------------|---|-----------------|-------------------------------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME               | Age of Taxable Person | Married or Single | Franchise or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. Owner, L. Lessee | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.         | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 416              |         | Bennett, George W. | 68                    | ✓                 | 1                   | B. H. Emp                 | Bennett, Ernest J.                  | ○                   | 17         | E. Sinclair   | 36              | B. S.                               | 66 X 132    |
| 417              |         | Parks, Nancy J.    | ✓                     | ○                 | W.                  |                           |                                     |                     |            | "   | 35 <sup>2</sup> | "                                   | 66 X 132    |
| 418              |         | "                  | ✓                     | ○                 |                     |                           |                                     |                     |            | "   | 35              | "                                   | 66 X 132    |
| 419              |         | Cole, S. F.        | 42                    | ✓                 | 1                   | Insurance Agent           | Porter, W. H.                       | ○                   | 110        | N. Bridge   | 34              | "                                   | 66 X 132    |
| 419              |         | Martin, Ida A.     | 36                    | ✓                 | ○                   | S.                        |                                     |                     | 106        | "   | 33              | "                                   | 66 X 130    |
| 421              |         | Fleming, Robert    | 57                    | ✓                 | 1                   | Hydro Emp                 | Fleming, Emma                       | ○                   | 100        | "   | 32              | "                                   | 66 X 138    |
| 422              |         | Brewer, Garfield   | 38                    | ✓                 | 1                   | B. T. Emp                 | Brewer, Lucy A.                     | ○                   | 98         | "   | 31              | "                                   | 66 X 138    |
| 423              |         | Parks, Nancy J.    | ✓                     | ○                 | W.                  |                           |                                     |                     | 14         | W. Dunbar   | 30              | "                                   | 66 X 132    |
| 424              |         | Casey, P. F.       | 60                    | ✓                 | ○                   | Retired                   |                                     |                     | 18         | "   | 29 <sup>2</sup> | "                                   | 62 X 132    |
| 425              |         | Drury, Effie       | 103                   | ✓                 | 1                   | W                         | Northcott, Walter S.                | ○                   | 20         | "   | 29              | "                                   | 66 X 132    |
| 425              |         | Heard, William     | 105                   | ✓                 | 1                   | Laborer                   | "                                   | ○                   | 22         | "   | 29              | "                                   | 66 X 132    |
| 426              |         | Porter, E. Luss    | 106                   | ✓                 | ○                   | X C. M. P.                |                                     |                     | 24         | "   | 28              | "                                   | 66 X 132    |
| 427              |         | "                  | ✓                     | ○                 |                     |                           |                                     |                     |            | "   | 27              | "                                   | 66 X 132    |
| 428              |         | Waddell, Geo. J.   | 107                   | ✓                 | 1                   | Traveller                 | Waddell, Emma E.                    | ○                   | 34         | "   | 26              | "                                   | 66 X 132    |
| 429              |         | Murphy, Felix J.   | 109                   | ✓                 | ○                   | Mfg                       |                                     |                     | 38         | "   | 25              | "                                   | 65 X 132    |
| 430              |         | Lloyd, James L.    | 110                   | ✓                 | ○                   | Electrician               | Lloyd, Anna M.                      | ○                   | 42         | "   | 24              | "                                   | 66 X 132    |
| 432              |         | Lynons, Walter J.  | 112                   | ✓                 | 1                   | Chauffeur                 | Lang, Mary J.                       | ○                   | 46         | "   | 22              | "                                   | 66 X 66     |
| 432              |         | Lang, Joshua       | 76                    | ✓                 | 1                   | Mason                     | "                                   | ○                   | 48         | W. Dunbar   | 22              | "                                   | 66 X 66     |
| 431              |         | Harris, Lionel G.  | 115                   | ✓                 | ○                   | Baker                     |                                     |                     | 89         | S. Catherine  | 23              | "                                   | 66 X 132    |
| 433              |         | Sager, Harry       | 116                   | ✓                 | ○                   | Rubber Worker             |                                     |                     | 49         | E. Dunbar   | 12              | "                                   | 66 X 100    |
| 433              |         | Hurst, J. L.       | 117                   | ✓                 | 1                   | Ins. Agt                  | Lang, Mary J.                       | ○                   | 43         | "   | 12              | "                                   | 52 X 132    |
| 434              |         | Walters, Chas L.   | 118                   | ✓                 | ○                   | Tailor                    |                                     |                     | 75         | S. Catherine  | 11              | "                                   | 66 X 132    |
| 435              |         | Green, William     | 119                   | ✓                 | ○                   | Salesman                  | Cornick, Robert                     | ○                   | 39         | E. Dunbar   | 10              | "                                   | 54 X 132    |
| 436              |         | McCormick, W. E.   | 120                   | ✓                 | ○                   | Photographer              |                                     |                     | 37         | "   | 9               | "                                   | 66 X 132    |
| 437              |         | Boyle, Robert J.   | 121                   | ✓                 | ○                   | Blacksmith                |                                     |                     | 31         | "   | 8               | "                                   | 66 X 132    |
| 438              |         | McCormick, Robt    | 122                   | ✓                 | ○                   | Photographer              |                                     |                     | 29         | "   | 7               | "                                   | 66 X 132    |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |        |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |  |                                    |                                    |                              |                    |                    |               |  |          |  |
|------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|--|------------------------------------|------------------------------------|------------------------------|--------------------|--------------------|---------------|--|----------|--|
| 13                           | 14     | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26       | 28                                 | 29   | 27                                 | 31                                 |                              |                    |                    |               |  |          |  |
| ACTUAL<br>VALUE OF<br>"LAND" | STORES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 13 years | No. of Children<br>14 and 18 years | No. of Children<br>19 and 21 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor | Date of Deliv-<br>ery of Notice<br>under Sec. 10 | RENTS    |  |
| 300                          |        |          |                      | 500                   | 200   |            |                        |                   | 800 m P             |          |                                    |  |                                    |                                    | 4                            |                    |                    |               |  | April 26 |  |
| 300                          |        |          |                      |                       | 300   |            |                        |                   | 300 P               |          |                                    |  |                                    |                                    |                              |                    |                    |               |  |          |  |
| 300                          |        |          |                      |                       | 300   |            |                        |                   | 300 P               |          |                                    |  |                                    |                                    |                              |                    |                    |               |  |          |  |
| 400                          |        |          |                      | 1300<br>1600          | 1700<br>2000                                    | J.W.H.     | J.W.H.                 |                   | 2000 m P            |          |                                    |  |                                    |                                    | 531                          | 7                  |                    |               |  |          |  |
| 400                          |        |          |                      | 2100                  | 2500  |            |                        |                   | 2500 m P            |          |                                    |  |                                    |                                    |                              | 3                  |                    |               |  |          |  |
| 400                          |        |          |                      | 1900                  | 2300  |            |                        |                   | 2300 Res P          |          |                                    |  |                                    |                                    |                              | 3                  |                    |               |  |          |  |
| 400                          |        |          |                      | 2400                  | 2800  |            |                        |                   | 2800 m P            |          |                                    |  |                                    |                                    |                              | 2                  |                    |               |  |          |  |
| 300                          |        |          |                      | 2500                  | 2800  |            |                        |                   | 2800 m P            |          |                                    |  |                                    |                                    |                              | 2                  |                    |               |  |          |  |
| 300                          |        |          |                      | 1500                  | 1800  |            |                        |                   | 1800 m P            |          |                                    |  |                                    |                                    |                              | 2                  |                    |               |  |          |  |
| 150                          |        |          |                      | 1250                  | 1400  |            |                        |                   | 1400 m P            |          |                                    |  |                                    |                                    |                              | 1                  |                    |               |  |          |  |
| 150                          |        |          |                      | 1250                  | 1400  |            |                        |                   | 1400 Aug P          |          |                                    |  |                                    |                                    | 111                          | 3                  |                    |               |  |          |  |
| 600                          |        |          |                      | 5400                  | 6000  |            |                        |                   | 6000 Res P          |          |                                    |  |                                    |                                    |                              | 3                  |                    |               |  |          |  |
| 300                          |        |          |                      | 2200                  | 2500  |            |                        |                   | 2500 m P            |          |                                    |  |                                    |                                    | 11                           | 4                  |                    |               |  |          |  |
| 300                          |        |          |                      | 3300                  | 3600  |            |                        |                   | 3600 RCL            |          |                                    |  |                                    |                                    |                              | 9                  |                    |               |  |          |  |
| 300                          |        |          |                      | 1600                  | 1900  |            |                        |                   | 1900 m P            |          |                                    |  |                                    |                                    | 553                          | 2                  |                    |               |  |          |  |
| 100                          |        |          |                      | 1700                  | 1800  |            |                        |                   | 1800 Aug P          |          |                                    |  |                                    |                                    | 11                           | 5                  |                    |               |  |          |  |
| 300                          |        |          |                      | 2300                  | 2600  |            |                        |                   | 2600 m P            |          |                                    |  |                                    |                                    |                              | 2                  |                    |               |  |          |  |
| 300                          |        |          |                      | 1500<br>1400          | 1800<br>1700                                    | J.W.H.     | J.W.H.                 |                   | 1800<br>1700 Aug P  |          |                                    |  |                                    |                                    |                              | 3                  |                    |               |  |          |  |
| 300                          |        |          |                      | 3000                  | 3300  |            |                        |                   | 3300 m P            |          |                                    |  |                                    |                                    |                              | 3                  |                    |               |  |          |  |
| 100                          |        |          |                      | 2600                  | 2700  |            |                        |                   | 2700 Aug P          |          |                                    |  |                                    |                                    | 22                           | 4                  |                    |               |  |          |  |
| 300                          |        |          |                      | 2700                  | 3000  |            |                        |                   | 3000 m P            |          |                                    |  |                                    |                                    |                              | 3                  |                    |               |  |          |  |
| 250                          |        |          |                      | 1750                  | 2000  |            |                        |                   | 2000 m P            |          |                                    |  |                                    |                                    | 32                           | 6                  |                    |               |  |          |  |
| 300                          |        |          |                      | 2700<br>3000          | 3000<br>3300                                    | J.W.H.     | J.W.H.                 |                   | 3000<br>3300 P      |          |                                    |  |                                    |                                    | 111                          | 3                  |                    |               |  |          |  |
| 300                          |        |          |                      | 1200                  | 1500  |            |                        |                   | 1500 Aug P          |          |                                    |  |                                    |                                    |                              | 2                  |                    |               |  |          |  |
| 300                          |        |          |                      | 1700                  | 2000  |            |                        |                   | 2000 Jan P          |          |                                    |  |                                    |                                    |                              | 3                  |                    |               |  |          |  |
| 7450                         |        |          |                      | 48350<br>44050        | 55800<br>56500                                  | J.W.H.     | J.W.H.                 |                   | 55800<br>56500      |          |                                    |  |                                    |                                    | 1916                         | 679                |                    |               |  |          |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 *Murphy*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                     |                       |                     |                    |                           |                                     |                      |            |   |         |                                     |             |
|---------------------------------|---------|---------------------|-----------------------|---------------------|--------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                   | 4                     | 5                   | 2a                 | 4a                        | 6                                   | 7                    | 3a         | 8   |         |                                     |             |
| CITY No. ON ROLL                | MAP No. | NAME                | Age of Taxable Person | Method of Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 439                             |         | Diamond, A. O.      | 66                    | ✓                   | ✓                  | Retired                   | <sup>123</sup> Diamond, Abraham     | ○                    | 25         | E. Deubar   | 6       | B.L.                                | 66X132      |
| 440                             |         | Wells, Hos. L.      | 40                    | ✓                   | ✓                  | Harness maker             | <sup>123</sup> Wells, Heliery       | ○                    | 21         | "   | 5       | "                                   | 66X132      |
| 440                             |         | Harker, J. Russell  | 23                    | ✓                   | ✓                  | Eng. Sup. Pl.             | Lee, Maude E.                       | ○                    | 17         | "   | 4       | "                                   | 28X132      |
| 441                             |         | Harker, J. B.       | 53                    | ✓                   | ✓                  | Trans. Seaman             | "                                   | ○                    | 15         | "   | 4       | "                                   | 28X132      |
| 442                             |         | Lane, S. E.         | 70                    | ✓                   | ✓                  | Farmer                    | "                                   | ○                    | 13         | "   | 3x4     | "                                   | 76X132      |
| 443                             |         | Harold, James       | 53                    | ✓                   | ✓                  | Scientist                 | "                                   | ○                    | 7          | "   | 2       | "                                   | 260X66      |
| 444                             |         | "                   |                       | ✓                   | ✓                  | "                         | N. Bridge                           | ○                    |            | "   | 1       | "                                   | 58X178      |
| 445                             |         | Campbell, Wm. J.    | 59                    | ✓                   | ✓                  | Teacher                   | "                                   | ○                    | 84         | "   | 1       | "                                   | 60X119      |
| 446                             |         | Parke, John E.      | 54                    | ✓                   | ✓                  | Ins. Agent                | <sup>134</sup> Parke, Anna          | ○                    | 80         | "   | 2       | "                                   | 87X86       |
| 447                             |         | Campbell, Wm. J.    |                       | ✓                   | ✓                  | "                         | "                                   | ○                    |            | "   | 13      | "                                   | Includ      |
| 447                             |         | Hamilton, Wm.       | 48                    | ✓                   | ✓                  | Retired                   | "                                   | ○                    | 8          | W. Octavia  | 13      | "                                   | 58X102      |
| 448                             |         | Lucas, B. A.        | 81                    | ✓                   | ✓                  | Retired                   | "                                   | ○                    | 10         | "   | 12      | "                                   | 58X132      |
| 449                             |         | McAvey, James       | 47                    | ✓                   | ✓                  | Farmer                    | <sup>139</sup> Mc Avey, James Sr.   | ○                    | 14         | "   | 11      | "                                   | 108X132     |
| 450                             |         | "                   |                       | ✓                   | ✓                  | "                         | "                                   | ○                    |            | "   | 10      | "                                   |             |
| 451                             |         | Vacant              |                       | ✓                   | ✓                  | "                         | <sup>140</sup> Brickman Minnie      | ○                    | 22         | "   | 9       | "                                   | 100X132     |
| 452                             |         |                     |                       | ✓                   | ✓                  | "                         | "                                   | ○                    |            | "   | 8       | "                                   | 100X132     |
| 453                             |         | Andrews, Fred       | 46                    | ✓                   | ✓                  | Caretaker                 | <sup>142</sup> Andrews, Lucie       | ○                    | 26         | "   | 7       | "                                   | 58X132      |
| 454                             |         | Doxsee, Earle       | 28                    | ✓                   | ✓                  | Harness mkr.              | <sup>144</sup> Christie John M.     | ○                    | 28         | "   | 6       | "                                   | 58X132      |
| 454                             |         | Christie John M.    | 54                    | ✓                   | ✓                  | Painter                   | "                                   | ○                    | 30         | "   | "       | "                                   | 58X132      |
| 455                             |         | Brown, W. J.        | 57                    | ✓                   | ✓                  | Fire Chief                | "                                   | ○                    | 32         | "   | 5       | "                                   | 58X132      |
| 456                             |         | Simmons, W. W.      | 55                    | ✓                   | ✓                  | Grain Dealer              | <sup>147</sup> Hagle, Margaret      | ○                    | 34         | "   | 4       | "                                   | 50X132      |
| 456                             |         | Hagle, Alfred       | 52                    | ✓                   | ✓                  | "                         | "                                   | ○                    |            | "   |         | "                                   |             |
| 457                             |         | Brickman, C. O.     | 51                    | ✓                   | ✓                  | B. Lock Mechanic          | "                                   | ○                    | 38         | "   | 3       | "                                   | 63X132      |
| 458                             |         | "                   |                       | ✓                   | ✓                  | "                         | "                                   | ○                    |            | "   | 2       | "                                   |             |
| 459                             |         | Campbell, Clarence  | 39                    | ✓                   | ✓                  | B.L. Moulder              | <sup>151</sup> Lang, Joshua         | ○                    | 48         | "   | 1       | "                                   | 134X162     |
|                                 |         | Batchelor, David J. | 40                    | ✓                   | ✓                  | Draftsman                 | "                                   | ○                    | 58         | "   | "       | "                                   | "           |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |          |          |                      |                        |   |            |                        |                   |                        | STATISTICS |                                    |  |                                    |                                    |                                    |                              |                    |                    |   |       |  |
|------------------------------|----------|----------|----------------------|------------------------|---|------------|------------------------|-------------------|------------------------|------------|------------------------------------|--|------------------------------------|------------------------------------|------------------------------------|------------------------------|--------------------|--------------------|---|-------|--|
| 13                           | 14       | 15       | 19                   | 20                     | 21  | 22         | 23                     | 24                | 25                     | 26         | 28                                 | 29   | 27                                 | 31                                 |                                    |                              |                    |                    |   |       |  |
| ACTUAL<br>VALUE OF<br>"LAND" | STOREY'S | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS  | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT    | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 12 years | No. of Children<br>13 and 14 years | No. of Children<br>15 and 16 years | No. of Children<br>17 and 18 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | State Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 41 | RENTS |  |
| 300                          |          |          |                      | 1900                   | 2200  |            |                        |                   | 2200                   | Ang P      |                                    |  |                                    |                                    |                                    |                              | 3                  |                    |   |       |  |
| 300                          |          |          |                      | 2000                   | 2300  |            |                        |                   | 2300                   | M P        | 3                                  | 1  | 1                                  | 5                                  |                                    |                              |                    |                    |   |       |  |
| 150                          |          |          |                      | 2350                   | 2500  |            |                        |                   | 2500                   | Ang P      |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 150                          |          |          |                      | 2350                   | 2500  |            |                        |                   | 2500                   | Ang P      |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 300                          |          |          |                      | 2100                   | 2400  |            |                        |                   | 2400                   | M P        |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 1200                         |          |          |                      | <del>400</del> 600     | <del>1600</del> 1800                            | J. N. H.   | J. N. H.               |                   | <del>1600</del> 1800   | Pres P     |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 350                          |          |          |                      | 2850                   | 3200  |            |                        |                   | 3200                   | Pres P     |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 400                          |          |          |                      | 3900                   | 4300  |            |                        |                   | 4300                   | M P        |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 250                          |          |          |                      | 2250                   | 2500  |            |                        |                   | 2500                   | M P        |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 300                          |          |          |                      | 3200                   | 3500  |            |                        |                   | 3500                   | M P        |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 600                          |          |          |                      | 2900                   | 3500  |            |                        |                   | 3500                   | R. C. L    |                                    |  |                                    |                                    |                                    |                              | 4                  |                    |   |       |  |
| 600                          |          |          |                      | <del>1500</del> 2400   | <del>2400</del> 3000                            | J. N. H.   | J. N. H.               |                   | <del>2400</del> 3000   | P          |                                    |  |                                    |                                    |                                    |                              |                    |                    |   |       |  |
| 300                          |          |          |                      | <del>1600</del> 2100   | <del>1900</del> 2400                            | J. N. H.   | J. N. H.               |                   | <del>1900</del> 2400   | Pres P     | 2                                  | 2  | 4                                  |                                    |                                    |                              |                    |                    |   |       |  |
| 150                          |          |          |                      | 850                    | 1000  |            |                        |                   | 1000                   | Ang P      |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 150                          |          |          |                      | 850                    | 1000  |            |                        |                   | 1000                   | Ang P      | 1                                  | 1  | 3                                  |                                    |                                    |                              |                    |                    |   |       |  |
| 300                          |          |          |                      | 1500                   | 1800  |            |                        |                   | 1800                   | Ang P      |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 300                          |          |          |                      | <del>2800</del> 3200   | <del>3100</del> 3500                            | J. N. H.   | J. N. H.               |                   | <del>3100</del> 3500   | M P        |                                    |  |                                    |                                    |                                    |                              | 4                  |                    |   |       |  |
| 600                          |          |          |                      | <del>1700</del> 2400   | <del>2300</del> 2500                            | J. N. H.   | J. N. H.               |                   | <del>2300</del> 2500   | M P        |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 300                          |          |          |                      | 2200                   | 2500  |            |                        |                   | 2500                   | Ang P      |                                    |  |                                    |                                    |                                    |                              | 2                  |                    |   |       |  |
| 400                          |          |          |                      | 2100                   | 2500  |            |                        |                   | 2500                   | Ang P      | 2                                  | 1  | 4                                  |                                    |                                    |                              |                    |                    |   |       |  |
| 7400                         |          |          |                      | <del>41600</del> 43500 | <del>49000</del> 51900                          | J. N. H.   | J. N. H.               |                   | <del>49000</del> 51100 |            |                                    |  |                                    |                                    |                                    |                              | 8                  | 5                  | 3   | 51    |  |



CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 Murney

NAMES, ETC., OF TAXABLE PARTIES

DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                          |                       |                               |                           |                                     |                          |            |   |         |                                     |             |  |
|---------------------------------|---------|--------------------------|-----------------------|-------------------------------|---------------------------|-------------------------------------|--------------------------|------------|---|---------|-------------------------------------|-------------|--|
| 1                               | 2       | 3                        | 4                     | 5                             | 2a                        | 4a                                  | 6                        | 7          | 3a  | 8       |                                     |             |  |
| CITY No. ON ROLL                | MAP No. | NAME                     | Age of Taxable Person | Municipal Franchise or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Tenant | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |  |
| 457                             |         | Cross, H. W.             | 153/34                |                               | Home Ex. Agent            | Long, Joshua                        | 0                        | 52         | W. Octavia  | "       | B.S.                                | "           |  |
| 468                             |         | Ross, Fred A.            | 154/42                |                               | Oil Broker                | Gardner, S. A.                      | 0                        | 31         | E. Octavia  | 1       | B.S.                                | 50X100      |  |
| 470                             |         | "                        |                       |                               | "                         | "                                   | 0                        |            | "   | 2       | "                                   | "           |  |
| 471                             |         | Davie, S. W.             | 156/42                |                               | Carpenter                 |                                     |                          | 25         | "   | 3       | "                                   | 50X100      |  |
| 471                             |         | Pope, Gordon             | 157/25                |                               | Rubber Emp.               | Davie, S. W.                        | 0                        | 23         | "   | 3       | "                                   | "           |  |
| 472                             |         | March, Fred              | 158/39                |                               | Electrician               | Lickell, Edward H.                  | 0                        | 21         | "   | 4       | "                                   | 50X100      |  |
| 473                             |         | Bennett, W. F.           | 160/30                |                               | Ins. Agt.                 | Symons, Robt. J.                    | 0                        | 17         | "   | 51      | "                                   | 50X100      |  |
| 474                             |         | Handley, Miles S.        |                       |                               |                           |                                     |                          |            | "   | Pt.     | "                                   | 40X105      |  |
| 475                             |         | <del>Snyder, Harry</del> |                       |                               |                           | <del>Snyder, Harry</del>            | 0                        | 11         | "   | ?       | "                                   | 40X105      |  |
| 476                             |         | Meagher, John            | 163/56                |                               | Cartaker                  |                                     |                          | 9          | "   | 8       | "                                   | 66X60       |  |
| 477                             |         | Bill, Geo. D.            | 164/60                |                               | Traveller                 |                                     |                          | 74         | N. Bridge W.  | 3       | "                                   | 52X95       |  |
| 478                             |         | Clerke, Mary E.          | 169/40                |                               | W.                        |                                     |                          | 70         | "   | Pt.     | "                                   | 48X169      |  |
| 478                             |         | Clark, H. J.             | 166/48                |                               | Highway Engineer          | Bonisteel, Chas. H.                 | 0                        | 64         | "   | Pt.     | "                                   | 24X109      |  |
| "                               |         | Bonisteel, Chas. H.      | 167/71                |                               | Retired                   |                                     |                          | 66         | "   | Pt.     | "                                   | 84X109      |  |
| 479                             |         | Parker, Wm. A.           | 168/45                |                               | Banker                    | Murney Est.                         | 0                        | 60         | "   | Pt.     | "                                   | 311X99      |  |
| "                               |         | Falkner, Bessie          | 169/40                |                               | W.                        | "                                   | 0                        | 62         | "   | Pt.     | "                                   | "           |  |
| "                               |         | Falkner, Mary B.         | 170/40                |                               | S.                        |                                     |                          |            | "   | Pt.     | "                                   | "           |  |
| "                               |         | Carter, W. J.            | 171/47                |                               | Electrician               |                                     |                          | 8          | W. Isabella   | "       | "                                   | 50X132      |  |
| 480                             |         | Herbert, Mable H.        | 172/40                |                               | S.                        | Canning, Louisa                     | 0                        | 14         | "   | 6       | "                                   | 96X132      |  |
| 479                             |         | Vanderwater, W. E.       | 174/64                |                               | Retired                   |                                     |                          | 18         | "   | 54      | "                                   | 78X132      |  |
| "                               |         | Nelson, S. P.            | 175/35                |                               | Shaw Sake-man             | Harman, Florence                    | 0                        | 22         | "   | Pt.     | "                                   | 50X132      |  |
| 481                             |         | Stellworthy, Geo. H.     | 176/44                |                               | Welder                    |                                     |                          | 26         | "   | Pt.     | "                                   | 68X120      |  |
| 479                             |         | Watkins, George          | 177/29                |                               | Print Clerk               | Harjes, Catherine                   | 0                        | 45         | S. Catherine  | Pt.     | "                                   | 60X100      |  |
| "                               |         | Delong, Milton           | 180/50                |                               | Mechanic                  | Delong, Edith I.                    | 0                        | 49         | "   | "       | "                                   | 65X100      |  |
| "                               |         | Skinner, James           | 182/52                |                               | Barber                    |                                     |                          | 53         | "   | "       | "                                   | 65X100      |  |
| 479                             |         | Brown, Robert L.         | 183/32                |                               | Hydro Aest.               | Walton, Hannah                      | 0                        | 57         | "   | Pt.     | "                                   | 50X100      |  |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |          |          |                      |                       |   |            |                        |                   |                     | STATISTICS |                                    |                                   |                                    |                                    |                              |        |        |               |  |       |
|------------------------------|----------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------|--------|--------|---------------|--|-------|
| 13                           | 14       | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26         | 28                                 | 29                                | 27                                 | 31                                 |                              |        |        |               |  |       |
| ACTUAL<br>VALUE OF<br>"LAND" | STORES   | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>15 and 17 years | No. of Children<br>18 and 19 years | Total Number<br>of Residents | BIRTHS | DEATHS | Statute Labor | Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |
|                              |          |          |                      |                       |   |            |                        |                   |                     |            | No.                                | Date                              | No.                                | Date                               |                              |        |        |               |  |       |
| 400                          |          |          |                      | 2100                  | 2500  |            |                        |                   | 2500                | P          |                                    | 1                                 | 1                                  |                                    | 4                            |        |        |               |  |       |
| 200                          |          |          |                      | 2200                  | 2600  |            |                        |                   | 2600                | M          |                                    | 1                                 | 1                                  |                                    | 3                            |        |        |               |  |       |
| 200                          |          |          |                      |                       |   |            |                        |                   |                     |            |                                    |                                   |                                    |                                    |                              |        |        |               |  |       |
| 100                          |          |          |                      | 1200                  | 1300  |            |                        |                   | 1300                | M          |                                    | 1                                 | 1                                  | 1                                  | 3                            |        |        |               |  |       |
| 100                          |          |          |                      | 1200                  | 1300  |            |                        |                   | 1300                | Aug        |                                    |                                   |                                    |                                    | 3                            |        |        |               |  |       |
| 200                          |          |          |                      | 1800                  | 2000  |            |                        |                   | 2000                | M          |                                    | 4                                 | 4                                  | 4                                  | 9                            |        |        |               |  |       |
| 200                          |          |          |                      | 1800                  | 2000  |            |                        |                   | 2000                | Aug        |                                    | 1                                 | 1                                  | 1                                  | 5                            |        |        |               |  |       |
| 300                          |          |          |                      |                       | 300   |            |                        |                   | 300                 | P          |                                    |                                   |                                    |                                    |                              |        |        |               |  |       |
| 400                          |          |          |                      | 2800                  | 3200  |            |                        |                   | 3200                | Aug        |                                    |                                   |                                    |                                    |                              |        |        |               |  |       |
| 300                          |          |          |                      | 900                   | 1200  |            |                        |                   | 1200                | R C S      |                                    |                                   |                                    |                                    | 3                            |        |        |               |  |       |
| 400                          |          |          |                      | 3100                  | 3500  |            |                        |                   | 3500                | M          |                                    |                                   |                                    |                                    | 2                            |        |        |               |  |       |
| 400                          |          |          |                      | 5200                  | 5600  |            |                        |                   | 5600                | M          |                                    |                                   |                                    |                                    | 4                            |        |        |               |  |       |
| 400                          |          |          |                      | 3100                  | 3500  |            |                        |                   | 3500                | M          |                                    |                                   |                                    |                                    | 3                            |        |        |               |  |       |
| 400                          |          |          |                      | 2600                  | 3000  |            |                        |                   | 3000                | M          |                                    |                                   |                                    |                                    | 4                            |        |        |               |  |       |
| 1000                         |          |          |                      | 2500                  | 3500  |            |                        |                   | 3500                | Aug        |                                    |                                   |                                    |                                    | 5                            |        |        |               |  |       |
| 2000                         |          |          |                      | 2000                  | 4000  |            |                        |                   | 4000                | Aug        |                                    |                                   |                                    |                                    | 5                            |        |        |               |  |       |
| 400                          |          |          |                      | 2600                  | 3000  |            |                        |                   | 3000                | M          |                                    | 2                                 | 2                                  | 1                                  | 5                            |        |        |               |  |       |
| 800                          | J. N. H. |          |                      | 4100                  | 4900  |            |                        |                   | 4900                | Pres       |                                    |                                   |                                    |                                    | 3                            |        |        |               |  |       |
| 1400                         | J. N. H. |          |                      | 2600                  | 4000  |            |                        |                   | 4000                | M          |                                    |                                   |                                    |                                    | 2                            |        |        |               |  |       |
| 500                          |          |          |                      | 3000                  | 3500  |            |                        |                   | 3500                | Pres       |                                    |                                   |                                    |                                    | 3                            |        |        |               |  |       |
| 600                          |          |          |                      | 1100                  | 1700  |            |                        |                   | 1700                | Aug        |                                    | 2                                 | 2                                  | 2                                  | 6                            |        |        |               |  |       |
| 400                          |          |          |                      | 2600                  | 3000  |            |                        |                   | 3000                | M          |                                    |                                   |                                    |                                    | 7                            |        |        |               |  |       |
| 400                          |          |          |                      | 2600                  | 3000  |            |                        |                   | 3000                | M          |                                    | 2                                 | 2                                  |                                    | 5                            |        |        |               |  |       |
| 400                          |          |          |                      | 2600                  | 3000  |            |                        |                   | 3000                | M          |                                    | 2                                 | 1                                  | 1                                  | 4                            |        |        |               |  |       |
| 400                          |          |          |                      | 2600                  | 3000  |            |                        |                   | 2400                | M          |                                    |                                   |                                    |                                    | 4                            |        |        |               |  |       |
| 400                          |          |          |                      | 2000                  | 2400  |            |                        |                   |                     |            |                                    |                                   |                                    |                                    |                              |        |        |               |  |       |
| 12300                        | J. N. H. |          |                      | 55700                 | 68000   |            |                        |                   | 68000               |            |                                    |                                   |                                    |                                    | 14                           | 15     | 10     | 92            |  |       |

April 24

J. N. H. 4100 4900  
J. N. H. 2600 4000

J. N. H. 4500 5000 Pres P  
J. N. H. 4000 4800 M P

J. N. H. 55700 68000  
57100 69400

J. N. H. 68000  
67400



Exempted Property

CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 21 *Murphy*

NAMES, ETC., OF TAXABLE PARTIES

| CITY OF BELLEVILLE              |         |                       |   |                                 | DESCRIPTION AND VALUE               |                       |            |   |         |                                     |             |
|---------------------------------|---------|-----------------------|---|---------------------------------|-------------------------------------|-----------------------|------------|---|---------|-------------------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                       |   |                                 | 2a                                  | 4a                    | 6          | 7   | 3a      | 8                                   |             |
| 1                               | 2       | 3                     | 4   | 5                               |                                     |                       |            |   |         |                                     |             |
| CITY No. ON ROLL                | MAP No. | NAME                  | Age of Taxable Person<br>Married<br>Franchise<br>Freehold or Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owning, Leasing, etc. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 34                              |         | City of Belleville    | O   |                                 |                                     |                       |            | M. Bridge   | 22      |                                     | 1/2 ac      |
| 35                              |         | "                     | O   |                                 |                                     |                       |            | "   | 23      |                                     | 44<br>100   |
| 36                              |         | "                     | O   |                                 |                                     |                       |            | E. Sidney   | 15      |                                     | 1 ac        |
| 460                             |         | Queen Mary Pub School | O   |                                 |                                     |                       |            | S. Catherine  | 1       |                                     |             |
| 461                             |         | "                     | O   |                                 |                                     |                       |            | "   | 2       |                                     |             |
| 462                             |         | "                     | O   |                                 |                                     |                       |            | "   | 3       |                                     |             |
| 463                             |         | "                     | O   |                                 |                                     |                       |            | M. Edith  | 3       |                                     |             |
| 464                             |         | "                     | O   |                                 |                                     |                       |            | "   | 2       |                                     | 4 1/4 ac    |
| 465                             |         | "                     | O   |                                 |                                     |                       |            | "   | 1       |                                     |             |
| 466                             |         | "                     | O   |                                 |                                     |                       |            | S. Edith  | 1       |                                     |             |
| 467                             |         | "                     | O   |                                 |                                     |                       |            | "   | 2       |                                     |             |
| 468                             |         | "                     | O   |                                 |                                     |                       |            | "   | 3       |                                     |             |
| 474                             |         | "                     | O   |                                 |                                     |                       |            | E. Octavia  | Pt. 6   |                                     |             |
| 474 <sup>e</sup>                |         | "                     | O   |                                 |                                     |                       |            | W. Ischell  | Pt. 2   |                                     |             |
| 478 <sup>B</sup>                |         | Board of Education    | O   |                                 |                                     |                       |            | S. Catherine  | Pt. 5   |                                     |             |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| CITY OF                         |            |      |  |                          |                      |                        | ASSESSMENT AND VALUE            |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|---------------------------------|------------|------|--|--------------------------|----------------------|------------------------|---------------------------------|---|--|----|----------------------------------|---------------|--|---|------------|--|--|-------------------|-------|---|--|
| NAMES, ETC., OF TAXABLE PARTIES |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
| 1                               |            | 2    |  | 3                        |                      | 4                      |                                 | 5 |  | 2a |                                  | 4a            |  | 6 |            | 7  |  | 3a                |       | 8 |  |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME |  | Age of<br>Taxable Person | Married<br>or Single | Franchise<br>or Tenant | OCCUPATION<br>OR<br>S. M. OR W. |   | NAME AND ADDRESS OF<br>OWNER OR LESSEE |    | Owner,<br>O. L.<br>Lessee,<br>L. | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND |   | Lot<br>No. | British Subject<br>or Alien<br>B. S. or A. |  | Size<br>of<br>Lot | Value |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |
|                                 |            |      |  |                          |                      |                        |                                 |   |  |    |                                  |               |  |   |            |  |  |                   |       |   |  |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

OF REAL PROPERTY

STATISTICS

| 13                           | 14      | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26       | 28                                 | 29                                | 27                                | 31                                |                                   |                              |        |        |               |                                   |       |  |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------|--------|---------------|-----------------------------------|-------|--|
| ACTUAL<br>VALUE OF<br>"LAND" | STOREYS | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>5 and 14 years | No. of Children<br>5 and 14 years | No. of Children<br>5 and 14 years | Total Number<br>of Residents | BIRTHS | DEATHS | Statute Labor | Date of Delivery<br>under Sec. 40 | RENTS |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                                   |                              | No.    | Date   | No.           | Date                              |       |  |
| 1920                         |         |          |                      | 8180                  | 10100   |            |                        |                   | 10100               |          |                                    |                                   |                                   |                                   |                                   |                              | 15     | 9      | 7             | 38                                |       |  |
| 2400                         |         |          |                      | 5700                  | 8100  |            |                        |                   | 8100                |          |                                    |                                   |                                   |                                   |                                   |                              | 7      | 5      | 3             | 30                                |       |  |
| 4750                         |         |          |                      | 22800                 | 27550   |            |                        |                   | 27550               |          |                                    |                                   |                                   |                                   |                                   |                              | 20     | 17     | 9             | 75                                |       |  |
| 2200                         |         |          |                      | 23000                 | 27750   |            |                        |                   | 27750               |          |                                    |                                   |                                   |                                   |                                   |                              | 5      | 2      | 23            |                                   |       |  |
| 3400                         |         |          |                      | 8900                  | 12100   |            |                        |                   | 12100               |          |                                    |                                   |                                   |                                   |                                   |                              | 23     | 19     | 7             | 80                                |       |  |
| 6200                         |         |          |                      | 9200                  | 12600   |            |                        |                   | 12600               |          |                                    |                                   |                                   |                                   |                                   |                              | 19     | 16     | 6             | 79                                |       |  |
| 7450                         |         |          |                      | 30750                 | 36950   |            |                        |                   | 36950               |          |                                    |                                   |                                   |                                   |                                   |                              | 8      | 5      | 3             | 51                                |       |  |
| 7480                         |         |          |                      | 32250                 | 38450   |            |                        |                   | 38450               |          |                                    |                                   |                                   |                                   |                                   |                              | 16     | 15     | 10            | 92                                |       |  |
| 12300                        |         |          |                      | 48350                 | 55800   |            |                        |                   | 55800               |          |                                    |                                   |                                   |                                   |                                   |                              |        |        |               |                                   |       |  |
|                              |         |          |                      | 49050                 | 56500   |            |                        |                   | 56500               |          |                                    |                                   |                                   |                                   |                                   |                              |        |        |               |                                   |       |  |
|                              |         |          |                      | 41600                 | 49000   |            |                        |                   | 49000               |          |                                    |                                   |                                   |                                   |                                   |                              |        |        |               |                                   |       |  |
|                              |         |          |                      | 43580                 | 50450   |            |                        |                   | 50450               |          |                                    |                                   |                                   |                                   |                                   |                              |        |        |               |                                   |       |  |
|                              |         |          |                      | 53700                 | 68000   |            |                        |                   | 68000               |          |                                    |                                   |                                   |                                   |                                   |                              |        |        |               |                                   |       |  |
|                              |         |          |                      | 57100                 | 69450   |            |                        |                   | 69450               |          |                                    |                                   |                                   |                                   |                                   |                              |        |        |               |                                   |       |  |

Separate School  
\$11140.

620 820 221980 267600 200 267800 11388 45 468  
5820 228080 273700 300 274200



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                  | 3                     | 4                                    | 5                         | 2a                                  | 4a                  | 6          | 7   | 3a      | 8                                |
|------------------|---------|--------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|---------------------|------------|---|---------|----------------------------------|
| CITY No. ON ROLL | MAP No. | NAME               | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, etc. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Bricks Subject to S. S. or A. L. |
|                  |         | Bonisteel, Laura   | M. F.                 |                                      | S                         | 21                                  | ✓                   | 46         | Bridge W.   |         |                                  |
|                  |         | Bell, Emma J       | "                     |                                      | M. W.                     | "                                   | ✓                   | 74         | Bridge  |         |                                  |
|                  |         | Bennett, Minnie L  | "                     |                                      | "                         | "                                   | ✓                   | 17         | Octavia   |         |                                  |
|                  |         | Boyle, Margaret    | "                     |                                      | "                         | "                                   | ✓                   | 31         | Shubbs  |         |                                  |
|                  |         | Batchelor, Ellen L | "                     |                                      | "                         | "                                   | ✓                   | 50         | Octavia   |         |                                  |
|                  |         | Brown, Agnes       | "                     |                                      | "                         | "                                   | ✓                   | 32         | "   |         |                                  |
|                  |         | Booth, Grace       | "                     |                                      | "                         | "                                   | ✓                   | 106        | Bridge  |         |                                  |
|                  |         | Brown, Mary L      | "                     |                                      | "                         | "                                   | ✓                   | 36         | Sinclair  |         |                                  |
|                  |         | Brower, Florence   | "                     |                                      | "                         | "                                   | ✓                   | 98         | Bridge  |         |                                  |
|                  |         | Brennan, Jennie    | "                     |                                      | S                         | "                                   | ✓                   | 124        | "   |         |                                  |
|                  |         | Bennett, Elizabeth | "                     |                                      | M. W.                     | "                                   | ✓                   | 17         | Sinclair  |         |                                  |
|                  |         | Bennett, Pearl     | "                     |                                      | "                         | "                                   | ✓                   | 17         | "   |         |                                  |
|                  |         | Bradford, Augusta  | "                     |                                      | "                         | "                                   | ✓                   | 129        | Catherine   |         |                                  |
|                  |         | Brooks, Lennie     | "                     |                                      | "                         | "                                   | ✓                   | 4          | Ridley Ave.   |         |                                  |
|                  |         | Bateman, Ethel L   | "                     |                                      | "                         | "                                   | ✓                   | 29         | Yeomans   |         |                                  |
|                  |         | Booth, Alice       | "                     |                                      | "                         | "                                   | ✓                   | 132        | Catherine   |         |                                  |
|                  |         | Brown, Lottie      | "                     |                                      | "                         | "                                   | ✓                   | 57         | "   |         |                                  |
|                  |         | Bonisteel, Alice   | "                     |                                      | "                         | "                                   | ✓                   | 14         | Octavia   |         |                                  |
|                  |         | Boyd, Edna         | "                     |                                      | "                         | "                                   | ✓                   | 126        | Bridge  |         |                                  |
|                  |         | Curry, Fanny       | "                     |                                      | S                         | "                                   | ✓                   | 44         | Bridge W  |         |                                  |
|                  |         | Cook, Catherine    | "                     |                                      | M. W.                     | "                                   | ✓                   | 146        | Bridge  |         |                                  |
|                  |         | Clough, Sarah      | "                     |                                      | "                         | "                                   | ✓                   | 66         | Commercial  |         |                                  |
|                  |         | Clark, Florence    | "                     |                                      | "                         | "                                   | ✓                   | 44         | "   |         |                                  |
|                  |         | Cousins, Miss      | "                     |                                      | Clerk                     | "                                   | ✓                   | 31         | Isbell  |         |                                  |
|                  |         | Chambers, Florence | "                     |                                      | M                         | "                                   | ✓                   | 8          | Wickett   |         |                                  |



WILL BE LEVIED

## STATISTICS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                         | 2          | 3                     | 4   | 5                               | 2a                                     | 4a   | 6             | 7  | 3a         | 8  |
|---------------------------|------------|-----------------------|---|---------------------------------|--|--|---------------|--|------------|--|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME                  | Age of<br>Taxable Person<br>Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Lessor,<br>Lessee,<br>or<br>Tenant | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>R. S. or A. |
|                           |            | Carey, Eliza          | M. F.   | M. W.                           | 21                                     | ✓  | 18            | Sumner   |            |  |
|                           |            | Christie Alice M      | "   | "                               | "                                      | ✓  | 30            | Octavia  |            |  |
|                           |            | Campbell, Adeline G   | "   | "                               | "                                      | ✓  | 84            | Bridge   |            |  |
|                           |            | Cole, Ethel           | "   | "                               | "                                      | ✓  | 110           | "  |            |  |
|                           |            | Carr, Florence        | "   | "                               | "                                      | ✓  | 122           | "  |            |  |
|                           |            | Cunningham Bessie     | "   | S                               | "                                      | ✓  | 39            | Yeomans  |            |  |
|                           |            | " Evelyn              | "   | S                               | "                                      | ✓  | 39            | "  |            |  |
|                           |            | Cook, Clarissa        | "   | M. W.                           | "                                      | ✓  | 129           | Catherine  |            |  |
|                           |            | Chamberlain, Florence | "   | "                               | "                                      | ✓  | 14            | Wickett  |            |  |
|                           |            | Campbell, Effa        | "   | S                               | "                                      | ✓  | 45            | Catherine  |            |  |
|                           |            | " Myrtle              | "   | M. W.                           | "                                      | ✓  | 28            | Octavia  |            |  |
|                           |            | Cross, Gertrude       | "   | "                               | "                                      | ✓  | 52            | "  |            |  |
|                           |            | Clarke, Emma          | "   | "                               | "                                      | ✓  | 70            | Bridge   |            |  |
|                           |            | Collins, Isabel       | "   | I. T. Emp.                      | "                                      | ✓  | 37            | Isabel   |            |  |
|                           |            | Day, Maud             | "   | M. W.                           | "                                      | ✓  | 20            | Everett  |            |  |
|                           |            | Dawes, Carmel         | "   | "                               | "                                      | ✓  | 25            | Octavia  |            |  |
|                           |            | Drury, Effa           | "   | "                               | "                                      | ✓  | 20            | Sumner   |            |  |
|                           |            | Diamond, Minnie       | "   | S                               | "                                      | ✓  | 25            | "  |            |  |
|                           |            | " Kathleen            | "   | S                               | "                                      | ✓  | "             | "  |            |  |
|                           |            | Doolittle, Mary       | "   | M. W.                           | "                                      | ✓  | 33            | Sumner   |            |  |
|                           |            | " Laura               | "   | S                               | "                                      | ✓  | 39            | "  |            |  |
|                           |            | Dack, Annie           | "   | M. W.                           | "                                      | ✓  | 97            | Catherine  |            |  |
|                           |            | Delaney, Evelyn       | "   | "                               | "                                      | ✓  | 25            | Yeomans  |            |  |
|                           |            | Dejeved, Florence     | "   | S                               | "                                      | ✓  | 4             | Wickett  |            |  |
|                           |            | Dawes, Mary E         | "   | M. W.                           | "                                      | ✓  | 15            | Ridley Ave   |            |  |



## WILL BE LEVIED

## STATISTICS



| LAND VALUE |                                 |
|------------|---------------------------------|
| 7          | 3a                              |
| Lot No.    | British Subject<br>to S. 104 A. |

Assessor & Affirmant (Form 7-1-1922)

I, Benjamin Quincey, 51 Hurney Street, make oath and say

(or solemnly declare and affirm) as follows;

I have entered in the assessment roll attached hereto the date of delivery or transmission of the notice required by section 49 of The Assessment Act; and every such date has been truly stated in said roll.

Belleville, April 29, 1922.

*B. R. Quincey*  
City Clerk.

Col. 12. Land and other values, as assessed by-law  
Col. 13. Total  
Col. 14. Number of children between 10 and 14 years of age  
Col. 15. Number of children between 15 and 19 years of age  
Col. 16. Number of persons between 20 and 24 years of age  
Col. 17. Total population, including every person who is a resident of the municipality

Returned Correct,

Assessor

# AFFIDAVIT OR AFFIRMATION OF ASSESSOR IN VERIFICATION OF ASSESSMENT ROLL (Form 7, Section 50)

(a) Or solemnly declare or affirm.

(b) Or swear, as the case may be.

I, *J. A. Kerr*, of the *City* of *Belleville* in the County of *Quebec* Assessor for the Municipality of *Belleville* for the year 1922, make oath and say (a) as follows:

- I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the municipality (b) of *Belleville* and I have justly and truly assessed each of the parcels of real property so set down at its actual value.
- I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business, profession, or calling, and in respect of his income.
- I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier, or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.
- According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered, either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.
- I have entered in the said roll the date of delivery or transmitting of the notice required by section 49 of The Assessment Act; and every such date is truly and correctly stated in the said roll.
- I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears to the said notice delivered or transmitted to him as aforesaid.
- I have not entered any name in the above roll, or improperly placed any letter or letters in column 4 opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted any person of the right of voting, omitted from column 4, opposite the name of such person, any letter or letters which I ought to have placed there.

SWORN (or solemnly declared and affirmed) before me at *City* of *Belleville* in the County of *Quebec* this *1st* day of *May*, A. D. 1922.  
*Wilfred Holmes*  
Clerk, J.P., or Commissioner.

*J. A. Kerr*

## CERTIFICATE OF CLERK

Time fixed for assessor to begin roll *May 1922*  
Roll received by clerk from assessor *May 1922*  
Total assessed values for all taxation *24,78.00*  
Total assessed values liable for school rates only, Public School *2566.60*  
Separate School *111.40*

Roll revised by Court of Revision *June 1922*  
Roll finally revised by County Judge *July 21, 1922*

*Wilfred Holmes* Clerk



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| MAP No. | NAME                 | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | C. L. Owner, Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien U.S. or A. |
|---------|----------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|-------------------------------------|
|         | Leslie, Camilla      | M. F.                 | M. W.                                |                           | 21                                  | ✓                    | 23         | Isabell   |         |                                     |
|         | Fitzgerald, Beatrice | "                     | "                                    | "                         | "                                   | ✓                    | 124        | Bridge  |         |                                     |
|         | Fargy, Helen         | "                     | S                                    | "                         | "                                   | ✓                    | 45         | Catherine   |         |                                     |
|         | " Alice              | "                     | S                                    | "                         | "                                   | ✓                    | "          | "   |         |                                     |
|         | Keeney, Mary A       | "                     | W                                    | "                         | "                                   | ✓                    | 38         | Dumber  |         |                                     |
|         | Francis, Eva         | "                     | S                                    | "                         | "                                   | ✓                    | 70         | Bridge W  |         |                                     |
|         | Keen, Consula        | "                     | M. W.                                | "                         | "                                   | ✓                    | 114        | Bridge  |         |                                     |
|         | Keen, Stella         | "                     | "                                    | "                         | "                                   | ✓                    | 64         | " W   |         |                                     |
|         | Gadiner, Daisy       | "                     | "                                    | "                         | "                                   | ✓                    | 24         | Isabell   |         |                                     |
|         | Hitchon, May         | "                     | M. W.                                | "                         | "                                   | ✓                    | 138        | Bridge  |         |                                     |
|         | Harker, Jane         | "                     | "                                    | "                         | "                                   | ✓                    | 15         | Dumber  |         |                                     |
|         | " Bessie             | "                     | "                                    | "                         | "                                   | ✓                    | 17         | "   |         |                                     |
|         | Hamilton, Martha     | "                     | S                                    | "                         | "                                   | ✓                    | 8          | Octavia   |         |                                     |
|         | Herald, Annie        | "                     | W                                    | "                         | "                                   | ✓                    | 21         | Octavia   |         |                                     |
|         | Harden, Fanny        | "                     | M. W.                                | "                         | "                                   | ✓                    | 23         | Sinclair  |         |                                     |
|         | Heard, Phoebe        | "                     | "                                    | "                         | "                                   | ✓                    | 22         | Dumber  |         |                                     |
|         | Holland, Mary        | "                     | W                                    | "                         | "                                   | ✓                    | 24         | "   |         |                                     |
|         | Harold, Jane         | "                     | "                                    | "                         | "                                   | ✓                    | 7          | "   |         |                                     |
|         | Hurst, Mary A        | "                     | M. W.                                | "                         | "                                   | ✓                    | 43         | "   |         |                                     |
|         | Harrie, Bertha       | "                     | "                                    | "                         | "                                   | ✓                    | 89         | Catherine   |         |                                     |
|         | Hammett, Alice       | "                     | S                                    | "                         | "                                   | ✓                    | 28         | Sinclair  |         |                                     |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

OF REAL PROPERTY

# STATISTICS

| CITY<br>NO.<br>ON<br>ROLL | VAL<br>UE<br>OF<br>LOT | Stories | Material | SIZE OF<br>BUILDINGS | 14<br>VALUE OF<br>BUILDINGS | 15<br>TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | 19<br>PERCENTAGE | 20<br>BUSINESS<br>ASSESSMENT | 21<br>TAXABLE<br>INCOME | 22<br>TOTAL<br>ASSESSMENT | 23<br>RELIGION | 24<br>Public Sch. F.<br>Separate Sch. S.<br>No. of Children<br>5 and 14 years | 25<br>No. of Children<br>5 and 14 years<br>between<br>1 and 4 years | 26<br>No. of Children<br>5 and 14 years<br>between<br>1 and 4 years<br>Total Number<br>of Residents | 28  |      | 29  |      | 27<br>Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 49 | 31<br>RENTS |
|---------------------------|------------------------|---------|----------|----------------------|-----------------------------|---|------------------|------------------------------|-------------------------|---------------------------|----------------|---|---|---|-----|------|-----|------|---|-------------|
|                           |                        |         |          |                      |                             |   |                  |                              |                         |                           |                |   |   |   | No. | Date | No. | Date |   |             |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1       | 2                    | 3                     | 4                                   | 5                         | 2a                                  | 4a                       | 6   | 7       | 3a                                   |
|---------|----------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|--------------------------|---|---------|--------------------------------------|
| MAP No. | NAME                 | Age of Taxable Person | Married, Single, Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Tenant | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien, U.S. or A. |
|         | Hitchon, Mary F.     | M. F.                 | M. W.                               |                           | 21                                  | ✓                        | 138 Bridge  |         |                                      |
|         | Hibbard, Bessie      | "                     | S                                   |                           | "                                   | ✓                        | 19 Ridley Ave   |         |                                      |
|         | Hibbard, Elizabeth   | "                     | M. W.                               |                           | "                                   | ✓                        | 31 Ridley Ave   |         |                                      |
|         | Henley, Alice        | "                     | "                                   |                           | "                                   | ✓                        | 35 " Ave.   |         |                                      |
|         | Helm, Elizabeth      | "                     | W                                   |                           | "                                   | ✓                        | 48 Sinclair   |         |                                      |
|         | Kerr, Alta           | "                     | S                                   |                           | "                                   | ✓                        | 39 Dunbar   |         |                                      |
|         | Lucas, Ellen         | "                     | M. W.                               |                           | "                                   | ✓                        | 10 Octavia  |         |                                      |
|         | Lane, Sarah R        | "                     | "                                   |                           | "                                   | ✓                        | 13 Dunbar   |         |                                      |
|         | Malcolm, Ida         | "                     | S Teacher                           |                           | "                                   | ✓                        | 14 Isbell   |         |                                      |
|         | Marsh, Mary          | "                     | M. W.                               |                           | "                                   | ✓                        | 21 Clavia   |         |                                      |
|         | Meagher, Rose        | "                     | "                                   |                           | "                                   | ✓                        | 9 Octavia   |         |                                      |
|         | Martin, Sallie A     | "                     | W                                   |                           | "                                   | ✓                        | 10 1/2 Bridge   |         |                                      |
|         | Mossman, Bertha      | "                     | M. W.                               |                           | "                                   | ✓                        | 13 1/4 "  |         |                                      |
|         | Moore, Lilly M       | "                     | "                                   |                           | "                                   | ✓                        | 10 Wickett  |         |                                      |
|         | Mitchell, Florence   | "                     | "                                   |                           | "                                   | ✓                        | 4 Wickett   |         |                                      |
|         | Morris, Elma         | "                     | W                                   |                           | "                                   | ✓                        | 48 Dunbar   |         |                                      |
|         | Mc Croden, Kate      | "                     | M. W.                               |                           | "                                   | ✓                        | 42 Sinclair   |         |                                      |
|         | McCutchon, Catherine | "                     | "                                   |                           | "                                   | ✓                        | 33 Yeomans  |         |                                      |
|         | McCormick, Laura     | "                     | "                                   |                           | "                                   | ✓                        | 37 Dunbar   |         |                                      |
|         | McCormack, Jennie    | "                     | "                                   |                           | "                                   | ✓                        | 24 "  |         |                                      |
|         | Mc Aroy, Margaret    | "                     | "                                   |                           | "                                   | ✓                        | 14 Octavia  |         |                                      |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

OF REAL PROPERTY

STATISTICS

CITY  
NO.  
ON  
ROLL

1 3

VAL  
UE OF  
ND<sup>th</sup>

Storeys

Material

SIZE OF  
BUILDINGSVALUE OF  
BUILDINGS14 15  
TOTAL  
ACTUAL  
VALUE OF  
REAL  
PROPERTY

PERCENTAGE

BUSINESS  
ASSESSMENT

19

TAXABLE  
INCOME

20

TOTAL  
ASSESSMENT

21

RELIGION

22

Public Sch. P.  
Separate Sch. S.

23

No. of Children  
5 and over

24

No. of Children  
between

25

5 and 10 years

26

No. of Children  
11 and over

27

No. of Children  
11 and over

28

Total Number  
of Residents

29

BIRTHS

30

DEATHS

31

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

No. Date

Statute Labor  
Date of Deliv-  
ery of Notice  
under Sec. 49

RENTS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2                            | 3                     | 4                                     | 5                         | 2a                                  | 4a                      | 6   | 7       | 3a                                  |
|------------------|------------------------------|-----------------------|---------------------------------------|---------------------------|-------------------------------------|-------------------------|---|---------|-------------------------------------|
| CITY No. ON ROLL | NAME                         | Age of Taxable Person | Married Franchise Freshhold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Other | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien U.S. or A. |
|                  | <del>McClary, Margaret</del> | <del>M. W.</del>      | <del>S</del>                          | <del>"</del>              | <del>21</del>                       | <del>"</del>            | <del>14 Octavia</del>   |         |                                     |
|                  | Parker, Ina L                | "                     | "                                     | M. W.                     | "                                   | "                       | 60 Bridge   |         |                                     |
|                  | Peters, Sarah                | "                     | "                                     | "                         | "                                   | "                       | 3, Sinclair   |         |                                     |
|                  | " Lornia                     | "                     | "                                     | M. W.                     | "                                   | "                       | 31 "  |         |                                     |
|                  | Page, Blanche                | "                     | "                                     | "                         | "                                   | "                       | 23 Octavia  |         |                                     |
|                  | Ross, Aric                   | "                     | "                                     | "                         | "                                   | "                       | 31 "  |         |                                     |
|                  | Simmons, Kathleen            | "                     | "                                     | S                         | "                                   | "                       | 46 Bridge   |         |                                     |
|                  | Symons, Annie                | "                     | "                                     | M. W.                     | "                                   | "                       | 46 Sinclair   |         |                                     |
|                  | " Sarah A                    | "                     | "                                     | "                         | "                                   | "                       | 46 "  |         |                                     |
|                  | Sullivan, Emma               | "                     | "                                     | S                         | "                                   | "                       | 29 "  |         |                                     |
|                  | Simmons, Emma                | "                     | "                                     | M. W.                     | "                                   | "                       | 38 Octavia  |         |                                     |
|                  | Stewart, Henrietta           | "                     | "                                     | S                         | "                                   | "                       | 110 Bridge  |         |                                     |
|                  | " Julie                      | "                     | "                                     | S                         | "                                   | "                       | 110 "   |         |                                     |
|                  | Symons, Clara A              | "                     | "                                     | M. W.                     | "                                   | "                       | 28 Sinclair   |         |                                     |
|                  | Stewart, Christina           | "                     | "                                     | "                         | "                                   | "                       | 128 Bridge  |         |                                     |
|                  | Stevenson, Jennie            | "                     | "                                     | S                         | "                                   | "                       | 142 "   |         |                                     |
|                  | Saunders, Mary               | "                     | "                                     | M. W.                     | "                                   | "                       | 135 Catherine   |         |                                     |
|                  | Shinner, Sarah               | "                     | "                                     | "                         | "                                   | "                       | 53 "  |         |                                     |
|                  | Stellworthy, Ruby            | "                     | "                                     | "                         | "                                   | "                       | 26 Isabella   |         |                                     |
|                  | Smith, Edith                 | "                     | "                                     | "                         | "                                   | "                       | 21 Ypsand   |         |                                     |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| MADE IN THE      |          |          |         |           |          |            |            |         |            |          |                  |                 |                 |                 | 28           |        | 29   |        | 27   |                | 31    |  |
|------------------|----------|----------|---------|-----------|----------|------------|------------|---------|------------|----------|------------------|-----------------|-----------------|-----------------|--------------|--------|------|--------|------|----------------|-------|--|
| OF REAL PROPERTY |          |          |         |           |          |            |            |         |            |          |                  |                 |                 |                 |              |        |      |        |      |                |       |  |
| 13               |          |          |         | 14        | 15       |            |            | 19      | 20         | 21       | 22               | 23              | 24              | 25              | 26           |        |      |        |      |                |       |  |
| CITY             | NO. TUAL | ON       | UE OF   | VALUE OF  | TOTAL    | PERCENTAGE | BUSINESS   | TAXABLE | TOTAL      | RELIGION | Public Sch. P.   | No. of Children | No. of Children | No. of Children | Total Number | BIRTHS |      | DEATHS |      | Statute Labor  | RENTS |  |
| ROLL AND         | Stores   | Material | SIZE OF | BUILDINGS | ACTUAL   |            | ASSESSMENT | INCOME  | ASSESSMENT |          | Separate Sch. S. | 5 and 13 years  | 14 and 16 years | 17 and 18 years | of Residents | No.    | Date | No.    | Date | Date of Deliv- |       |  |
|                  |          |          |         |           | REAL     |            |            |         |            |          |                  | and 14 years    | 19 and 24 years | 25 and over     |              |        |      |        |      | ery of Notice  |       |  |
|                  |          |          |         |           | PROPERTY |            |            |         |            |          |                  |                 |                 |                 |              |        |      |        |      | under Sec. 49  |       |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

D

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2                        | 3                     | 4                                     | 5                         | 2a                                  | 4a                       | 6   | 7       | 3a                            |
|------------------|--------------------------|-----------------------|---------------------------------------|---------------------------|-------------------------------------|--------------------------|---|---------|-------------------------------|
| CITY No. on Roll | NAME                     | Age of Taxable Person | Manhood Franchise Freshhold or Tenant | OCCUPATION OR S. M. or W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Tenant | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or U.S. or A. |
|                  | Symonds, Henrietta M. H. |                       |                                       | S                         | 21                                  | ✓                        | 34 Yeomans  |         |                               |
|                  | Symonds, Emma            |                       |                                       | M. W.                     | "                                   | ✓                        | 32 Sinclair   |         |                               |
|                  | Sager, Rhoda             |                       |                                       | "                         | "                                   | ✓                        | 49 Dunbar   |         |                               |
|                  | " Mary A                 |                       |                                       | W                         | "                                   | ✓                        | 49 "  |         |                               |
|                  | Tulley, Mary J           |                       |                                       | W                         | "                                   | ✓                        | 21 Yeomans  |         |                               |
|                  | Troy, Ann                |                       |                                       | S                         | "                                   | ✓                        | 42 Bridge   |         |                               |
|                  | Thompson, Edna M         |                       |                                       | M. W.                     | "                                   | ✓                        | 115 Catherine   |         |                               |
|                  | " Margaret               |                       |                                       | "                         | "                                   | ✓                        | 37 Sinclair   |         |                               |
|                  | " Mary A                 |                       |                                       | "                         | "                                   | ✓                        | 91 Catherine  |         |                               |
|                  | " Mabel                  |                       |                                       | S                         | "                                   | ✓                        | 91 "  |         |                               |
|                  | " Sarah                  |                       |                                       | S                         | "                                   | ✓                        | 91 "  |         |                               |
|                  | " Pearl                  |                       |                                       | S                         | "                                   | ✓                        | 37 Sinclair   |         |                               |
|                  | Vandervoort, Emma        |                       |                                       | M. W.                     | "                                   | ✓                        | 18 Isabella   |         |                               |
|                  | Wheeler, Lena            |                       |                                       | M. W.                     | "                                   | ✓                        | 27 Ridley Ave.  |         |                               |
|                  | Walton, Esthela          |                       |                                       | S                         | "                                   | ✓                        | 37 Catherine  |         |                               |
|                  | Watkins, Annie           |                       |                                       | M. W.                     | "                                   | ✓                        | 45 "  |         |                               |
|                  | Wannamaker, Evelyn       |                       |                                       | "                         | "                                   | ✓                        | 15 Yeomans  |         |                               |
|                  | Wells, Eleanor           |                       |                                       | "                         | "                                   | ✓                        | 21 Dunbar   |         |                               |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

OF REAL PROPERTY

STATISTICS

| 13        |          | 14     |          | 15        |           | 19       |            | 20         |         | 21         |          | 22          |               | 23              |                 | 24              |              | 25            |               | 26            |               | 27            |                | 28     |       | 29     |         | 30    |        | 31      |       |
|-----------|----------|--------|----------|-----------|-----------|----------|------------|------------|---------|------------|----------|-------------|---------------|-----------------|-----------------|-----------------|--------------|---------------|---------------|---------------|---------------|---------------|----------------|--------|-------|--------|---------|-------|--------|---------|-------|
| CITY      | NO. YEAR | Stores | Material | SIZE OF   | VALUE OF  | TOTAL    | PERCENTAGE | BUSINESS   | TAXABLE | TOTAL      | RELIGION | Public Sch. | Separate Sch. | No. of Children | No. of Children | No. of Children | Total Number | No. of Births | Date of Birth | No. of Deaths | Date of Death | Statute Labor | Date of Defec- | No. of | under | No. of | Date of | under | No. of | Date of | RENTS |
| ROLL AND" |          |        |          | BUILDINGS | BUILDINGS | VALUE OF |            | ASSESSMENT | INCOME  | ASSESSMENT |          |             |               | 5 and 17 years  | 5 and 16 years  | 8 and 14 years  | of Residents |               |               |               |               |               |                |        |       |        |         |       |        |         |       |



## ED

MAP  
No.



# MADE IN THE YEAR UPON WHICH TAXES FOR THE YEAR WILL BE LEVIED

| MADE IN THE YEAR          |                   |             |         |          |                      |                       |   |            |                        | UPON WHICH TAXED  |                     |          |                                    |                                   |                                   |                                   |                              |        |      | STATISTICS |      |   |       |  |    |  |    |  |    |  |
|---------------------------|-------------------|-------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------|------|------------|------|---|-------|--|----|--|----|--|----|--|
| OF REAL PROPERTY          |                   |             |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              |        |      |            |      |   |       |  |    |  |    |  |    |  |
| 13                        |                   |             | 14      |          | 15                   |                       | 19  |            | 20                     |                   | 21                  |          | 22                                 |                                   | 23                                |                                   | 24                           |        | 25   |            | 26   |   | 28    |  | 29 |  | 27 |  | 31 |  |
| CITY<br>NO.<br>ON<br>ROLL | JUAL<br>UE<br>AND | E OF<br>AND | Stories | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 17 years | No. of Children<br>3 and 16 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS |      | DEATHS     |      | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 48 | RENTS |  |    |  |    |  |    |  |
|                           |                   |             |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              | No.    | Date | No.        | Date |   |       |  |    |  |    |  |    |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1       | 2    | 3                     | 4                                    | 5                         | 2a                                  | 4a                        | 6   | 7       | 3a                                  |
|---------|------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|---------------------------|---|---------|-------------------------------------|
| MAP No. | NAME | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien R.S. or A. |

Peters, Henry 32 Rubber Worker 21 ✓ 3, Sinclair

Storke, Martin 88 Retired " ✓ 100 Bridge  
 Symons, Harry 29 C.C. Emp. " ✓ 17 Octavia

Wheeler, Harvey 24 Hydr. Emp. " ✓ 37 Ridley Ave



WILL BE LEVIED

## STATISTICS



WILL BE LEVIED

## STATISTICS

1922



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 22 *Murphy*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                         | 4                     | 5                          | 2a                        | 4a                                  | 6                         | 7   | 3a         | 8           |
|------------------|---------|---------------------------|-----------------------|----------------------------|---------------------------|-------------------------------------|---------------------------|---|------------|-------------|
| CITY No. ON ROLL | MAP No. | NAME                      | Age of Taxable Person | Married, Single, or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.    | Size of Lot |
|                  |         |                           |                       |                            |                           |                                     |                           |   |            |             |
|                  |         | 813 Reid, Herman W.       | 44                    |                            | O Grocer                  |                                     | 11                        | S. Bridge   | PH E. B.S. | 60x130      |
|                  |         | 813 Ayers, William        | 34                    |                            | I S.L. Emp.               | Reid, Herman W.                     | 9                         | "   | "          | "           |
|                  |         | 813 Harold, Addie         | 31                    |                            | O S.                      |                                     | 7 1/2                     | "   | PT E       | 47x130      |
|                  |         | 813 Page, Horace          | 32                    |                            | I Grocer                  | Harold, Addie                       | 7                         | "   | E          | 47x130      |
|                  |         | 813 Graham, Arthur        | 57                    |                            | O Hack Driver             |                                     | 190                       | W Coleman   | "          | "           |
|                  |         | 814 Evans, Geo E.         | 52                    |                            | O Auto Driver             | Evans, Francis                      | 13                        | S. Bridge   | 182        | 52x120      |
|                  |         | 814 Shannon, John         | 50                    |                            | I Taxi                    | Bales, Alex                         | 17                        | "   | 3          | 25x120      |
|                  |         | " Ford, Mary              | 10                    |                            | I W.                      |                                     |                           |   |            |             |
|                  |         | 814 Mark, Brothers        |                       |                            | I Laundry                 | Mark, Young                         | 19                        | "   | 4          | 24x130      |
|                  |         | 814 Marton, G. Allen      | 55                    |                            | O Blacksmith              |                                     | 21                        | "   | 586        | 52x120      |
|                  |         | " Cory, D. P.             | 78                    |                            | O Grocer                  |                                     | 23                        | "   | B          | 53x120      |
|                  |         | 814 Batts, John           | 63                    |                            | I Laborer                 | De Vault, Jean E.                   | 5                         | S. Sanford  | 8          | 49x15       |
|                  |         | 814 Brient, John          | 53                    |                            | I Laborer                 | De Vault, E. E.                     | 7                         | "   | 9410       | 68x15       |
|                  |         | 814 Newton, Rodney        |                       |                            | I Laborer                 |                                     |                           |   |            |             |
|                  |         | 814 De Vault, Jean Tillen |                       |                            | O Bar                     |                                     |                           | "   | 11         | 39x15       |
|                  |         | 815 Coughlin, Edwin       | 38                    |                            | I Laborer                 | Newton, Matthew D.                  | 27                        | S. Bridge   | PT 2 12    | 57x10       |
|                  |         | 815 Newton, Matthew D.    | 37                    |                            | O Grocer                  |                                     | 29                        | "   | "          | "           |
|                  |         | 816 Lafferty, William     | 29                    |                            | I Clerk                   | Baker, Chas. M.                     | 31                        | "   | PT 1       | "           |
|                  |         | 816 Page, Horace          | 33                    |                            | I Grocer                  |                                     | 33                        | "   | PT 1       | 64x12       |
|                  |         | 816 Gallagher, Eliza J.   | 23                    |                            | O S.                      |                                     | 35                        | "   | PT 1       | 60x12       |
|                  |         | " " Anne M.               | 24                    |                            | O " "                     |                                     |                           | "   | "          | "           |
|                  |         | " " Letitia               | 25                    |                            | O " "                     |                                     |                           | "   | "          | "           |
|                  |         | " " Caroline              | 26                    |                            | O " "                     |                                     |                           | "   | "          | "           |
|                  |         | 817 Yeomans, L. C.        | 57                    |                            | I Broker                  | Yeomans, Horace Est                 | 45                        | "   | 6          | 165x30      |
|                  |         | 818 Murphy, Ida           | 29                    |                            | O W.                      |                                     | 129                       | E. Mary   | PT 6       | 66x66       |
|                  |         | " " Samuel                | 50                    |                            | I Unemployed              | Murphy, Ida                         | 127                       | "   | "          | "           |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |         |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |  |   |                                    |                              |        |      |        |      |               |  |       |  |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|--|---|------------------------------------|------------------------------|--------|------|--------|------|---------------|--|-------|--|
| 13                           |         |          |                      | 14                    | 15  |            | 19                     | 20                | 21                  | 22       | 23                                 | 24   | 25  | 26                                 | 28                           | 29     | 27   | 31     |      |               |  |       |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 12 years | No. of Children<br>between<br>13 and 14 years | No. of Children<br>15 and 16 years | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor | Date of Delivery<br>of Child under Sec. 49 | RENTS |  |
| No.                          | Date    | No.      | Date                 |                       |   |            |                        |                   |                     |          |                                    |  |   |                                    |                              | No.    | Date | No.    | Date |               |  |       |  |
| 200                          |         |          |                      | 900                   | 1100  |            | 100                    |                   | 1200                | M P      | 2                                  | 2  | 2   | 4                                  |                              |        |      |        |      |               |  |       |  |
| 200                          |         |          |                      | 900                   | 1100  |            |                        |                   | 1100                | Aug P    |                                    |  |   |                                    | 4                            |        |      |        |      |               |  |       |  |
| 300                          |         |          |                      | 1100                  | 1400  |            |                        |                   | 1400                | Pres P   |                                    |  |   |                                    | 3                            |        |      |        |      |               |  |       |  |
| 600                          |         |          |                      | 1200                  | 1800  |            | 450                    |                   | 2250                | P        |                                    |  |   |                                    |                              |        |      |        |      |               |  |       |  |
| 300                          |         |          |                      | 500                   | 800   |            | 200                    |                   | 1000                | RCL      |                                    |  |   |                                    | 1                            |        |      |        |      |               |  |       |  |
| 400                          |         |          |                      | 1200                  | 1600  |            | 100                    |                   | 1700                | M P      |                                    |  |   |                                    | 2                            |        |      |        |      |               |  |       |  |
| 300                          |         |          |                      | 1700                  | 2000  |            |                        |                   | 2000                | RCL      | 3                                  | 3  | 2   | 5                                  |                              |        |      |        |      |               |  |       |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     | RCL      | 2                                  | 1  |   | 3                                  |                              |        |      |        |      |               |  |       |  |
| 200                          |         |          |                      | 1000                  | 1200  |            | 300                    |                   | 1500                | P        |                                    |  |   |                                    |                              |        |      |        |      |               |  |       |  |
| 400                          |         |          |                      | 600                   | 1000  |            | 250                    |                   | 1250                | P        |                                    |  |   |                                    |                              |        |      |        |      |               |  |       |  |
| 400                          |         |          |                      | 1550                  | 1950  |            | 300                    |                   | 2250                | M P      |                                    |  |   |                                    | 2                            |        |      |        |      |               |  |       |  |
| 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | Aug P    | 2                                  | 2  | 2   | 4                                  |                              |        |      |        |      |               |  |       |  |
| 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | RCL      | 2                                  | 2  | 1   | 7                                  |                              |        |      |        |      |               |  |       |  |
| 100                          |         |          |                      | 400                   | 500   |            |                        |                   | 600                 | P        |                                    |  |   |                                    |                              |        |      |        |      |               |  |       |  |
| 200                          |         |          |                      | 1300                  | 1500  |            |                        |                   | 1500                | RCL      | 2                                  | 1  |   | 4                                  |                              |        |      |        |      |               |  |       |  |
| 500                          |         |          |                      | 1700                  | 2200  |            | 300                    |                   | 2500                | M P      |                                    |  |   |                                    | 5                            |        |      |        |      |               |  |       |  |
| 500                          |         |          |                      | 2200                  | 2700  |            |                        |                   | 2700                | M P      | 1                                  | 1  |   | 4                                  |                              |        |      |        |      |               |  |       |  |
| 300                          |         |          |                      | 2200                  | 2500  |            |                        |                   | 2500                | Aug P    | 2                                  | 2  | 1   | 6                                  |                              |        |      |        |      |               |  |       |  |
| 500                          |         |          |                      | 1300                  | 1800  |            |                        |                   | 1800                | Pres P   |                                    |  |   |                                    | 4                            |        |      |        |      |               |  |       |  |
| 1700                         |         |          |                      | 3050                  | 4750  |            |                        |                   | 4750                | M P      |                                    |  |   |                                    | 3                            |        |      |        |      |               |  |       |  |
| 100                          |         |          |                      | 500                   | 600   |            |                        |                   | 600                 | M P      |                                    |  |   |                                    | 5                            |        |      |        |      |               |  |       |  |
| 100                          |         |          |                      | 500                   | 600   |            |                        |                   | 600                 | Aug P    |                                    |  |   |                                    | 2                            |        |      |        |      |               |  |       |  |
| 7500                         |         |          |                      | 25600                 | 33100   |            | 2000                   |                   | 35100               |          |                                    |  |   |                                    | 16 14 8 68                   |        |      |        |      |               |  |       |  |

april 25



CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 22 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                         | 2          | 3                    | 4   | 5                               | 2a                                     | 4a                                 | 6  | 7          | 3a  | 8                 |
|---------------------------|------------|----------------------|---|---------------------------------|--|------------------------------------|--|------------|---|-------------------|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME                 | Age of<br>Taxable Person<br>Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Lessee,<br>Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. | SIZE OF<br>LOT    |
| 818                       |            | Reeves, Cecil        | 31 1/2  | T Sailor                        | Reeves, John Sr.                       | 0 25                               | S. Brock   | 6          | B.L.                                      | 66x66             |
| "                         |            | May, George          | 33 1/2  | T Mechanic                      | "                                      | 0 27                               | "  | "          | "   | "                 |
| 819                       |            | Lilly, Peter H.      | 34 1/2  | T Clerk                         | Rowland, Sarah J.                      | 0 175                              | E. Mary  | 7          | "   | 33x61             |
| 819                       |            | Stark, Catherine     | 36  | T W                             | Reeves, John Sr.                       | 0 173                              | "  | 7          | "   | 33x35             |
| 820                       |            | Reddick, Harry       | 37 1/2  | T Labourer                      | Kelleway, Edward                       | 0 167                              | "  | 8          | A   | 66x32             |
| 820                       |            | Way, Fraser          | 39 1/2  | T Redder                        | "                                      | 0 167                              | "  | 8          | B.S.                                      | "                 |
| "                         |            | Venn, Catherine      | 40 1/2  | T M                             | "                                      | 0 165                              | "  | "          | A   | "                 |
| 821                       |            | Jenkinson, Albert    | 42 1/2  | O Salesman                      | "                                      | 34                                 | H. Colborne  | 9          | B.S.                                      | 66x32             |
| 821                       |            | Knee, Lloyd          | 42 1/2  | T Carriage Driver               | Kelleway, Edward                       | 0 36                               | "  | "          | "   | "                 |
| 821                       |            | Page, Thomas         | 43 1/2  | T Porter                        | "                                      | 0 38                               | "  | "          | "   | "                 |
| "                         |            | Baker, Charles       | 44 1/2  | T Labourer                      | "                                      | 0 40                               | "  | "          | "   | "                 |
| 822                       |            | Blairst, Thomas      | 45 1/2  | T Sign Painter                  | Blairst, Robert                        | 0 161                              | E. Mary  | 10         | "   | 66x32             |
| 823                       |            | Can. Pacific Ry. Co. |   | O                               | "                                      | "                                  | "  | 11         | "   | 66x32             |
| 824                       |            | "                    |   | O                               | "                                      | "                                  | "  | 12         | "   | 66x32             |
| 825                       |            | Can. Pac. Railway    |   | O Right of way                  | "                                      | "                                  | "  | 13         | "   | 66x32             |
| 826                       |            | "                    |   | O                               | "                                      | "                                  | S. Dundas  | 3          | "   | Included<br>123/1 |
| 827                       |            | "                    |   | O                               | "                                      | "                                  | "  | 4          | "   | "                 |
| 828                       |            | Vacant               |   | T                               | Wilson, J. L.                          | 0                                  | E. Mary  | 8          | "   | 1/3               |
| 829                       |            | "                    |   | T                               | "                                      | 0                                  | "  | 7          | "   | 2 2/3<br>100      |
| 830                       |            | "                    |   | T                               | "                                      | 0                                  | "  | 11         | "   | 2 2/3<br>100      |
| 831                       |            | "                    |   | T                               | "                                      | 0                                  | "  | 10         | "   | 2 2/3<br>100      |
| 832                       |            | "                    |   | T                               | "                                      | 0                                  | "  | 9          | "   | 35<br>100         |
| 833                       |            | "                    |   | T                               | "                                      | 0                                  | "  | 8          | "   | 6 1/2<br>100      |
| 834                       |            | "                    |   | T                               | "                                      | 0                                  | "  | 6          | "   | 14<br>100         |
| 835                       |            | "                    |   | T                               | "                                      | 0                                  | "  | 5          | "   | 6<br>100          |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY   |         |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |   |                                    |                                     |                              |        |     |        |     |               |   |  |
|--|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|---|------------------------------------|-------------------------------------|------------------------------|--------|-----|--------|-----|---------------|---|--|
| 13   |         |          |                      | 14                    | 15  |            |                        |                   | 19                  | 20       | 21                                 | 22  | 23                                 | 24                                  | 25                           | 26     | 28  | 29     | 27  | 31            |   |  |
| ACTUAL<br>VALUE OF<br>"LAND"   | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 14 years. | No. of Children<br>5 and 18 years. | No. of Children<br>18 and 24 years. | Total Number<br>of Residents | BIRTHS |     | DEATHS |     | Statute Labor | RENTS   |  |
|  |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |                                    |                                     |                              |        | No. | Date   | No. | Date          | Date of Delivery<br>of child under<br>Sec. 49 |  |
| 100  |         |          |                      | 850                   | 950   |            |                        |                   | 950                 | M P      | 2                                  | 2   | 1                                  | 10                                  |                              |        |     |        |     |               | April 25                                      |  |
| 100  |         |          |                      | 700                   | 800   |            |                        |                   | 800                 | M P      |                                    |   |                                    |                                     |                              | 4      |     |        |     |               |   |  |
| 100  |         |          |                      | 700                   | 800   |            |                        |                   | 800                 | Rap P    |                                    |   |                                    |                                     |                              | 3      |     |        |     |               |   |  |
| 100  |         |          |                      | 700                   | 800   |            |                        |                   | 800                 | M P      | 2                                  | 2   | 1                                  | 4                                   |                              |        |     |        |     |               |   |  |
| 150  |         |          |                      | 450                   | 600   |            |                        |                   | 600                 | M P      |                                    |   |                                    |                                     |                              | 2      |     |        |     |               |   |  |
| 150  |         |          |                      | 450                   | 600   |            |                        |                   | 600                 | M P      |                                    |   |                                    |                                     |                              | 4      |     |        |     |               |   |  |
| 100  |         |          |                      | 500                   | 600   |            |                        |                   | 600                 | R C S    | 1                                  |   |                                    |                                     |                              | 2      |     |        |     |               |   |  |
| 200  |         |          |                      | 600                   | 800   |            |                        |                   | 800                 | Ing P    | 1                                  | 1   |                                    |                                     |                              | 3      |     |        |     |               |   |  |
| 100  |         |          |                      | 500                   | 600   |            |                        |                   | 600                 | M P      |                                    |   |                                    |                                     |                              | 4      |     |        |     |               |   |  |
| 100  |         |          |                      | 500                   | 600   |            |                        |                   | 600                 | Ing P    | 1                                  | 1   |                                    |                                     |                              | 3      |     |        |     |               |   |  |
| 200  |         |          |                      | 500                   | 700   |            |                        |                   | 700                 | M P      | 4                                  | 4   | 2                                  | 7                                   |                              |        |     |        |     |               |   |  |
| 400  |         |          |                      | 500                   | 900   |            |                        |                   | 900                 | Rec P    | 5                                  | 4   | 4                                  | 7                                   |                              |        |     |        |     |               |   |  |
| 400  |         |          |                      |                       | 800   |            |                        |                   | 800                 | P        |                                    |   |                                    |                                     |                              |        |     |        |     |               |   |  |
| 400  |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |                                    |                                     |                              |        |     |        |     |               |   |  |
| 400  |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |                                    |                                     |                              |        |     |        |     |               |   |  |
| <div>3/ 3700 ✓<br/>for schools 3000 3000 7000 7000 7000 P<br/>3000 16250 24550 24550 24550 24550</div> <div>6300 ✓<br/>30000 8000 10250 16550 27050 27050 16550 27050 16148 53<br/>23250 24550</div> |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |                                    |                                     |                              |        |     |        |     |               |   |  |

3/ 3700 ✓  
 for schools 3000 7000 7000  
 3000 16250 24550 7000 7000  
 3000 16250 24550 7000 7000

6300 ✓  
 30000 8000 10250 16550 8000 16550 8000 29550 1414853  
 23250 24550



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 22 *Murphy*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |                     |                          |   |                                 |  |                   |  |            |   | 6              | 7 | 3a | 8 |
|---------------------------------|------------|---------------------|--------------------------|---|---------------------------------|--|-------------------|--|------------|---|----------------|---|----|---|
| 1                               | 2          | 3                   | 4                        | 5   | 2a                              | 4a   | 6                 | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. | Size of<br>Lot |   |    |   |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME                | Age of<br>Taxable Person | Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. or W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE               | Owner,<br>Lessee, | Street<br>No.  |            |   |                |   |    |   |
|                                 |            |                     |                          |   |                                 |  |                   |  |            |   |                |   |    |   |
| 836                             |            | Cau. National Ry    |                          |   |                                 |  |                   |  |            |   |                |   |    |   |
| 837                             |            | "                   |                          |   |                                 |  |                   |  |            |   |                |   |    |   |
| 838                             |            | "                   |                          |   |                                 |  |                   |  |            |   |                |   |    |   |
| 839                             |            | Teterson, Clayton   | 27                       |   |                                 | ✓ 49 <i>m. W.</i><br>I Truck Driver Harris, Harriett | 152               | W. James   | 12         | "   | 66X132         |   |    |   |
| 840                             |            | Cau. Pacific Ry. Co |                          |   |                                 |  |                   |  |            |   |                |   |    |   |
| 841                             |            | Baker, Harry M.     | 49                       |   |                                 |  | 31                | I Colborne   | 10         | "   | 66X66          |   |    |   |
| 841                             |            | Wilson, Wm J.       | 37                       |   |                                 | ✓ 51<br>I Machinist Baker, Charles                   | 160               | W. James   | 10         | "   | 66X66          |   |    |   |
| 841                             |            | Shepherd, William   | 34                       |   |                                 | ✓ 51<br>I Fireman                                    | 162               | "  | "          | "   | "              |   |    |   |
| 842                             |            | Campbell, Julia     | 47                       |   |                                 | ✓ 52<br>I W. Kelleway, Ed. A.                        | 32                | R. Colborne  | 9          | "   | 45X66          |   |    |   |
| 842                             |            | Bulmer, Herbert A.  | 32                       |   |                                 | ✓ 52<br>O Driver                                     | 164               | W. James   | "          | "   | 66X87          |   |    |   |
| 843                             |            | Cousins, Nelson     | 63                       |   |                                 | ✓ 52<br>I Gardener Allen, R. Est.                    | 168               | "  | 8          | "   | 66X132         |   |    |   |
| 844                             |            | Barnum, Samuel      | 54                       |   |                                 | ✓ 52<br>O C. & R. Emp.                               | 174               | "  | 7          | "   | 66X76          |   |    |   |
| 845                             |            | Lonsberry, Stephen  | 57                       |   |                                 | ✓ 52<br>O Tool Maker                                 | 178               | "  | 6          | "   | 66X75          |   |    |   |
| 845                             |            | Samuels, Julia      | 53                       |   |                                 | ✓ 52<br>O Junkman                                    | 29                | I Brock  | 6          | "   | 37X66          |   |    |   |
| 846                             |            | Hunter, James       | 65                       |   |                                 | ✓ 54<br>I Mariner Hunter, Mary A.                    | 180               | W. James   | 5          | "   | 66X92          |   |    |   |
| 846                             |            | Dickens, Chas       | 52                       |   |                                 | ✓ 54<br>I Clerk Reeves, John Sr.                     | 28                | R. Brock   | 5          | "   | 40X66          |   |    |   |
| 847                             |            | Grace, Robert       | 61                       |   |                                 | ✓ 52<br>I  | 184               | W. James   | 4          | "   | 33X132         |   |    |   |
| 847                             |            | Scams, George       | 35                       |   |                                 | ✓ 53<br>I Labourer c/o O. Lynn                       | 186               | "  | "          | "   | 33X132         |   |    |   |
| 848                             |            | Wheeler, Fred       | 47                       |   |                                 | ✓ 56<br>I R. M. Foreman Wheeler, Maude               | 190               | "  | 3          | "   | 66X132         |   |    |   |
| 849                             |            | Simkins, Samuel     | 75                       |   |                                 | ✓ 57<br>O Retired                                    | 192               | "  | 2          | "   | 66X132         |   |    |   |
| 850                             |            | Gill, Perry H.      | 45                       |   |                                 | ✓ 59<br>I Clerk Vermilyea, A. L.                     | 193               | E. James   | 2          | "   | 52X125         |   |    |   |
| 851                             |            | Bunnett, David      | 53                       |   |                                 | ✓ 60<br>I Blacksmith                                 | 189               | "  | A          | "   | 118X12         |   |    |   |
| "                               |            | Collins, Ruben      | 48                       |   |                                 | ✓ 71<br>I Machinist                                  | 191               | "  | "          | "   | "              |   |    |   |
| 852                             |            | Bulmer, Thos.       | 62                       |   |                                 | ✓ 72<br>O B.L. Emp.                                  | 181               | "  | B          | "   | 30X66          |   |    |   |
| "                               |            | Place, Joseph       | 30                       |   |                                 | ✓ 73<br>I Shoe Repair Kelleway, Ed. A.               | 183               | "  | "          | "   | "              |   |    |   |
| 852                             |            | Booth, Arthur       | 33                       |   |                                 | ✓ 74<br>I Police man Kelleway, Ed. A.                | 185               | "  | B          | "   | 52X66          |   |    |   |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |        |          |                      |                       |   |            |                        |                   |                     | STATISTICS |                                    |  |                                   |                                   |                              |        |        |               |  |          |  |  |
|------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|--|-----------------------------------|-----------------------------------|------------------------------|--------|--------|---------------|--|----------|--|--|
| 13                           |        |          |                      | 14                    | 15  |            |                        |                   | 19                  | 20         | 21                                 | 22   | 23                                | 24                                | 25                           | 26     | 28     | 29            | 27   | 31       |  |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Stores | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 15 years | No. of Children<br>3 and 15 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS | DEATHS | Statute Labor | Date of Deliv-<br>ery of Notice<br>under Sec. 48 | RENTS    |  |  |
|                              |        |          |                      |                       |   |            |                        |                   |                     |            |                                    |  |                                   |                                   |                              | No.    | Date   | No.           | Date   |          |  |  |
| 23/1                         |        |          |                      |                       |   |            |                        |                   |                     |            |                                    |  |                                   |                                   |                              |        |        |               |  | April 25 |  |  |
| 400                          |        |          |                      | 600                   | 1000  |            |                        |                   | 1000 m P            |            |                                    |  |                                   |                                   | 5                            |        |        |               |  |          |  |  |
| 400                          |        |          |                      |                       | 400   |            |                        |                   | 400 P               |            |                                    |  |                                   |                                   |                              |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 800                   | 1000  |            |                        |                   | 1000 m P            |            |                                    | 3  | 1                                 | 1                                 | 5                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 600                   | 800   |            |                        |                   | 800 Aug P           |            |                                    | 2  | 2                                 | 1                                 | 4                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 600                   | 800   |            |                        |                   | 800 Aug P           |            |                                    | 3  | 1                                 | 1                                 | 5                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 800                   | 1000  |            |                        |                   | 1000 Aug P          |            |                                    |  |                                   |                                   | 2                            |        |        |               |  |          |  |  |
| 300                          |        |          |                      | 400                   | 700   |            |                        |                   | 700 Aug P           |            |                                    | 1  | 1                                 |                                   | 7                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 800                   | 1000  |            |                        |                   | 1000 Aug P          |            |                                    | 1  | 1                                 |                                   | 7                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 800                   | 1000  |            |                        |                   | 1000 m P            |            |                                    | 1  | 1                                 |                                   | 3                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 900                   | 1100  |            |                        |                   | 1100 Bap P          |            |                                    |  |                                   |                                   | 2                            |        |        |               |  |          |  |  |
| 100                          |        |          |                      | 900                   | 1000  |            |                        |                   | 1000 m P            |            |                                    | 3  | 4                                 | 3                                 | 7                            |        |        |               |  |          |  |  |
| 300                          |        |          |                      | 1100                  | 1400  |            |                        |                   | 1400 Pres P         |            |                                    | 2  |                                   |                                   | 6                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 1000                  | 1200  |            |                        |                   | 1200 m P            |            |                                    | 1  |                                   |                                   | 3                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 1300                  | 1500  |            |                        |                   | 1500 m P            |            |                                    | 1  | 1                                 |                                   | 4                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 800                   | 1000  |            |                        |                   | 1000 m P            |            |                                    | 4  | 4                                 |                                   | 8                            |        |        |               |  |          |  |  |
| 300                          |        |          |                      | 1000                  | 1300  |            |                        |                   | 1300 m P            |            |                                    |  |                                   |                                   | 3                            |        |        |               |  |          |  |  |
| 400                          |        |          |                      | 1400                  | 1800  |            |                        |                   | 1800 m P            |            |                                    |  |                                   |                                   | 2                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 1300                  | 1500  |            |                        |                   | 1500 RCL            |            |                                    | 3  | 2                                 | 1                                 | 6                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 1000                  | 1200  |            |                        |                   | 1200 Aug P          |            |                                    | 2  | 1                                 |                                   | 4                            |        |        |               |  |          |  |  |
| 200                          |        |          |                      | 1000                  | 1200  |            |                        |                   | 1200 m P            |            |                                    | 1  |                                   |                                   | 3                            |        |        |               |  |          |  |  |
| 100                          |        |          |                      | 700                   | 800   |            |                        |                   | 800 m P             |            |                                    | 1  |                                   |                                   | 3                            |        |        |               |  |          |  |  |
| 100                          |        |          |                      | 700                   | 800   |            |                        |                   | 800 m P             |            |                                    |  |                                   |                                   | 2                            |        |        |               |  |          |  |  |
| 100                          |        |          |                      | 700                   | 800   |            |                        |                   | 800 Pres P          |            |                                    | 3  | 3                                 | 2                                 | 7                            |        |        |               |  |          |  |  |
| 5100                         |        |          |                      | 19200                 | 24300   |            |                        |                   | 24300               |            |                                    |  |                                   |                                   | 32 22 9 98                   |        |        |               |  |          |  |  |

April 25



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 22 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                      |                       |                                     |                           |                                     |                   |   |         |                                     | 6           | 7 | 3a | 8 |
|---------------------------------|---------|----------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|-------------------|---|---------|-------------------------------------|-------------|---|----|---|
| 1                               | 2       | 3                    | 4                     | 5                                   | 2a                        | 4a                                  | 6                 | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME                 | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | Street No.  |         |                                     |             |   |    |   |
| 833                             |         | Springer Lock Mfg Co | X                     | O                                   |                           |                                     |                   | N. Brock  | C       | B.S.                                | 50 X 66     |   |    |   |
| 834                             |         | White Clara          | X                     | O                                   | S                         |                                     |                   | 177 E. James  | 5       | "                                   | 66 X 99     |   |    |   |
| 834                             |         | White Emily          | X                     | O                                   | S                         |                                     |                   | "   | "       | "                                   | "           |   |    |   |
| 834                             |         | White Mary           | X                     | O                                   | S                         |                                     |                   |   |         |                                     |             |   |    |   |
| 835                             |         | Green, Margaret      | 75 1/2                | O                                   | W.                        |                                     |                   | 173 E. James  | 6       | "                                   | 132 X 99    |   |    |   |
| 836                             |         | "                    | 76 1/2                | O                                   |                           |                                     |                   |   | 7       | "                                   | "           |   |    |   |
| 837                             |         | Lloyd, Chas H        | 46                    | O                                   | Drill Carver              |                                     |                   | 24 N. Colborne  | 8       | "                                   | 99 X 66     |   |    |   |
| 837                             |         | Jackson, Wm J        | 77 1/2                | I                                   | L. I. R. Lloyd, Chas H    | X                                   | O                 | 22  | "       | 8                                   | "           |   |    |   |
| 837                             |         | Wood, Charles        | 74 1/2                | I                                   | Laborer                   | "                                   | O                 | 20  | "       | "                                   | "           |   |    |   |
| 838                             |         | Seuys, Arthur        | 79 1/2                | I                                   | Laborer                   | Yeomans, Clara E                    | O                 | 161 E. James  | 9       | "                                   | 66 X 99     |   |    |   |
| 838                             |         | Barrage, B. O        | 81 1/2                | I                                   | Unemployed                | "                                   | O                 | 159   | "       | "                                   | "           |   |    |   |
| 838                             |         | Bird, Sarah          | 81 1/2                | I                                   | W.                        |                                     |                   | "   | "       | "                                   | "           |   |    |   |
| 839                             |         | Caw Pacific Ry Co    | X                     | O                                   |                           |                                     |                   | "   | 10      | "                                   | 66 X 99     |   |    |   |
| 840                             |         | Williams, Melina     | 92 1/2                | O                                   | S                         |                                     |                   | 153   | "       | 11                                  | 66 X 99     |   |    |   |
| 841                             |         | Caw National Ry      |                       | O                                   |                           |                                     |                   | "   | 12      | "                                   | 66 X 99     |   |    |   |
| 842                             |         | "                    |                       | O                                   |                           |                                     |                   | "   | 4       | "                                   | 95 X 11     |   |    |   |
| 843                             |         | Allen, A. P.         | 83 1/2                | O                                   | Coal Mchtr                |                                     |                   | S. Water  | 7       | "                                   | 71 X 46     |   |    |   |
| 844                             |         | "                    |                       | O                                   |                           |                                     |                   | "   | 6       | "                                   | 89 X 15     |   |    |   |
| 845                             |         | Caw National Ry      |                       | O                                   |                           |                                     |                   | "   | 5       | "                                   | 18 1/2      |   |    |   |
| 845                             |         | "                    |                       | O                                   |                           |                                     |                   | "   | 5       | "                                   | 18 1/2      |   |    |   |
| 846                             |         | "                    |                       | O                                   |                           |                                     |                   | "   | 12      | "                                   | 15 1/2      |   |    |   |
| 847                             |         | Caw Pacific Ry Co    |                       | O                                   |                           |                                     |                   | W. King   | 11      | "                                   | 66 X 99     |   |    |   |
| 848                             |         | Curlett, William     | 48                    | I                                   | Mechanic                  | Caw Pacific Ry Co                   | O                 | 6   | "       | 10                                  | 33 X 99     |   |    |   |
| 848                             |         | Smith, William       | 40                    | O                                   | Fickerman                 |                                     |                   | 8   | "       | "                                   | 33 X 99     |   |    |   |
| 849                             |         | Bousky, John         | 27                    | O                                   | Laborer                   |                                     |                   | 12  | "       | 9                                   | 66 X 99     |   |    |   |
| 870                             |         | Babcock, William     | 46                    | I                                   | Laborer                   | Yeomans, Mary E                     | O                 | 14  | "       | 8                                   | 66 X 99     |   |    |   |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED  
OF REAL PROPERTY

| OF REAL PROPERTY             |         |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              |        |      |        |      |   |          |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------|------|--------|------|---|----------|
| 13                           |         |          |                      | 14                    | 15  |            | 19                     | 20                | 21                  | 22       | 23                                 | 24                                | 25                                | 26                                | 28                           | 29     | 27   | 31     |      |   |          |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 17 years | No. of Children<br>5 and 18 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS    |
|                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              | No.    | Date | No.    | Date |   |          |
| 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |                                   |                                   |                                   |                              |        |      |        |      |   | April 25 |
| 300                          |         |          |                      | 500                   | 800   |            |                        |                   | 800                 | M P      |                                    |                                   |                                   |                                   | 3                            |        |      |        |      |   |          |
| 800                          |         |          |                      | 2200                  | 3000  |            |                        |                   | 3000                | Pres P   |                                    |                                   |                                   |                                   | 4                            |        |      |        |      |   |          |
| 200                          |         |          |                      | 900                   | 1100  |            |                        |                   | 1100                | Ang P    | 2                                  |                                   |                                   |                                   | 4                            |        |      |        |      |   |          |
| 100                          |         |          |                      | 500                   | 600   |            |                        |                   | 600                 | M P      | 2                                  | 2                                 | 2                                 |                                   | 5                            |        |      |        |      |   |          |
| 100                          |         |          |                      | 500                   | 600   |            |                        |                   | 600                 | M P      | 1                                  | 1                                 |                                   |                                   | 4                            |        |      |        |      |   |          |
| 200                          |         |          |                      | 500                   | 700   |            |                        |                   | 700                 | Ang P    | 2                                  | 2                                 | 1                                 |                                   | 5                            |        |      |        |      |   |          |
| 200                          |         |          |                      | 500                   | 700   |            |                        |                   | 700                 | M P      |                                    |                                   |                                   |                                   | 4                            |        |      |        |      |   |          |
| 600                          |         |          |                      |                       | 600   |            |                        |                   | 600                 | P        |                                    |                                   |                                   |                                   |                              |        |      |        |      |   |          |
| 400                          |         |          |                      | 500                   | 900   |            |                        |                   | 900                 | Ang P    |                                    |                                   |                                   |                                   | 2                            |        |      |        |      |   |          |
| Included<br>in<br>12 3/4     |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              |        |      |        |      |   |          |
| 2000                         |         |          |                      | 2500                  | 4500  |            | 3500                   |                   | 8000                | P        |                                    |                                   |                                   |                                   |                              |        |      |        |      |   |          |
| Included<br>in<br>12 3/4     |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              |        |      |        |      |   |          |
| 400                          |         |          |                      |                       | 400   |            |                        |                   | 400                 | P        |                                    |                                   |                                   |                                   |                              |        |      |        |      |   |          |
| 200                          |         |          |                      | 300                   | 500   |            |                        |                   | 500                 | M P      | 4                                  | 4                                 | 3                                 |                                   | 6                            |        |      |        |      |   |          |
| 200                          |         |          |                      | 700                   | 900   |            |                        |                   | 900                 | RC S     | 3                                  | 2                                 | 1                                 |                                   | 10                           |        |      |        |      |   |          |
| 300                          |         |          |                      | 700                   | 1000  |            |                        |                   | 1000                | M P      | 1                                  | 1                                 | 1                                 |                                   | 4                            |        |      |        |      |   |          |
| 200                          |         |          |                      | 400                   | 600   |            |                        |                   | 600                 | Pres P   | 3                                  | 2                                 | 1                                 |                                   | 5                            |        |      |        |      |   |          |
| 6400                         |         |          |                      | 10700                 | 17100   |            | 3500                   |                   | 20600               |          |                                    |                                   |                                   |                                   | 18 14 9 56                   |        |      |        |      |   |          |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 22 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                       |                       |                   |                                     |                           |                       |   |   |                           | 2a                        | 4a          | 6 | 7 | 3a | 8 |
|---------------------------------|---------|-----------------------|-----------------------|-------------------|-------------------------------------|---------------------------|-----------------------|---|---|---------------------------|---------------------------|-------------|---|---|----|---|
| 1                               | 2       | 3                     | 4                     | 5                 | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee,            | Street No.            | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.   | Bricks Subject R.S. or A. | Size of Lot               |             |   |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME                  | Age of Taxable Person | Married or Single | Freehold or Tenant                  | OCCUPATION OR S. M. OR W. | Owner, Lessee,        | Street No.  | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.                   | Bricks Subject R.S. or A. | Size of Lot |   |   |    |   |
| 871                             |         | McGuire, James        | 34                    | ✓                 | 1                                   | Polisher                  | Yemans, Mary E.       | 0 20  | W. King   | 7                         | B. L.                     | 66x79       |   |   |    |   |
| 872                             |         | Green, Margaret       |                       | ✓                 | 0                                   |                           |                       |   | "   | 6                         | "                         | 66x99       |   |   |    |   |
| 873                             |         | Keegan, George        | 34                    | ✓                 | 1                                   | Labourer                  | Lynch, Wm J.          | 0 11  | S. Brock  | 5                         | "                         | 97x66       |   |   |    |   |
| 873                             |         | Keegan, Patrick       | 67                    | ✓                 | 1                                   | Labourer                  |                       |   |   |                           |                           |             |   |   |    |   |
| 873                             |         | Nelson, Chas E.       |                       | ✓                 | 1                                   | Labourer                  |                       |   |   |                           |                           |             |   |   |    |   |
|                                 |         | Coon, Fred            | 42                    | ✓                 | 1                                   | Mechanic                  | Smith, Paul           | 0 13  | "   | 5                         | "                         | 99x66       |   |   |    |   |
| 874                             |         | Springer Lock Mfg Co. |                       |                   | 0                                   |                           |                       |   | "   | 1st St                    |                           | 102x66      |   |   |    |   |
| 875                             |         | "                     |                       |                   | 0                                   |                           |                       |   | E. King   | 1                         | "                         | 66x10       |   |   |    |   |
| 876                             |         | Wilson, Frank         | 67                    | ✓                 | 1                                   | Labourer                  | Springer Lock Mfg Co. | 0 27  | "   | 2                         | "                         | 66x132      |   |   |    |   |
| 877                             |         | Dreyatt, Alfred       | 43                    | ✓                 | 1                                   | Foreman                   | Butterfield, J. W.    | 0 12  | R. Calhorne   | 3                         | "                         | 66x132      |   |   |    |   |
| 877                             |         | Lloyd, George         | 50                    | ✓                 | 1                                   | Carpenter                 | "                     | 0 10  | "   | "                         | "                         | "           |   |   |    |   |
| 877                             |         | Lloyd, Vincent        |                       | ✓                 | 1                                   | Auto Mech                 |                       |   |   |                           |                           |             |   |   |    |   |
| 878                             |         | Phippen, Louisa J.    |                       | ✓                 | 0                                   |                           |                       |   | S. Calhorne   | 3                         | "                         | 66x132      |   |   |    |   |
| 879                             |         | Sine, Matilda         |                       | ✓                 | 1                                   | W.                        | Baker, Chas.          | 0 22 1/2  | W. Water  | 2                         | "                         | 158x16      |   |   |    |   |
|                                 |         | Snider, Albert        | 62                    | ✓                 | 1                                   | Labourer                  | "                     | 0 22  | "   | 2                         | "                         | "           |   |   |    |   |
|                                 |         | Dary, Adolphine       | 31                    | ✓                 | 1                                   | Labourer                  | "                     | 0 20  | "   | 2                         | "                         | "           |   |   |    |   |
|                                 |         | Albert, Joseph        | 25                    | ✓                 | 1                                   | Labourer                  | "                     | 0 18  | "   | 2                         | "                         | "           |   |   |    |   |
|                                 |         | Weese, Albert         | 45                    | ✓                 | 1                                   | Labourer                  | "                     | 0 16  | "   | "                         | "                         | "           |   |   |    |   |
| 880                             |         | Canadian Nat Ry.      |                       |                   | 0                                   |                           |                       |   | "   | 4                         | "                         | 28x100      |   |   |    |   |
| 881                             |         | "                     |                       |                   | 0                                   |                           |                       |   | "   | 3                         | "                         | 28x100      |   |   |    |   |
| 882                             |         | "                     |                       |                   | 0                                   |                           |                       |   | "   | 2                         | "                         | 30x100      |   |   |    |   |
| 883                             |         | "                     |                       |                   | 0                                   |                           |                       |   | "   | 1                         | "                         | 15x100      |   |   |    |   |
| 884                             |         | Smith, Charles        | 63                    | ✓                 | 1                                   | Carpenter                 | Baker, Charles        | 0 156   | W. Calhorne   | 1                         | "                         | 5x100       |   |   |    |   |
| 885                             |         | Smith, Ralph          | 35                    | ✓                 | 1                                   | Capt C.C. Co              | Stunt, J. J. B.       | 0 158   | "   | J.                        | "                         | 66x132      |   |   |    |   |
| 885                             |         | Appleton, George A.   | 45                    | ✓                 | 1                                   | B. L. Moulder             | Hyland, Delia         | 0 162   | "   | J.                        | "                         | 50x132      |   |   |    |   |
| 886                             |         | Lazier, Alf. J.       | 48                    | ✓                 | 1                                   | Painter                   | Lazier, Edith         | 0 164   | "   | 5                         | "                         | 50x115      |   |   |    |   |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY             |        |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |                                   |                                   |   |                              |                    |                    |   |       |  |
|------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|---|------------------------------|--------------------|--------------------|---|-------|--|
| 13                           | 14     |          |                      | 15                    | 19  |            | 20                     | 21                | 22                  | 23       | 24                                 | 25                                | 26                                | 28                                      | 29                           | 27                 | 31                 |   |       |  |
| ACTUAL<br>VALUE OF<br>"LAND" | STORES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>5 and 16 years | No. of Children<br>16 years<br>and over | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |  |
| 200                          |        |          |                      | 400                   | 600   |            |                        |                   | 600 R.C.S           |          |                                    | 3                                 | 3                                 | 2                                       | 8                            |                    |                    |   |       |  |
| 200                          |        |          |                      |                       | 200   |            |                        |                   | 200 P               |          |                                    |                                   |                                   |   |                              |                    |                    |   |       |  |
| 100                          |        |          |                      | 400                   | 500   |            |                        |                   | 500 R.C.S           |          |                                    | 1                                 | 1                                 | 1                                       | 5                            |                    |                    |   |       |  |
| 100                          |        |          |                      | 600                   | 700   |            |                        |                   | 700 R.C.S           |          |                                    | 3                                 | 2                                 | 1                                       | 7                            |                    |                    |   |       |  |
| Included in Blue<br>SP?      |        |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |   |                              |                    |                    |   |       |  |
| 400                          |        |          |                      | 400                   | 800   |            |                        |                   | 800 R.C.S           |          |                                    |                                   |                                   |   |                              | 2                  |                    |   |       |  |
| 200                          |        |          |                      | 1000                  | 1200  |            |                        |                   | 1200 R.C.S          |          |                                    |                                   |                                   |   |                              | 3                  |                    |   |       |  |
| 200                          |        |          |                      | 1000                  | 1200  |            |                        |                   | 1200 R.C.S          |          |                                    | 1                                 | 1                                 |   | 6                            |                    |                    |   |       |  |
| 100                          |        |          |                      |                       | 100   |            |                        |                   | 100 P               |          |                                    |                                   |                                   |   |                              |                    |                    |   |       |  |
| 50                           |        |          |                      | 450                   | 500   |            |                        |                   | 500 R.C.S           |          |                                    |                                   |                                   |   |                              | 3                  |                    |   |       |  |
| 50                           |        |          |                      | 350                   | 400   |            |                        |                   | 400 R.C.S           |          |                                    | 1                                 |                                   |   | 4                            |                    |                    |   |       |  |
| 50                           |        |          |                      | 350                   | 400   |            |                        |                   | 400 R.C.S           |          |                                    | 1                                 | 1                                 | 1                                       | 4                            |                    |                    |   |       |  |
| 50                           |        |          |                      | 350                   | 400   |            |                        |                   | 400 R.C.S           |          |                                    |                                   |                                   |   | 1                            |                    |                    |   |       |  |
| 50                           |        |          |                      | 350                   | 400   |            |                        |                   | 400 R.C.S           |          |                                    |                                   |                                   |   | 2                            |                    |                    |   |       |  |
| Included in<br>126/1         |        |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |   |                              |                    |                    |   |       |  |
| 300                          |        |          |                      | 1300                  | 1600  |            |                        |                   | 1600 R.C.S          |          |                                    |                                   |                                   |   |                              | 2                  |                    |   |       |  |
| 400                          |        |          |                      | 1150                  | 1550  |            |                        |                   | 1550 R.C.S          |          |                                    | 4                                 | 4                                 | 3                                       | 6                            |                    |                    |   |       |  |
| 300                          |        |          |                      | 750                   | 1050  |            |                        |                   | 1050 R.C.S          |          |                                    | 1                                 | 1                                 | 1                                       | 4                            |                    |                    |   |       |  |
| 300                          |        |          |                      | 600                   | 900   |            |                        |                   | 900 R.C.S           |          |                                    | 4                                 | 4                                 | 3                                       | 6                            |                    |                    |   |       |  |
| 3050                         |        |          |                      | 9450                  | 12500   |            |                        |                   | 12500 R.C.S         |          |                                    | 19                                | 17                                | 12                                      | 63                           |                    |                    |   |       |  |

April 25



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 22 *Murphy*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3                                   | 4   | 5                         | 2a                                  | 4a                       | 6   | 7       | 3a                                  | 8           |
|------------------|---------|-------------------------------------|---|---------------------------|-------------------------------------|--------------------------|---|---------|-------------------------------------|-------------|
| CITY No. on Roll | MAP No. | NAME                                | Age of Taxable Person<br>Married<br>Freedhold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Tenant | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien R.S. or A. | Size of Lot |
|                  |         |                                     |   |                           |                                     |                          | 180 W. Coleman  | 4       | B.S.                                | 370 x 100   |
| 887              |         | Springer Lock Mfg. Co. <sup>X</sup> |   | Lock Works                |                                     |                          |   |         |                                     |             |
|                  |         | Springer, W. C. <sup>Income</sup>   |   | Mgr                       |                                     |                          |   |         |                                     |             |
| 888              |         | Curke, John <sup>110</sup> ✓        | 1   | Retired                   | Springer Lock Mfg. Co. <sup>X</sup> | 0 182                    | "   | "       | "                                   | "           |
| 889              |         | Lero, Charles <sup>111</sup> ✓      | 1   | Painter                   | Lero, Geo (m) <sup>112</sup>        | 0 186                    | "   | "       | "                                   | 82 x 80     |
| 892              |         | Rose, J. A. <sup>113</sup> ✓        | 0   | Retired                   |                                     |                          | 199 E. Coleman  | 2       | "                                   | 62 x 45     |
| 892              |         | Hay, G. A. <sup>114</sup> ✓         | 1   | Cleaning & Pressing       | Rose, J. A.                         | 0 1                      | S. Bridge   | 2       | "                                   | "           |
| 892              |         | Vickers, J. L. <sup>115</sup> ✓     | 1   | Bakery                    | "                                   | 0 1 1/2                  | "   | "       | "                                   | "           |
| 892              |         | Tilbrook, Chas. R. <sup>116</sup> ✓ | 1   | Glacware                  | "                                   | 0 3                      | "   | "       | "                                   | 62 x 45     |
| 892              |         | Chamberlain, G. L. <sup>117</sup> ✓ | 1   | Auto Supplies             | "                                   | 0 3 1/2                  | "   | 2       | "                                   | 62 x 45     |
| 893              |         | Smith, William <sup>✓</sup>         | 1   | Boat House                | City of Belleville                  | 0                        | S. Water  | 2       | "                                   | "           |
| 894              |         | De Roche, Geo. E. <sup>✓</sup>      | 1   | Boat House                | "                                   | 0                        | "   | "       | "                                   | "           |
| 894              |         | Coon, John <sup>✓</sup>             | 1   | Boat House                | "                                   | 0                        | "   | "       | "                                   | "           |
| 894              |         | Sprague, Mark <sup>✓</sup>          | 1   | Boat House                | "                                   | 0                        | "   | "       | "                                   | "           |
| 894              |         | Mrs. Keown, J. S. <sup>✓</sup>      | 1   | "                         | "                                   | 0                        | Mary  | "       | "                                   | "           |
| 894              |         | Campbell, Bert <sup>✓</sup>         | 1   | Boat House                | "                                   | 0                        | "   | "       | "                                   | "           |
| "                |         | Andrews, Wm. <sup>✓</sup>           | 0   | Boat House                | "                                   | 0                        | "   | "       | "                                   | "           |
| "                |         | Day, Robert <sup>✓</sup>            | 0   | Boat House                | "                                   | 168 1/2                  | Front   | "       | "                                   | "           |
| "                |         | Vacant <sup>✓</sup>                 | 0   | "                         | "                                   |                          | S. Water  | "       | "                                   | "           |
| "                |         | Elliott, Wm. A. <sup>✓</sup>        | 0   | Albert                    | "                                   |                          | Mary  | "       | "                                   | "           |
| "                |         | Dreycott, A. <sup>✓</sup>           | 0   | Boat House                | "                                   |                          | Water   | "       | "                                   | "           |
| "                |         | Reeves, John <sup>✓</sup>           | 0   | Boat House                | "                                   |                          | "   | "       | "                                   | "           |
| "                |         | Shener, Ernest <sup>✓</sup>         | 0   | Boat House                | "                                   |                          | "   | "       | "                                   | "           |
| "                |         | Sullivan, Thomas <sup>✓</sup>       | 0   | "                         | "                                   |                          | "   | "       | "                                   | "           |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

## STATISTICS

| OF REAL PROPERTY             |         |          |                             |                       |   |            |                        |                   |                     | STATISTICS |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|------------------------------|---------|----------|-----------------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|----------------------------------|-----------------------------------|------------------------------------|------------------------------|--------------------|--------------------|---|----------|
| 13                           | 14      |          |                             | 15                    | 19  |            | 20                     | 21                | 22                  | 23         | 24                                 | 25                               | 26                                | 28                                 | 29                           | 27                 | 31                 |   |          |
| ACTUAL<br>VALUE OF<br>"LAND" | STOREYS | MATERIAL | SIZE OF<br>BUILDINGS        | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>3 and 4 years | No. of Children<br>5 and 12 years | No. of Children<br>13 and 18 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 41 | RENTS    |
| 2000                         |         |          | for school 35.000<br>40,000 | 8000                  | 10800   |            | 6000                   |                   | 16000               | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   | April 25 |
|                              |         |          |                             | 1200                  | 2200  |            |                        |                   | 2200                | PCL        |                                    |                                  |                                   |                                    | 8                            |                    |                    |   |          |
| 1000                         |         |          |                             | 700                   | 1100  |            |                        |                   | 1100                | PCL        |                                    |                                  |                                   |                                    | 2                            |                    |                    |   |          |
| 400                          |         |          |                             | 1200                  | 1600  |            |                        |                   | 1600                | M P        |                                    |                                  |                                   |                                    | 2                            |                    |                    |   |          |
| 400                          |         |          |                             | 1000                  | 1300  |            | 325                    |                   | 1625                | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
| 300                          |         |          |                             | 1000                  | 1300  |            | 325                    |                   | 1625                | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
| 300                          |         |          |                             | 1000                  | 1300  |            | 390                    |                   | 1690                | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
| 400                          |         |          |                             | 1000                  | 1400  |            | 420                    |                   | 1820                | PCL        |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
| 100                          |         |          |                             | 100                   | 200   |            |                        |                   | 200                 | S          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
| 100                          |         |          |                             | 50                    | 150   |            |                        |                   | 150                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 60                    | 60  |            |                        |                   | 60                  | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 50                    | 50  |            |                        |                   | 50                  | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
|                              |         |          |                             | 100                   | 100   |            |                        |                   | 100                 | P          |                                    |                                  |                                   |                                    |                              |                    |                    |   |          |
| 5300                         |         | 40000    |                             | 16160                 | 21460   |            | 7460                   |                   | 28920               |            |                                    |                                  |                                   |                                    | 12                           |                    |                    |   |          |



22 Murray

# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |      |                       |                   |                    |                           |                                     |                     |            |   |          | 6                                   | 7           | 3a | 8 |
|---------------------------------|---------|------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|---------------------|------------|---|----------|-------------------------------------|-------------|----|---|
| 1                               |         | 2    | 3                     | 4                 | 5                  | 2a                        | 4a                                  | 6                   | 7          | 3a  | 8        |                                     |             |    |   |
| CITY No. ON ROLL                | MAP No. | NAME | Age of Taxable Person | Manhood Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.  | British Subject or Alien B.S. or A. | Size of Lot |    |   |
|                                 |         |      |                       |                   |                    |                           |                                     |                     |            | S. Water  | Pt. 6.   |                                     | 35/100      |    |   |
|                                 |         |      |                       |                   |                    |                           |                                     |                     |            | "   | 1        |                                     | 1/5         |    |   |
|                                 |         |      |                       |                   |                    |                           |                                     |                     |            | Panter  | Pt. 1    |                                     | 1 ac        |    |   |
|                                 |         |      |                       |                   |                    |                           |                                     |                     |            | Park  | "        |                                     | 5/100       |    |   |
|                                 |         |      |                       |                   |                    |                           |                                     |                     |            |   | Pt. 4    |                                     |             |    |   |
|                                 |         |      |                       |                   |                    |                           |                                     |                     |            |   | Pt. W.D. |                                     | 300 ft      |    |   |
|                                 |         |      |                       |                   |                    |                           |                                     |                     |            |   | Pt. 4    |                                     | 120 ft      |    |   |
|                                 |         |      |                       |                   |                    |                           |                                     |                     |            |   |          |                                     | 135         |    |   |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                         |            | 2    | 3                        | 4                     | 5                     | 2a                              | 4a                                     | 6  | 7          | 3a   | 8              |
|---------------------------|------------|------|--------------------------|-----------------------|-----------------------|---------------------------------|--|--|------------|--|----------------|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME | Age of<br>Taxable Person | Mortgage<br>Franchise | Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B. S. or A. | SIZE OF<br>LOT |
|                           |            |      |                          |                       |                       |                                 |  |  |            |  |                |
|                           |            |      |                          |                       |                       |                                 | Recapitulation                         | 1  |            |  |                |
|                           |            |      |                          |                       |                       |                                 |  | 2  |            |  |                |
|                           |            |      |                          |                       |                       |                                 |  | 3  |            |  |                |
|                           |            |      |                          |                       |                       |                                 |  | 4  |            |  |                |
|                           |            |      |                          |                       |                       |                                 |  | 5  |            |  |                |
|                           |            |      |                          |                       |                       |                                 |  | 6  |            |  |                |



WILL BE LEVIED

## STATISTICS

Separate School  
\$15100.



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                                     |                           |                                     |                |            |   |         | 2a                                  | 4a          | 6 | 7 | 3a | 8 |
|---------------------------------|---------|-------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|----------------|------------|---|---------|-------------------------------------|-------------|---|---|----|---|
| 1                               | 2       | 3                 | 4                     | 5                                   | 2a                        | 4a                                  | 6              | 7          | 3a  | 8       |                                     |             |   |   |    |   |
| CITY No. ON ROLL                | MAP No. | NAME              | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |   |   |    |   |
|                                 |         | Agers, Lillian    | M. F.                 | M. W.                               | 22                        |                                     | ✓              | 7          | Bridge W  |         |                                     |             |   |   |    |   |
|                                 |         | Appleton, Mary    | "                     | "                                   | "                         |                                     | ✓              | 162        | Coleman   |         |                                     |             |   |   |    |   |
|                                 |         | Andrews, Harriett | "                     | W                                   | "                         |                                     | ✓              | 161        | Mary  |         |                                     |             |   |   |    |   |
|                                 |         | Bennett, Eleanor  | "                     | M. W.                               | "                         |                                     | ✓              | 189        | James   |         |                                     |             |   |   |    |   |
|                                 |         | Booth, Alice      | "                     | "                                   | "                         |                                     | ✓              | 185        | "   |         |                                     |             |   |   |    |   |
|                                 |         | Babcock, Francis  | "                     | "                                   | "                         |                                     | ✓              | 14         | King  |         |                                     |             |   |   |    |   |
|                                 |         | Briant, Sarah A   | "                     | "                                   | "                         |                                     | ✓              | 7          | Saulford  |         |                                     |             |   |   |    |   |
|                                 |         | Bird, Sarah       | "                     | "                                   | "                         |                                     | ✓              | 159        | James   |         |                                     |             |   |   |    |   |
|                                 |         | Barriage, Laura   | "                     | "                                   | "                         |                                     | ✓              | 159        | "   |         |                                     |             |   |   |    |   |
|                                 |         | Burnett, Nellie   | "                     | "                                   | "                         |                                     | ✓              | 11         | Bridge W  |         |                                     |             |   |   |    |   |
|                                 |         | Barnum, Elizabeth | "                     | "                                   | "                         |                                     | ✓              | 174        | James   |         |                                     |             |   |   |    |   |
|                                 |         | Baker, Helen      | "                     | "                                   | "                         |                                     | ✓              | 31         | Colborne  |         |                                     |             |   |   |    |   |
|                                 |         | Baker, Beatrice   | "                     | "                                   | "                         |                                     | ✓              | 40         | "   |         |                                     |             |   |   |    |   |
|                                 |         | Burke, Rachael    | "                     | "                                   | "                         |                                     | ✓              | 182        | Coleman   |         |                                     |             |   |   |    |   |
|                                 |         | Burke, Maude      | "                     | S                                   | "                         |                                     | ✓              | 182        | "   |         |                                     |             |   |   |    |   |
|                                 |         | Burke, August     | "                     | S                                   | "                         |                                     | ✓              | "          | "   |         |                                     |             |   |   |    |   |
|                                 |         | Bruce, Bertha     | "                     | W                                   | "                         |                                     | ✓              | 181        | James   |         |                                     |             |   |   |    |   |
|                                 |         | Coey, Mary A      | "                     | M. W.                               | "                         |                                     | ✓              | 23         | Bridge W.   |         |                                     |             |   |   |    |   |
|                                 |         | Collins, Melissa  | "                     | "                                   | "                         |                                     | ✓              | 191        | James   |         |                                     |             |   |   |    |   |
|                                 |         | Cooney, Lila      | "                     | "                                   | "                         |                                     | ✓              | 22         | Water   |         |                                     |             |   |   |    |   |
|                                 |         | Curlett, Annie    | "                     | "                                   | "                         |                                     | ✓              | 6          | King  |         |                                     |             |   |   |    |   |
|                                 |         | Cousins, Mary A   | "                     | "                                   | "                         |                                     | ✓              | 168        | James   |         |                                     |             |   |   |    |   |
|                                 |         | " Eva             | "                     | S                                   | "                         |                                     | ✓              | "          | "   |         |                                     |             |   |   |    |   |



## WILL BE LEVIED

## STATISTICS

RATE



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                         |            | 2                 | 3                        | 4   | 5                               | 2a                                     | 4a                | 6  | 7          | 3a  | 8              |
|---------------------------|------------|-------------------|--------------------------|---|---------------------------------|--|-------------------|--|------------|---|----------------|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME              | Age of<br>Taxable Person | Married<br>Furniture<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Lessee, | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. | SIZE OF<br>LOT |
|                           |            | Langer, Lillian   | M. F.                    |   | M. W.                           | 22                                     | ✓                 | 161 James  |            |   |                |
|                           |            | Derry, Kathleen   | "                        |   | "                               | "                                      | ✓                 | 20 Water   |            |   |                |
|                           |            | Dreyer, Maud      | "                        |   | "                               | "                                      | ✓                 | 12 Colborne  |            |   |                |
|                           |            | Dickens, Etta     | "                        |   | "                               | "                                      | ✓                 | 28 Brock   |            |   |                |
|                           |            | Evens, Frances    | "                        |   | M. W.                           | "                                      | ✓                 | 13 Bridge W  |            |   |                |
|                           |            | Esbaugh, Lucy     | "                        |   | "                               | "                                      | ✓                 | 27 Bridge "  |            |   |                |
|                           |            | Fraser, Bernice   | "                        |   | "                               | "                                      | ✓                 | 167 May  |            |   |                |
|                           |            | Gill, Helen M     | "                        |   | "                               | "                                      | ✓                 | 193 James  |            |   |                |
|                           |            | Groce, Nina       | "                        |   | S                               | "                                      | ✓                 | 184 "  |            |   |                |
|                           |            | Gross, Annie      | "                        |   | M. W.                           | "                                      | ✓                 | 184 "  |            |   |                |
|                           |            | Gordon, Annie     | "                        |   | S                               | "                                      |                   | 39 Barton  |            |   |                |
|                           |            | Harris, Irene     | "                        |   | S                               | "                                      | ✓                 | 17 Cedar   |            |   |                |
|                           |            | Hunter, Margaret  | "                        |   | M. W.                           | "                                      | ✓                 | 150 James  |            |   |                |
|                           |            | Jenkinson, Gladys | "                        |   | S                               | "                                      | ✓                 | 34 Colborne  |            |   |                |
|                           |            | " Ada             | "                        |   | M. W.                           | "                                      | ✓                 | " "  |            |   |                |
|                           |            | Jackson, Jessie   | "                        |   | "                               | "                                      | ✓                 | 22 "   |            |   |                |
|                           |            | Keefer, Mabel     | "                        |   | M. W.                           | "                                      | ✓                 | 11 Brock   |            |   |                |



## WILL BE LEVIED

## STATISTICS



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |                   |                          |   |                                 |  |                   |               |  |            |  | 2a             | 4a | 6 | 7 | 3a | 8 |
|---------------------------------|------------|-------------------|--------------------------|---|---------------------------------|--|-------------------|---------------|--|------------|--|----------------|----|---|---|----|---|
| 1                               | 2          | 3                 | 4                        | 5   | 2a                              | 4a                                     | 6                 | 7             | 3a   | 8          |  |                |    |   |   |    |   |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME              | Age of<br>Taxable Person | Married<br>Fraternal<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Lessee, | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>R. S. or A. | Size of<br>Lot |    |   |   |    |   |
|                                 |            | Lomberry, Anna    | 2 F.                     | S   | 32                              | ✓                                      | 178               | James         |  |            |  |                |    |   |   |    |   |
|                                 |            | Luffman, Ida M    | "                        | M. W.   | "                               | ✓                                      | 8                 | King          |  |            |  |                |    |   |   |    |   |
|                                 |            | Lloyd, Florence   | "                        | "   | "                               | ✓                                      | 24                | Calbourn      |  |            |  |                |    |   |   |    |   |
|                                 |            | Lafferty, Myrtle  | "                        | "   | "                               | ✓                                      | 31                | Bridge W      |  |            |  |                |    |   |   |    |   |
|                                 |            | Lloyd, May E      | "                        | "   | "                               | ✓                                      | 10                | Calbourn      |  |            |  |                |    |   |   |    |   |
|                                 |            | " Lillie M        | "                        | "   | "                               | ✓                                      | "                 | "             |  |            |  |                |    |   |   |    |   |
|                                 |            | Mayhew, Elizabeth | "                        | "   | "                               | ✓                                      | 177               | May           |  |            |  |                |    |   |   |    |   |
|                                 |            | Mays, Rose        | "                        | "   | "                               | ✓                                      | 27                | Brook         |  |            |  |                |    |   |   |    |   |
|                                 |            | McGuire Annie     | "                        | M. W.   | "                               | ✓                                      | 20                | King          |  |            |  |                |    |   |   |    |   |
|                                 |            | " Maymie          | "                        | W   | "                               | ✓                                      | "                 | "             |  |            |  |                |    |   |   |    |   |
|                                 |            | Norton, Ida       | "                        | S   | "                               | ✓                                      | 182               | Clemon        |  |            |  |                |    |   |   |    |   |
|                                 |            | Norton, Mary A    | "                        | M. W.   | "                               | ✓                                      | 7                 | Sanford       |  |            |  |                |    |   |   |    |   |
|                                 |            | Power, Rose       | "                        | S   | "                               | ✓                                      | 3 1/2             | Bridge W      |  |            |  |                |    |   |   |    |   |
|                                 |            | Pulker, Emma      | "                        | M. W.   | "                               | ✓                                      | 164               | James         |  |            |  |                |    |   |   |    |   |
|                                 |            | " Jessie          | "                        | S   | "                               | ✓                                      | 164               | "             |  |            |  |                |    |   |   |    |   |
|                                 |            | Playford, Ada     | "                        | M. W.   | "                               | ✓                                      | 20                | Calbourn      |  |            |  |                |    |   |   |    |   |
|                                 |            | Page, Lily E. R.  | "                        | "   | "                               | ✓                                      | 33                | Bridge W      |  |            |  |                |    |   |   |    |   |
|                                 |            | Potts, Lucy       | "                        | "   | "                               | ✓                                      | 5                 | Sanford       |  |            |  |                |    |   |   |    |   |
|                                 |            | Plave, Elizabeth  | "                        | "   | "                               | ✓                                      | 183               | James         |  |            |  |                |    |   |   |    |   |
|                                 |            | Page Phyllis      | "                        | "   | "                               | ✓                                      | 38                | Calbourn      |  |            |  |                |    |   |   |    |   |



## WILL BE LEVIED

## STATISTICS

[illegible]



CITY OF BEEBE

NAMES, ETC., OF TAXABLE PARTIES

5

| CITY OF BELLEVILLE ASSESSMENT   |         |                       |                   |                           | DESCRIPTION AND VALUE               |                      |            |   |         |                                     |             |
|---------------------------------|---------|-----------------------|-------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|-------------------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                       |                   |                           | 2a                                  | 4a                   | 6          | 7   | 3a      | 8                                   |             |
| 1                               | 2       | 3                     | 4                 | 5                         | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |
|                                 |         | Age of Taxable Person | Married or Single | OCCUPATION OR S. M. or W. |                                     |                      |            |   |         |                                     |             |
| CITY NO. ON ROLL                | MAP No. | NAME                  |                   |                           |                                     |                      |            |   |         |                                     |             |
|                                 |         |                       |                   |                           |                                     |                      | 29         | Bridge W  |         |                                     |             |
|                                 |         | Benkin, Jessie        | M. F.             | S.                        | 22                                  | ✓                    | 199        | Coleman   |         |                                     |             |
|                                 |         | Rose, Mary            | "                 | M. W.                     | "                                   | ✓                    | 25         | Brock   |         |                                     |             |
|                                 |         | Reeves, Eda           | "                 | S.                        | "                                   | ✓                    | 25         | "   |         |                                     |             |
|                                 |         | Reeves, Agnes         | "                 | M. W.                     | "                                   | ✓                    | 25         | "   |         |                                     |             |
|                                 |         | Reeves, Anna          | "                 | "                         | "                                   | ✓                    | 12         | King  |         |                                     |             |
|                                 |         | Rosky, Annie          | "                 | "                         | "                                   | ✓                    |            |   |         |                                     |             |
|                                 |         |                       |                   |                           |                                     |                      | 32         | Coleman   |         |                                     |             |
|                                 |         | Snider, Annie         | "                 | M. W.                     | "                                   | ✓                    | 162        | James   |         |                                     |             |
|                                 |         | Shepherd, Alice       | "                 | "                         | "                                   | ✓                    | 192        | "   |         |                                     |             |
|                                 |         | Simpkins, Delia       | "                 | "                         | "                                   | ✓                    | 17½        | Bridge  |         |                                     |             |
|                                 |         | Stines, Mary          | "                 | "                         | "                                   | ✓                    | "          | "   |         |                                     |             |
|                                 |         | " Pearl               | "                 | W                         | "                                   | ✓                    |            |   |         |                                     |             |
|                                 |         | Smith Mary            | "                 | M. W.                     | "                                   | ✓                    | 58         | Coleman   |         |                                     |             |
|                                 |         | Smith, Melissa        | "                 | "                         | "                                   | ✓                    | 156        | "   |         |                                     |             |
|                                 |         | Sine, Maud            | "                 | S.                        | "                                   | ✓                    | 22½        | Water   |         |                                     |             |
|                                 |         | Smillie, Isabel       | "                 | S.                        | "                                   | ✓                    | 173        | James   |         |                                     |             |
|                                 |         |                       |                   |                           |                                     |                      |            |   |         |                                     |             |
|                                 |         | Litterson, Mary       | "                 | M. W.                     | "                                   | ✓                    | 152        | Jane  |         |                                     |             |
|                                 |         |                       |                   |                           |                                     |                      |            |   |         |                                     |             |
|                                 |         | Wilson, Helma S.      | "                 | "                         | "                                   | ✓                    | 160        | James   |         |                                     |             |
|                                 |         | Wiese, Nettie         | "                 | "                         | "                                   | ✓                    | 16         | Water   |         |                                     |             |
|                                 |         | Wilson, Mary          | "                 | "                         | "                                   | ✓                    | 27         | King  |         |                                     |             |
|                                 |         | Wilson, Vera M.       | "                 | "                         | "                                   | ✓                    | 13         | Brock   |         |                                     |             |
|                                 |         | Wood, Fannie          | "                 | "                         | "                                   | ✓                    | 24         | Calborne  |         |                                     |             |



WILL BE LEVIED

## STATISTICS

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                                       |                       |                                      |                                     | 2a                  | 4a         | 6   | 7       | 3a                                   | 8           |
|---------------------------------|---------|---------------------------------------|-----------------------|--------------------------------------|-------------------------------------|---------------------|------------|---|---------|--------------------------------------|-------------|
| 1                               | 2       | 3                                     | 4                     | 5                                    | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien R. S. or A. | SIZE OF LOT |
| CITY No. ON ROLL                | MAP No. | NAME                                  | Age of Taxable Person | Manhood Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W.           |                     |            |   |         |                                      |             |
|                                 |         | Burke, Robert                         | 27                    |                                      | Labourer                            | 22                  | ✓          | 182 Coleman   |         |                                      |             |
|                                 |         | Burke, Laurence                       | 21                    |                                      | S. L. Emp.                          | "                   | ✓          | 182 "   |         |                                      |             |
|                                 |         | Brown, John                           | 50                    |                                      | Mechanic                            | "                   | ✓          | 22 1/2 Water  |         |                                      |             |
|                                 |         | Carsins, Robert                       | 27                    |                                      | Machinist                           | "                   | ✓          | 16 8 James  |         |                                      |             |
|                                 |         | " Christopher                         | 24                    |                                      | "                                   | "                   | ✓          | " "   |         |                                      |             |
|                                 |         | " Ed. H.                              | 21                    |                                      | Bookkeeper                          | "                   | ✓          | " "   |         |                                      |             |
|                                 |         | Draycott, Gerald                      | 23                    |                                      | Bk. Binder                          | "                   | ✓          | 12 Colborne   |         |                                      |             |
|                                 |         | DeLaney, Wm. A.                       | 41                    |                                      | Salesman                            | "                   | ✓          | 123 James   |         |                                      |             |
|                                 |         | Green, Wm. D.                         | 24                    |                                      | Clerk                               | "                   | ✓          | 173 James   |         |                                      |             |
|                                 |         | Greaves, J. Herbert                   | 71                    |                                      | Invalid                             | "                   | ✓          | 32 Colborne   |         |                                      |             |
|                                 |         | Gerow, Louis                          | 44                    |                                      | Painter                             | "                   | ✓          | 19 Pope   |         |                                      |             |
|                                 |         | Hunter, John                          | 30                    |                                      | Fire maker                          | "                   | ✓          | 180 James   |         |                                      |             |
|                                 |         | <del>and Murphy</del><br>Murphy, Carl | 24                    |                                      | Labourer                            | "                   | ✓          | 179 Mary  |         |                                      |             |



## WILL BE LEVIED

## STATISTICS

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| CITY OF BIRMINGHAM              |         |                      |                       |                     |                   |                           |                                     |                         |            |   |
|---------------------------------|---------|----------------------|-----------------------|---------------------|-------------------|---------------------------|-------------------------------------|-------------------------|------------|---|
| NAMES, ETC., OF TAXABLE PARTIES |         |                      |                       |                     |                   |                           |                                     |                         |            |   |
| 1                               | 2       | 3                    | 4                     | 5                   | 2a                | 4a                        | 6                                   | 7                       | 3a         | 8   |
| CITY No. ON ROLL                | MAP No. | NAME                 | Age of Taxable Person | Method of Franchise | Prehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND |
|                                 |         | Page, Stanley 26     |                       |                     |                   | Clerk                     | 22                                  | ✓                       | 33         | Bridge  |
|                                 |         | Gulker, Harold 22    |                       |                     |                   | Unemployed                | "                                   | ✓                       | 164        | James   |
|                                 |         | Reeves, John H. 38   |                       |                     |                   | Carpenter                 | "                                   | ✓                       | 25         | Brock   |
|                                 |         | Reeves, James A 44   |                       |                     |                   | Tailor                    | "                                   | ✓                       | 25         | "   |
|                                 |         | Smiley, Thomas 26    |                       |                     |                   | Laborer                   | "                                   | ✓                       | 22         | Coleman   |
|                                 |         | Summersell, Harry 50 |                       |                     |                   | S. L. Emp.                | "                                   | ✓                       | 182        | Coleman   |
|                                 |         | Smith, William 31    |                       |                     |                   | Jobber                    | "                                   | ✓                       | 8          | King  |
|                                 |         | Smith, Thomas 28     |                       |                     |                   | M. W. Emp.                | "                                   | ✓                       | 8          | "   |
|                                 |         | " Paul 24            |                       |                     |                   | S. L. Emp.                | "                                   | ✓                       | 8          | "   |
|                                 |         | " Harold 22          |                       |                     |                   | S. L. Emp.                | "                                   | ✓                       | 8          | "   |
|                                 |         | " John 25            |                       |                     |                   | Allen's Emp.              | "                                   | ✓                       | 8          | "   |
|                                 |         | Wilson, John 34      |                       |                     |                   | Chauffeur                 | "                                   | ✓                       | 27         | King  |



## WILL BE LEVIED

## STATISTICS

| OF REAL PROPERTY |                              |         |          |                      |                       | STATISTICS                                      |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|------------------|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|--|--|---|---|------------------------------|--------|------|--------|------|---------------|------|---|------|-------|------|-----|------|
| 13               |                              | 14      |          | 15                   |                       | 19  |            | 20                     |                   | 21                  |          | 22                                 |  | 23   |   | 24  |                              | 25     |      | 26     |      | 28            |      | 29  |      | 27    |      | 31  |      |
| RATE             | ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 14 years | No. of Children<br>between<br>5 and 15 years | No. of Children<br>between<br>16 and 17 years | No. of Children<br>between<br>18 and 19 years | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor |      | Days of Delic-<br>ency of Notice<br>under Sec. 40 |      | RENTS |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              | No.    | Date | No.    | Date | No.           | Date | No.   | Date | No.   | Date | No. | Date |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   |      |       |      |     |      |
|                  |                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |  |  |   |   |                              |        |      |        |      |               |      |   | </   |       |      |     |      |



Assessor's Affidavit: I Benjamin Quincey, 51 Huron Street, make oath and say  
 Recapitulation of solemnly declared and affirmed as follows: Municipality of

CITY  
 No.  
 ON  
 ROLL

MAP  
 No.

I have entered in the assessment roll attached hereto the  
 date of delivery or transmission of the notice required by  
 section 49 of The Assessment Act; and every such date has been  
 truly stated in said roll.

Col. 18. Lead and other values liable for all  
 including assessments fixed by  
 law

Col. 19. Lead and other values liable for all  
 including assessments fixed by  
 law

Col. 20. Number of Dogs  
 Number of Bitches  
 Spayed Bitches

Col. 21. Number of children between the ages of 5 and 21  
 Col. 22. Number of children between the ages of 2 and 10  
 Col. 23. Number of persons between the ages of 21 and 50  
 Col. 24. Total population, including every person residing in the municipality

Certified Correct, \_\_\_\_\_ Assessor

AFFIDAVIT OR AFFIRMATION OF ASSESSOR IN VERIFICATION OF ASSESSMENT ROLL  
 (Form 7, Section 50)

I J. A. Kern of the City of Belleville in the  
 County of Hastings Assessor for the Municipality of Belleville for  
 the year 1922 make oath and say (a)

(a) Or  
 solemnly  
 declare or  
 affirm.

(b) Or swear,  
 as the case  
 may be.

- I have, according to the best of my information and belief, set down in the above assessment roll all the real property  
 liable to taxation situated in the municipality (b) of Belleville, Ont.  
 and I have justly and truly assessed each of the parcels of real property so set down at its actual value.
- I have estimated and set down, according to the best of my information and belief, in said assessment roll, the  
 amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business,  
 profession, or calling, and in respect of his income.
- I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose  
 names I am aware or who have required their names to be entered therein, with the true account of property occupied or  
 owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or  
 the bona fide occupier, or owner of the property, or in receipt of the income set down opposite his name, for his own use  
 and benefit, or otherwise to be entitled by law to be so entered.
- According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be  
 so entered, either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the  
 name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either  
 of the said Acts.
- I have entered in the said roll the date of delivery or transmitting of the notice required by section 49 of The  
 Assessment Act; and every such date is truly and correctly stated in the said roll.
- I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too  
 high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly  
 and correctly appears to the said notice delivered or transmitted to him as aforesaid.
- I have not entered any name in the above roll, or improperly placed any letter or letters in column 4 opposite any  
 name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted  
 from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive  
 any person of the right of voting, omitted from column 4, opposite the name of such person, any letter or letters which I  
 ought to have placed there.

SWORN (or solemnly declared and affirmed) before me  
 at City of Belleville in  
 the County of Hastings this  
14 day of April A. D. 1922  
Benjamin Quincey  
 Clerk, J. P., or Commissioner.

CERTIFICATE OF CLERK

Time fixed for assessor to begin roll Jan. 1922 Roll revised by Court of Revision June 16, 1922  
 Roll received by clerk from assessor July 1922 Roll finally revised by County Judge July 21, 1922  
 Total assessed values for all taxation 137,472  
 Total assessed values liable for school rates only, Public School 149,870  
 Separate School 15,100

Benjamin Quincey Clerk

ND VALUE

7 3a 8  
 Lot  
 No.  
 Bldg. Subject  
 Alter.  
 R. S. or A.  
 Size  
 Lot



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

OF REAL PROPERTY

STATISTICS

| 13                           |         |          |                      | 14                    | 15  |            | 19                     | 20                | 21                  | 22       | 23                                 | 24  | 25   | 26   | 28                           | 29                 | 27                 | 31  |       |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|---|--|--|------------------------------|--------------------|--------------------|---|-------|
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>under 18 years<br>5 and 12 years | No. of Children<br>between<br>3 and 18 years | No. of Children<br>between<br>8 and 14 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 41 | RENTS |

12 Sheets

No 23 Morney Yard

1922



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                | 2       | 3   | 4  | 5                               | 2a                                     | 4a                         | 6             | 7  | 3a         | 8                                     |
|------------------|---------|---|--|---------------------------------|--|----------------------------|---------------|--|------------|---------------------------------------|
| CITY No. ON ROLL | MAP No. | NAME  | Age of Taxable Person<br>Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>C. L.<br>Lessee, | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>B.S. No. 73<br>Lot |
|                  |         |   |  |                                 |  |                            |               |  |            |                                       |
| 3                |         | Pontow, W. W.   | $\frac{1}{2}$ ✓  | 0                               | Superior Springs                       |                            |               | S Dundas   | Pt. 72     | B. 8.                                 |
| 3                |         | Canadian Nat. Ry.   | ✓  | 0                               | Right of Way                           |                            |               | "  | "          | "                                     |
| 3                |         | Miller, Frank   | ✓  | 0                               | Boat House                             |                            |               | E. Sidney  | "          | "                                     |
| 3                |         | McKnight, James   | ✓  | 0                               | Boat House                             |                            |               | "  | "          | "                                     |
| 3                |         | Harris, E. B.   | ✓  | 0                               | Boat House                             |                            |               | "  | "          | "                                     |
| 3                |         | Brown, David  | ✓  | 0                               | Boat House                             |                            |               | "  | "          | "                                     |
| 3                |         | Cook, Charles   |  | 0                               | Boat House                             |                            |               | "  | "          | "                                     |
| 4 <sup>th</sup>  |         | Canadian Nat. Ry.   |  | 0                               | Right of Way                           |                            |               | S Dundas   | Pt. 73     | "                                     |
| 4 <sup>th</sup>  |         | Peterson, <del>W. A.</del> <sup>Gordon</sup> <del>W. A.</del> <sup>Gordon</sup> | $\frac{2}{3}$ ✓  | 0                               | Retired Peterson                       | Gordon 477A ✓              | 153           | S Dundas   | Pt. 23     | "                                     |
| 4 <sup>th</sup>  |         | Taylor, Joseph F.   | $\frac{5}{12}$ ✓   | 0                               | At Bridge St E                         |                            |               | "  | Pt. 2      | "                                     |
| 14               |         | Hodge, Fred   | $\frac{6}{1}$ ✓  | 1                               | Fireman                                | Albert College Cof         | 0 70          | R. Parker  | 2          | "                                     |
| 18               |         | Keller, Stephen   | $\frac{7}{40}$ ✓   | 1                               | Gas Emp.                               | "                          | 0 132         | W. Wellington  | 47         | "                                     |
| 20               |         | Belbuckle   |  | 1                               | "                                      | "                          | 0             | "  | 41         | "                                     |
| 21               |         | Agricultural  |  | 1                               | "                                      | "                          | 0             | "  | 42         | "                                     |
| 22               |         | and   |  | 1                               | "                                      | "                          | 0             | "  | 39         | "                                     |
| 23               |         | Dreving   |  | 1                               | "                                      | "                          | 0             | E. Sidney  | 40         | "                                     |
| 24               |         | Grounds   |  | 1                               | "                                      | "                          | 0             | S. Charlotte   | 29         | "                                     |
| 25               |         |   |  | 1                               | "                                      | "                          | 0             | "  | 30         | "                                     |
| 26               |         |   |  | 1                               | "                                      | "                          | 0             | "  | 31         | "                                     |
| 27               |         |   |  | 1                               | "                                      | "                          | 0             | "  | 32         | "                                     |
| 28               |         |   |  | 1                               | "                                      | "                          | 0             | S Bridge W.  | 2          | "                                     |
| 29               |         | Powell, George  | $\frac{9}{1}$ ✓  | 1                               | Horse Trainer                          | "                          | 0             | "  | 6          | "                                     |
| 172              |         | Trinkle, Samuel   | $\frac{9}{1}$ ✓  | 1                               | Acct                                   | Herbert, Martha            | 0 121         | "  | 1          | "                                     |
| 173              |         | Thompson, Frank   | $\frac{11}{40}$ ✓  | 1                               | Salesman                               | "                          | 0 125         | "  | 2          | "                                     |
| 174              |         | Murray, R. J.   | $\frac{12}{48}$ ✓  | 1                               | Agent                                  | "                          | 0 127         | "  | 3          | "                                     |
| 175              |         | Loistria, Alben   | $\frac{13}{30}$ ✓  | 1                               | L. L. Emp.                             | Boyd, John N.              | 0 131         | "  | 4          | "                                     |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |          |          |                      |                       |   |            |                        |                   |                     | STATISTICS |                                    |   |   |                              |                    |                    |  |         |  |
|------------------------------|----------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|---|---|------------------------------|--------------------|--------------------|--|---------|--|
| 13                           | 14       | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26         | 28                                 | 29  | 27  | 31                           |                    |                    |  |         |  |
| ACTUAL<br>VALUE OF<br>"LAND" | STOREY'S | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>under 18 years<br>5 and 11 years | No. of Children<br>between<br>11 and 14 years<br>8 and 14 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Notice<br>under Sec. 40 | RENTS   |  |
| 950                          |          |          |                      | 50                    | 1000  |            |                        |                   | 1000                | P          |                                    |   |   |                              |                    |                    |  | Similar |  |
|                              |          |          |                      | 25                    | 25  |            |                        |                   | 25                  | P          |                                    |   |   |                              |                    |                    |  |         |  |
|                              |          |          |                      | 25                    | 25  |            |                        |                   | 25                  | P          |                                    |   |   |                              |                    |                    |  |         |  |
|                              |          |          |                      | 150                   | 150   |            |                        |                   | 150                 | P          |                                    |   |   |                              |                    |                    |  |         |  |
|                              |          |          |                      | 25                    | 25  |            |                        |                   | 25                  | P          |                                    |   |   |                              |                    |                    |  |         |  |
| 1600/13                      |          |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |   |                              |                    |                    |  |         |  |
| Included in blue 123/1       |          |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |   |                              |                    |                    |  |         |  |
| 700                          |          |          |                      | 1500                  | 2500  |            |                        |                   | 2500                | P          |                                    |   |   |                              | 5                  |                    |  |         |  |
| 1000                         |          |          |                      | 1000                  | 1000  |            |                        |                   | 1000                | P          |                                    |   |   |                              |                    |                    |  |         |  |
| 100                          |          |          |                      | 600                   | 700   |            |                        |                   | 700                 | P          |                                    |   |   | 4 4 3 8                      |                    |                    |  |         |  |
| 400                          |          |          |                      | 800                   | 1200  |            |                        |                   | 1200                | P          |                                    |   |   | 4 3 2 7                      |                    |                    |  |         |  |
| 3125                         |          |          |                      | 2825                  | 6000  |            |                        |                   | 6000                | P          |                                    |   |   |                              | 3                  |                    |  |         |  |
| 300                          |          |          |                      | 1100                  | 1400  |            |                        |                   | 1400                | P          |                                    |   |   | 1 1 1 4                      |                    |                    |  |         |  |
| 300                          |          |          |                      | 2000                  | 2300  |            |                        |                   | 2300                | P          |                                    |   |   | 2 2 2 5                      |                    |                    |  |         |  |
| 300                          |          |          |                      | 1500                  | 2100  |            |                        |                   | 2100                | P          |                                    |   |   |                              | 4                  |                    |  |         |  |
| 300                          |          |          |                      | 1300                  | 1600  |            |                        |                   | 1600                | P          |                                    |   |   |                              | 1                  |                    |  |         |  |
| 7525                         |          |          |                      | 12500                 | 20025   |            |                        |                   | 20025               |            |                                    |   |   | 11 10 8 37                   |                    |                    |  |         |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. *23 Murney*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                  | 3                     | 4                             | 5                         | 2a                                  | 4a                        | 6   | 7       | 3a                                 | 8           |
|------------------|---------|--------------------|-----------------------|-------------------------------|---------------------------|-------------------------------------|---------------------------|---|---------|------------------------------------|-------------|
| CITY No. on Roll | MAP No. | NAME               | Age of Taxable Person | Married or Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Block Subject or Alter. B.S. or A. | Size of Lot |
| 176              |         | Waddell, Jesse     | <sup>12</sup> 29      |                               | O P.O. Clerk              |                                     | 133                       | S. Bridge W.  | 5       | B. S.                              | 57 X 12     |
| 177              |         | Wills, J. H.       | <sup>16</sup> 31      |                               | O                         |                                     |                           | "   | 6       | "                                  | 53 X 10     |
| 178              |         | Ling, Charles      | <sup>16</sup> 1       |                               | O Cafeman                 |                                     | 141                       | "   | 1       | "                                  | 49 X 13     |
| 179              |         | Riggs, Walter      | <sup>4</sup> 51       |                               | O Grocer                  |                                     | 143                       | "   | 2       | "                                  | 44 X 13     |
| 180              |         | Boyd, John W.      | <sup>14</sup> 47      |                               | O Baker Dr. D.            |                                     |                           | "   | 3       | "                                  | 44 X 13     |
| 181              |         | Brown, David       | <sup>14</sup> 47      |                               | I Mechanic                | Boyd, John W.                       | O 144 1/2                 | "   | 4       | "                                  | 44 X 12     |
| 181              |         | Lundberg, Carl     | <sup>15</sup> 39      |                               | I I.I. Emp.               | "                                   | O 144                     | "   | "       | "                                  | "           |
| 182              |         | McDonald, Joseph   | <sup>20</sup> 71      |                               | O Hotel Clerk             |                                     | 155                       | "   | 5       | "                                  | 50 X 10     |
| 183              |         | Warshaw, Leo B.    | <sup>21</sup> 1       |                               | O Painter                 |                                     | 157                       | "   | 6       | "                                  | 50 X 10     |
| 184              |         | "                  | <sup>21</sup> 1       |                               | O                         |                                     |                           | "   | 7       | "                                  | 50 X 10     |
| 185              |         | Savage, Edward J.  | <sup>24</sup> 40      |                               | O R.M. Emp.               |                                     | 189                       | W. Wellington   | 8       | "                                  | 50 X 11     |
| 190              |         | Grew, Alvin        | <sup>23</sup> 1       |                               | O W.                      |                                     | 22                        | R. Pope   | 13      | "                                  | 48 X 13     |
| 191              |         | Grew, Alvin        | <sup>24</sup> 1       |                               | O                         |                                     |                           | "   | 14      | "                                  | "           |
| 192              |         | Sword, Andrew      | <sup>26</sup> 36      |                               | I Carpenter               | Sword, Kate E.                      | O 16                      | "   | 7       | "                                  | 50 X 15     |
| 193              |         | Sword, Stephen     | <sup>27</sup> 27      |                               | I Soldier                 | Barnum, John R.                     | O 14                      | "   | 8       | "                                  | 53 X 15     |
| 193              |         | Sword, James       | <sup>22</sup> 32      |                               | I Ship's Emp.             |                                     |                           | "   |         |                                    |             |
| 194              |         | Bell, Bert L.      | <sup>29</sup> 31      |                               | O Mechanic                | Bell, Elizabeth                     | O 12                      | "   | 9       | "                                  | 50 X 16     |
| 195              |         | Bedick, Caroline   | <sup>31</sup> 1       |                               | O W.                      |                                     | 10                        | "   | 10      | "                                  | 50 X 16     |
| 196              |         | Meagher, Mgt. Est. | <sup>32</sup> 1       |                               | O                         |                                     |                           | "   | 11      | "                                  | 50 X 16     |
| 197              |         | Murphy, William    | <sup>32</sup> 66      |                               | I Storeman                | Nurse, Annie R.                     | O 22                      | W. Moodie   | 12      | "                                  | 116 X 50    |
| 198              |         | Sword, David       | <sup>34</sup> 34      |                               | I Carpenter               | Sword, Minnie                       | O 17                      | S. Pope   | 1       | "                                  | 50 X 12     |
| 198              |         | Sword, Andrew      | <sup>36</sup> 70      |                               | O Carpenter               |                                     | 15                        | "   | 2       | "                                  | 50 X 12     |
| 198              |         | "                  |                       |                               | O                         |                                     |                           | "   | 3       | "                                  | 48 X 12     |
| 198              |         | Hendley, William   |                       |                               | O                         | Trenton, Ont                        |                           | "   | 4       | "                                  | 48 X 12     |
| 198              |         | Sword, David       |                       |                               | O                         |                                     |                           | W. Moodie   | 5       | "                                  | 43 X 9      |
| 199              |         | Hart, Maria        | <sup>37</sup> 68      |                               | O W.                      |                                     | 19                        | S. Pope   | 15      | "                                  | 50 X 20     |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |        |          |                      |                       |   |            |                        |                   |                     | STATISTICS |                                    |                                   |                                    |                                    |                              |                    |                    |   |          |
|------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------|--------------------|--------------------|---|----------|
| 13                           | 14     | 15       | 19                   | 20                    | 21  | 22         | 23                     | 24                | 25                  | 26         | 28                                 | 29                                | 27                                 | 31                                 |                              |                    |                    |   |          |
| ACTUAL<br>VALUE OF<br>"LAND" | STORES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 12 years | No. of Children<br>13 and 16 years | No. of Children<br>17 and 18 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS    |
| 300                          |        |          |                      | 1400                  | 1700  |            |                        |                   | 1700                | M P        |                                    |                                   |                                    |                                    | 3                            |                    |                    |   | April 28 |
| 200                          |        |          |                      |                       | 200   |            |                        |                   | 200                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |   |          |
| 300                          |        |          |                      | 1300                  | 1600  |            |                        |                   | 1600                | Bm P       |                                    |                                   |                                    |                                    | 6                            |                    |                    |   |          |
| 300                          |        |          |                      | 900                   | 1200  |            | 100                    |                   | 1300                | M P        |                                    |                                   |                                    |                                    | 5-4 3 7                      |                    |                    |   |          |
| 300                          |        |          |                      |                       | 300   |            |                        |                   | 300                 | P          |                                    |                                   |                                    |                                    |                              |                    |                    |   |          |
| 150                          |        |          |                      | 1100                  | 1257  |            |                        |                   | 1257                | Aug P      |                                    |                                   |                                    |                                    | 4 3 2 6                      |                    |                    |   |          |
| 150                          |        |          |                      | 1200                  | 1350  |            |                        |                   | 1350                | P          |                                    |                                   |                                    |                                    | 4                            |                    |                    |   |          |
| 300                          |        |          |                      | 1400                  | 1700  |            |                        |                   | 1700                | RC L       |                                    |                                   |                                    |                                    | 2                            |                    |                    |   |          |
| 400                          |        |          |                      | 1400                  | 2000  |            |                        |                   | 2000                | Aug P      |                                    |                                   |                                    |                                    | 1 1 1 3                      |                    |                    |   |          |
| 200                          |        |          |                      |                       |   |            |                        |                   |                     |            |                                    |                                   |                                    |                                    |                              |                    |                    |   |          |
| 200                          |        |          |                      | 900                   | 1100  |            |                        |                   | 1100                | Aug P      |                                    |                                   |                                    |                                    | 2 2 2 4                      |                    |                    |   |          |
| 150                          |        |          |                      | 950                   | 1100  |            |                        |                   | 1100                | Aug P      |                                    |                                   |                                    |                                    | 2 2 2 4                      |                    |                    |   |          |
| 100                          |        |          |                      | 800                   | 900   |            |                        |                   | 900                 | LA P       |                                    |                                   |                                    |                                    | 3 3 3 5                      |                    |                    |   |          |
| 100                          |        |          |                      | 900                   | 1000  |            |                        |                   | 1000                | LA P       |                                    |                                   |                                    |                                    | 8                            |                    |                    |   |          |
| 100                          |        |          |                      | 900                   | 1000  |            |                        |                   | 1000                | Aug P      |                                    |                                   |                                    |                                    | 2 2 1 5                      |                    |                    |   |          |
| 100                          |        |          |                      | 1300                  | 1400  |            |                        |                   | 1400                | M P        |                                    |                                   |                                    |                                    | 2                            |                    |                    |   |          |
| 100                          |        |          |                      |                       | 100   |            |                        |                   | 100                 | L          |                                    |                                   |                                    |                                    |                              |                    |                    |   |          |
| 200                          |        |          |                      | 1300                  | 1500  |            |                        |                   | 1500                | Bm P       |                                    |                                   |                                    |                                    | 3                            |                    |                    |   |          |
| 100                          |        |          |                      | 800                   | 900   |            |                        |                   | 900                 | Aug P      |                                    |                                   |                                    |                                    | 1 1 1 3                      |                    |                    |   |          |
| 100                          |        |          |                      | 800                   | 900   |            |                        |                   | 900                 | LA P       |                                    |                                   |                                    |                                    | 3                            |                    |                    |   |          |
| 75                           |        |          |                      |                       | 75  |            |                        |                   | 75                  | P          |                                    |                                   |                                    |                                    |                              |                    |                    |   |          |
| 75                           |        |          |                      |                       | 75  |            |                        |                   | 75                  | P          |                                    |                                   |                                    |                                    |                              |                    |                    |   |          |
| 50                           |        |          |                      |                       | 50  |            |                        |                   | 50                  | P          |                                    |                                   |                                    |                                    |                              |                    |                    |   |          |
| 100                          |        |          |                      | 900                   | 1000  |            |                        |                   | 1000                | Bm P       |                                    |                                   |                                    |                                    | 4                            |                    |                    |   |          |
| 4150                         |        |          |                      | 18150                 | 22300   |            |                        | 100               | 22600               |            |                                    |                                   |                                    |                                    | 20 18 15 72                  |                    |                    |   |          |



CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murphy*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                         |                       |                   |                    |                           |                                     |                                 |   |           | PAGE                                |             |       |
|---------------------------------|---------|-------------------------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|---------------------------------|---|-----------|-------------------------------------|-------------|-------|
| 1                               | 2       | 3                       | 4                     | 5                 | 2a                 | 4a                        | 6                                   | 7                               | 3a  | 8         |                                     |             |       |
| CITY No. ON ROLL                | MAP No. | NAME                    | Age of Taxable Person | Married or Single | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | O. L. Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.   | British Subject or Alien U.S. or A. | SIZE OF LOT |       |
| 200                             |         | Jeneway, John R. Est.   | X                     | 0                 |                    |                           | Rosemore<br>Co Mrs. Keeney          |                                 | S. Pope   | Pt.<br>15 | B.S.                                | 57X12       |       |
| 201                             |         | Hardwick, Clara H.      | 39<br>40              | 0                 |                    | Printer                   |                                     | 23                              | "   | 17        | "                                   | 60X12       |       |
| 202                             |         | Lilroy, Miller Susannah | X                     | 0                 |                    | W.                        |                                     |                                 | E. Wellington   | 18        | "                                   | 64X12       |       |
| 203                             |         | "                       |                       | 0                 |                    |                           |                                     |                                 | "   | 19        | "                                   | 64X12       |       |
| 204                             |         | vac.                    |                       | 1                 |                    |                           | ✓<br>38<br>2<br>Lilroy, Susannah    | 0                               | 67<br>N. Charlotte  | 24        | "                                   | 148X14      |       |
| 205                             |         | Day, Anne               | 39<br>1               | 1                 |                    | M. W.                     | ✓<br>40<br>Day, William             | 0                               | 64  | "         | 20                                  | "           | 74X16 |
| 206                             |         | Thompson, John          | 41<br>70              | 0                 |                    | Carter                    |                                     | 58                              | "   | 21        | "                                   | 74X16       |       |
| 207                             |         | "                       | ✓                     | 0                 |                    |                           |                                     |                                 | "   | 22        | "                                   | 148X16      |       |
| 208                             |         | Buntrell, Elizabeth     | X                     | 0                 |                    | W.                        |                                     |                                 | "   | Pt.<br>21 | "                                   | 98X16       |       |
| 209                             |         | Miller, Frank           | X                     | 0                 |                    |                           |                                     |                                 | "   | 16        | "                                   | 50X16       |       |
| 209                             |         | Robinson, Albert        |                       | 0                 |                    |                           |                                     |                                 | S. Charlotte  | 1         | "                                   | 50X16       |       |
| 210                             |         | "                       |                       | 0                 |                    |                           |                                     |                                 | "   | 2         | "                                   | 70X14       |       |
| 211                             |         | "                       | X                     | 0                 |                    |                           |                                     |                                 | "   | 1         | "                                   | 75X13       |       |
| 212                             |         | Green, Ann Lorine       | 42<br>1               | 1                 |                    | W.                        | X<br>Robinson, Albert               | 0                               | 47  | "         | 2                                   | "           | 66X10 |
| 213                             |         | "                       |                       | 1                 |                    | Electrical                | ✓<br>44<br>W. "                     | 0                               | W. Falkner  | 3         | "                                   | 50X14       |       |
| 214                             |         | Ginn, James L.          | 43<br>1               | 1                 |                    | Contractor                | ✓<br>Cook, Sarah J.                 | 0                               | 51<br>S. Charlotte  | 3         | "                                   | 78X14       |       |
| 215                             |         | Meagher, Nellie         | 45<br>1               | 0                 |                    | S.                        | Meagher, Mgt. Est.                  | 0                               | 55  | "         | 4                                   | "           | 74X14 |
| "                               |         | " Mary                  |                       | 0                 |                    | S.                        |                                     |                                 |   |           |                                     |             |       |
| 216                             |         | Meagher, Nellie         |                       | 0                 |                    |                           |                                     |                                 |   |           |                                     |             |       |
| "                               |         | " Mary                  | 46<br>1               | 0                 |                    |                           |                                     |                                 |   | 33        | "                                   | 140X14      |       |
| "                               |         | " Thomas                | 47<br>1               | 0                 |                    |                           |                                     |                                 |   | 38        | "                                   | 120         |       |
| 217                             |         | "                       |                       | 0                 |                    | Labourer                  |                                     |                                 |   |           |                                     |             |       |
| 218                             |         | Robinson, Albert        |                       | 0                 |                    |                           |                                     |                                 | W. Falkner  | 4         | "                                   | 1/5         |       |
| 219                             |         | "                       |                       | 0                 |                    |                           |                                     |                                 | E. Falkner  | 3         | "                                   | 2/100       |       |
| 220                             |         | "                       | X                     | 0                 |                    |                           |                                     |                                 | "   | 5         | "                                   | 1/100       |       |
| 221                             |         | "                       |                       | 0                 | X                  |                           |                                     |                                 | W. Falkner  | 6         | "                                   | 1/5         |       |
| 222                             |         | "                       |                       | 0                 |                    |                           |                                     |                                 | "   | 7         | "                                   | 1/5         |       |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

| OF REAL PROPERTY             |         |          |                      |                       |   |            |                        |                   |                     | STATISTICS |                                    |   |                    |                    |   |       |    |    |  |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|---|--------------------|--------------------|---|-------|----|----|--|
| 13                           |         |          |                      | 14                    | 15  |            | 19                     | 20                | 21                  | 22         | 23                                 | 24  | 25                 | 26                 | 28  | 29    | 27 | 31 |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>under 14 years<br>5 and 13 years<br>3 and 12 years<br>No. of Children<br>between<br>8 and 14 years<br>Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Delivery<br>of Notice<br>under Sec. 40 | RENTS |    |    |  |
| 100                          |         |          |                      |                       | 100   |            |                        |                   | 100                 | P          |                                    |   |                    |                    |   |       |    |    |  |
| 100                          |         |          |                      | 700                   | 800   |            |                        |                   | 800                 | Aug P      | 4                                  | 4   | 3                  | 6                  |   |       |    |    |  |
| 100                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P          |                                    |   |                    |                    |   |       |    |    |  |
| 100                          |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |                    |                    |   |       |    |    |  |
| 400                          |         |          |                      | 2350                  | 2750  |            |                        |                   | 2750                | P          |                                    |   |                    |                    |   |       |    |    |  |
| 100                          |         |          |                      | 1100                  | 1200  |            |                        |                   | 1200                | Aug P      | 2                                  | 2   | 1                  | 4                  |   |       |    |    |  |
| 100                          |         |          |                      | 1500                  | 1800  |            |                        |                   | 1800                | Aug P      | 1                                  |   |                    | 4                  |   |       |    |    |  |
| 200                          |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |                    |                    |   |       |    |    |  |
| 140                          |         |          |                      |                       | 140   |            |                        |                   | 140                 | P          |                                    |   |                    |                    |   |       |    |    |  |
| 70                           |         |          |                      |                       | 70  |            |                        |                   | 70                  | P          |                                    |   |                    |                    |   |       |    |    |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |                    |                    |   |       |    |    |  |
| 240                          |         |          |                      |                       | 240   |            |                        |                   | 240                 | P          |                                    |   |                    |                    |   |       |    |    |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |                    |                    |   |       |    |    |  |
| 50                           |         |          |                      | 450                   | 550   |            |                        |                   | 550                 | Aug P      |                                    |   |                    | 1                  |   |       |    |    |  |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |                    |                    |   |       |    |    |  |
| 100                          |         |          |                      | 800                   | 900   |            | 225                    |                   | 1125                | RCL        |                                    |   |                    | 5                  |   |       |    |    |  |
| 100                          |         |          |                      | 500                   | 600   |            |                        |                   | 600                 | RCL        |                                    |   |                    | 3                  |   |       |    |    |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |                    |                    |   |       |    |    |  |
| 300                          |         |          |                      |                       | 600   |            |                        |                   | 600                 | L          |                                    |   |                    |                    |   |       |    |    |  |
| 300                          |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |                    |                    |   |       |    |    |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     |            |                                    |   |                    |                    |   |       |    |    |  |
| 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P          |                                    |   |                    |                    |   |       |    |    |  |
| 2750                         |         |          |                      | 7400                  | 10150   |            | 225                    |                   | 11375               |            |                                    |   |                    | 7                  | 6   | 4     | 23 |    |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                   |                       |                                      | 2a                        | 4a                                  | 6                         | 7   | 3a      | 8                                   |             |
|---------------------------------|---------|-------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|---------------------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                 | 4                     | 5                                    |                           |                                     |                           |   |         |                                     |             |
| CITY No. ON ROLL                | MAP No. | NAME              | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 223                             |         | Robinson Albert   |                       | O                                    |                           |                                     |                           | E. Falkner  | 8       | B.S.                                | 6-          |
| 224                             |         | "                 | X                     | O                                    |                           |                                     |                           | W. Falkner  |         | "                                   | 4-          |
| 225                             |         | "                 |                       | O                                    |                           |                                     |                           | "   | 9       | "                                   | 15-         |
| 226                             |         | "                 |                       | O                                    |                           |                                     |                           | "   | 10      | "                                   | 15-         |
| 227                             |         | Meagher, Mgt Ed   | X                     | O                                    |                           |                                     |                           | E. Wellington   | 43      |                                     | 1 acre      |
| 228                             |         | Doyle, Annie      | X                     | O                                    |                           |                                     |                           | "   | 44      | "                                   | 1 acre      |
| 229                             |         | Robinson, Albert  | X                     | O                                    |                           |                                     |                           | W. Falkner  | 11      | "                                   | 1/5         |
| 230                             |         | "                 |                       | O                                    |                           |                                     |                           | "   | 12      | "                                   | 4/100       |
| 231                             |         | Moxam, George     |                       | O                                    |                           |                                     |                           | "   | 13      | "                                   | 1/100       |
| 232                             |         | "                 | X                     | O                                    |                           |                                     |                           | "   | 14      | "                                   | 22/100      |
| 233                             |         | "                 |                       | O                                    |                           |                                     |                           | "   | 15      | "                                   | 22/100      |
| 234                             |         | "                 |                       | O                                    |                           |                                     |                           | "   | 16      | "                                   | 8/100       |
| 235                             |         | Kidd, Alex        | 44                    | 1                                    | Chief of Police           | N. R. Nyer, James H.                | O 14                      | N. Parker   | 56      | "                                   | 169X14      |
| 236                             |         | Schryver, Simon   | 50                    | O                                    | Carpenter                 |                                     | 24                        | "   | B       | "                                   | 74X14       |
| 237                             |         | White, Frederick  | 51                    | 1                                    | Rubber Emp                | Cook, Sarah J.                      | O 32                      | "   | A.      | "                                   | 74X14       |
| 238                             |         | Caldow, Wm. L.    | 52                    | 1                                    |                           | McLary, Catherine                   | O 34                      | "   | 54      | "                                   | 148X14      |
| 239                             |         | Doyle, Annie      | 54                    | O                                    | W.                        |                                     |                           | "   | 53      | "                                   | 148X14      |
| 244                             |         | Pascoe, Ernest    | 54                    | 1                                    | Labour                    | Albert College Corp                 | O 107                     | E. Wellington   | 14      | "                                   | 40X100      |
| 244                             |         | Pascoe, William   | 56                    | 1                                    | Carp's Siron              |                                     |                           |   |         |                                     |             |
| 241                             |         | Scruen, Albert    | 67                    | O                                    | Gate meter man            |                                     |                           |   |         |                                     |             |
| 273                             |         | Vacant            |                       | 1                                    |                           | Albert College Corp                 | O                         | N. Dundas   | 1       | "                                   | 52X60       |
| 274                             |         | "                 |                       | 1                                    |                           |                                     |                           | E. Henderson  | 15      | "                                   | 40X14       |
| 276                             |         | McKnight, Mary J. | 54                    | O                                    |                           |                                     |                           |   | 16      | "                                   | 40X14       |
| 277                             |         | Northrup, W. B.   | X                     | O                                    |                           |                                     | 35                        | L. Parker   | 3       | "                                   | 27X100      |
| 278                             |         | "                 |                       | O                                    |                           |                                     |                           | "   | 2       | "                                   | 40X14       |
|                                 |         |                   |                       | O                                    |                           |                                     |                           | "   | 1       | "                                   | 28X14       |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |         |          |                      |                       |   | STATISTICS |                        |                   |                     |           |                                    |  |                                   |                                   |                              |             |        |  |       |  |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|-----------|------------------------------------|--|-----------------------------------|-----------------------------------|------------------------------|-------------|--------|--|-------|--|
| 13                           |         |          | 14                   | 15                    |   | 19         | 20                     | 21                | 22                  | 23        | 24                                 | 25   | 26                                | 28                                | 29                           | 27          | 31     |  |       |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION  | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 17 years | No. of Children<br>5 and 12 years | No. of Children<br>3 and 14 years | Total Number<br>of Residents | BIRTHS      | DEATHS | State Labor<br>Date of Delivery<br>of child under<br>Order Sec. 40 | RENTS |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     |           |                                    |  |                                   |                                   |                              | No.         | Date   | No.  | Date  |  |
| 250                          |         |          |                      |                       | 250   |            |                        |                   | 250                 | P         |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 300                          |         |          |                      |                       | 300   |            |                        |                   | 300                 | S         |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 300                          |         |          |                      |                       | 300   |            |                        |                   | 300                 | S         |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 120                          |         |          |                      |                       | 120   |            |                        |                   | 120                 | P         |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 240                          |         |          |                      |                       | 240   |            |                        |                   | 240                 | P         |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 300                          |         |          |                      | 2400                  | 2700  |            |                        |                   | 2700                | Res P 1 1 |                                    |  |                                   |                                   |                              | 5           |        |  |       |  |
| 100                          |         |          |                      | 860                   | 960   |            |                        |                   | 960                 | M P       |                                    |  |                                   |                                   |                              | 2           |        |  |       |  |
| 100                          |         |          |                      | 860                   | 960   |            |                        |                   | 960                 | Res P 4   |                                    |  |                                   |                                   |                              | 4 3 6       |        |  |       |  |
| 200                          |         |          |                      | 900                   | 1100  |            |                        |                   | 1100                | Res P 4   |                                    |  |                                   |                                   |                              | 4 2 9       |        |  |       |  |
| 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | S         |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 40                           |         |          |                      | 760                   | 800   |            |                        |                   | 800                 | Res P 6   |                                    |  |                                   |                                   |                              | 4 5 11      |        |  |       |  |
| 100                          |         |          |                      | 1300<br>1500          | 1400<br>1600                                    | J. N. H.   |                        |                   | 1400<br>1600        | M P 3     |                                    |  |                                   |                                   |                              | 3 2 7       |        |  |       |  |
| 30                           |         |          |                      | 190                   | 250   |            |                        |                   | 250                 | M P       |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 30                           |         |          |                      |                       |   |            |                        |                   |                     |           |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 20                           |         |          |                      | 740                   | 760   |            |                        |                   | 760                 | Res P     |                                    |  |                                   |                                   |                              | 3           |        |  |       |  |
| 30                           |         |          |                      |                       | 50  |            |                        |                   | 50                  | P         |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 20                           |         |          |                      |                       |   |            |                        |                   |                     |           |                                    |  |                                   |                                   |                              |             |        |  |       |  |
| 2380                         |         |          |                      | 8010<br>10390<br>1210 | 10390<br>10540                                  | J. N. H.   |                        |                   | 10390<br>10540      |           |                                    |  |                                   |                                   |                              | 15 16 12 43 |        |  |       |  |



## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |                         |                          |   |                                 | VALUE                                  |                      |               |  |            |   |                |               |
|---------------------------------|------------|-------------------------|--------------------------|---|---------------------------------|--|----------------------|---------------|--|------------|---|----------------|---------------|
| 1                               | 2          | 3                       | 4                        | 5   | 2a                              | 4a                                     | 6                    | 7             | 3a   | 8          |   |                |               |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME                    | Age of<br>Taxable Person | Married<br>Furnished<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Lessee, L. | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. | SIZE of<br>LOT |               |
| 279                             |            | Ross, Annie M.          | ✓ 59<br>1                | 0   | }                               |  |                      |               | S. Parker  | 58 B.S.    |   | 1/2            |               |
| 280                             |            | "                       |                          | 0   |                                 |  |                      |               | "  |            | 57  | "              | 1/2           |
| 281                             |            | "                       |                          | 0   |                                 |  |                      |               | "  |            | 68  | "              | 1 ac          |
| 282                             |            | Livesey, John           |                          | 0   |                                 | Butcher                                |                      |               | 4  | W. Holden  | 18  | "              | 40X10         |
| 283                             |            | "                       |                          | 0   |                                 | "                                      |                      |               |  | "          | 17  | "              | 40X10         |
| 284                             |            | "                       |                          | 0   | }                               |  |                      |               | "  | 16         | "   | 40X10          |               |
| 285                             |            | "                       | ✓                        | 0   |                                 |  |                      |               | "  |            | 15  | "              | 40X10         |
| 286                             |            | "                       |                          | 0   |                                 |  |                      |               | "  |            | 14  | "              | 40X10         |
| 287                             |            | "                       | 60<br>1                  | 0   |                                 |  |                      |               | "  |            | 13  | "              | 40X10         |
| 288                             |            | "                       |                          | 0   |                                 |  |                      |               | "  |            | 12  | "              | 40X10         |
| 289                             |            | "                       | ✓                        | 0   | }                               |  |                      |               | M. Dundas  | 11         | "   | 59X9           |               |
| 290                             |            | "                       |                          | 0   |                                 |  |                      |               | "  |            | 10  | "              | 59X9          |
| 297                             |            | Irvine, Jennie          | 61<br>1                  | 1   |                                 | S.                                     | Irvine Geo. A.       | 0/118         |  | "          | 3   | "              | 52X10         |
| 298                             |            | "                       |                          | 1   | }                               | "                                      | 0                    |               | "  | 2          | "   | 52X10          |               |
| 299                             |            | "                       |                          | 1   |                                 | "                                      |                      | 0             |  | "          | 1   | "              | 48X8          |
| 300                             |            | Canadian Nat. Ry.       |                          | 0   |                                 |  |                      |               | S. Dundas  | Pt.        |   | Incl.          |               |
| 300                             |            | Taylor, Joseph          | 45<br>1                  | 0   |                                 |  |                      |               | "  | Pt.        | 1   | "              | 262X          |
| 301                             |            | Canadian Nat. Ry.       |                          | 0   |                                 |  |                      |               | "  | Pt.        | 2   | "              | Incl.<br>126/ |
| 301                             |            | Taylor, Joseph          | x                        | 0   |                                 |  |                      |               | "  | Pt.        | 2   | "              | 160X60        |
| 301                             |            | Vacant                  |                          | 1   |                                 | Taylor, Joseph                         | 0/103                |               | "  | 2          | b   | "              | 91X80         |
| "                               |            | Thompson, Ernest        | 30<br>24<br>1            | 1   | Farmer                          | "                                      | 0/105                |               | "  | 2          | b   | "              | "             |
| 302                             |            | Canadian Nat. Ry.       |                          | 0   | Right of                        |  |                      |               | "  | 3          | "   | Incl.<br>126/  |               |
| 303                             |            | "                       |                          | 0   | "                               |  |                      |               | "  | Pt.        | 4   | "              | "             |
| "                               |            | Prince Edward Bridge Co |                          | 0   |                                 |  |                      |               | "  | Pt.        | 4   | "              | 120X10        |



OF REAL PROPERTY

| OF REAL PROPERTY             |         |          |                      |                       |   |            |                        |                   |                     | STATISTICS |   |  |  |  |                              |                    |                    |   |       |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|---|--|--|--|------------------------------|--------------------|--------------------|---|-------|
| 13                           |         |          | 14                   | 15                    |   |            | 19                     | 20                | 21                  | 22         | 23  | 24   | 25   | 26   | 28                           | 29                 | 27                 | 31  |       |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Separate Sch. S.<br>No. of Children<br>1 and 14 years | No. of Children<br>between<br>1 and 14 years | No. of Children<br>between<br>1 and 14 years | No. of Children<br>between<br>1 and 14 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |
| 250                          | }       |          |                      |                       | 1000  |            |                        |                   | 1000                | P          |   |  |  |  |                              |                    |                    | April 21  |       |
| 250                          |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 500                          |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           | }       |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           | }       |          |                      |                       | 1250 1500                                       |            |                        |                   | 1700                | m P 1 1    |   |  |  | 5  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 100                          | }       |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 100                          |         |          |                      |                       | 1200 1500                                       |            |                        |                   | 1500                | lug P      |   |  |  | 2  |                              |                    |                    |   |       |
| 100                          |         |          |                      |                       |   |            |                        |                   |                     |            |   |  |  |  |                              |                    |                    |   |       |
| 400                          |         |          |                      |                       | 400   |            |                        |                   | 400                 | P          |   |  |  |  |                              |                    |                    |   |       |
| 500                          |         |          |                      |                       | 500   |            |                        |                   | 500                 | P          |   |  |  |  |                              |                    |                    |   |       |
| 350                          |         |          |                      |                       | 650 1000  |            |                        |                   | 1000                | P          |   |  |  |  |                              |                    |                    |   |       |
| 450                          |         |          |                      |                       | 550 1000  |            |                        |                   | 1000                | m P        |   |  |  | 4  |                              |                    |                    |   |       |
|                              |         |          |                      |                       |   |            |                        |                   |                     | P          |   |  |  |  |                              |                    |                    |   |       |
| 3450                         |         |          |                      |                       | 3650 7100                                       |            |                        |                   | 7100                |            |   |  |  | 1 1 11                                       |                              |                    |                    |   |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                       | 3                     | 4                                    | 5                         | 2a                                  | 4a                   | 6   | 7       | 3a                                | 8           |
|------------------|---------|-------------------------|-----------------------|--------------------------------------|---------------------------|-------------------------------------|----------------------|---|---------|-----------------------------------|-------------|
| CITY NO. ON ROLL | MAP NO. | NAME                    | Age of Taxable Person | Married Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, L. Lessee, or | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or not R.S. or A. | Size of Lot |
| 304              |         | Canadian Nat Ry         |                       | O                                    |                           |                                     |                      | S. Dundas   | Pt. 8   | B.S.                              | Incl. in 13 |
| 305              |         | "                       |                       | O                                    |                           |                                     |                      | "   | 6       | "                                 | "           |
| 306              |         | "                       |                       | O                                    |                           |                                     |                      | "   | 7       | "                                 | "           |
| 307              |         | Vacant                  |                       | L                                    |                           | Wilson, F. S.                       | O                    | "   | Pt. 27  | "                                 | "           |
| 308              |         | "                       |                       | L                                    |                           | "                                   | O                    | W. Mary   | Pt. 10  | "                                 | 32 1/2      |
| 309              |         | "                       |                       | L                                    |                           | "                                   | O                    | "   | 6       | "                                 | "           |
| 310              |         | "                       |                       | L                                    |                           | "                                   | O                    | "   | B       | "                                 | "           |
| 309              |         | Canadian Nat Ry         |                       | O                                    | Right of way              |                                     |                      | "   | 6       | "                                 | Incl. in 13 |
| 311              |         | "                       |                       | O                                    |                           |                                     |                      | "   | B       | "                                 | 12 1/2      |
| 310              |         | "                       |                       | O                                    |                           |                                     |                      | "   | A       | "                                 | "           |
| 312              |         | Canadian Pacific Ry Co. |                       | O                                    |                           |                                     |                      | "   | Pt. 2   | "                                 | 160 X 22    |
| 313              |         | "                       |                       | O                                    |                           |                                     |                      | N. Dundas   | 24      | "                                 | 72 X 10     |
| 316              |         | Smith, John             | 41                    | 1                                    | Caretaker                 | White, Maggie Est                   | O                    | W. Mary   | 28      | "                                 | 400         |
| 380              |         | "                       |                       | 1                                    |                           | "                                   | O                    | "   | 6       | "                                 | 300         |
| 326              |         | Harry, George R.        | 45                    | O                                    | Shipper                   |                                     |                      | S. Warham   | 14      | "                                 | 88 X 15     |
| 327              |         | "                       |                       | O                                    |                           |                                     |                      | "   | 15      | "                                 | 66 X 15     |
| 328              |         | Kitcheson, Lee          | 43                    | O                                    | Trav. Salesman            |                                     |                      | N. Warham   | 13      | "                                 | 65 X 14     |
| 329              |         | Kitcheson, Jessie       | 47                    | O                                    | M. W.                     |                                     |                      | "   | 12      | "                                 | 65 X 14     |
| 330              |         | White, Frank            | 64                    | O                                    | Apple buyer               |                                     |                      | "   | 11      | "                                 | 62 X 12     |
| 332              |         | "                       |                       | O                                    |                           |                                     |                      | "   |         | "                                 |             |
| 331              |         | Shaw, John G.           | 31                    | 1                                    |                           | Shaw, Humphred M.                   | O                    | E. Commercial   | 8       | "                                 | 80 X 32     |
| 333              |         | Bonniwell, Geo A.       | 41                    | O                                    |                           |                                     |                      | "   | 9       | "                                 | 70 X 13     |
| 334              |         | Pratt, A. W.            | 29                    | 1                                    | Auto Sales Mgr.           | Green, Harry S.                     | O                    | "   | Pt. 67  | "                                 | 60 X 15     |
| 334              |         | Luscombe, Walter R.     | 36                    | 1                                    | Salesman                  | Harry, Geo. A.                      | O                    | "   | Pt. 67  | "                                 | 58 X 15     |
| 335              |         | Clapp, Chas. S.         | 26                    | 1                                    | Confectioner              | Clapp, Ida M. L.                    | O                    | "   | 6       | "                                 | 58 X 15     |
| 336              |         | New Blaricom Stella     | 24                    | O                                    | S                         |                                     |                      | "   | 5       | "                                 | 80 X 15     |
|                  |         |                         |                       |                                      |                           |                                     |                      | "   | 4       | "                                 | 80 X 15     |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                   |                     |                           |                                     |            |   |         |                                     |             |
|---------------------------------|---------|--------------------|-----------------------|-------------------|---------------------|---------------------------|-------------------------------------|------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                  | 4                     | 5                 | 2a                  | 4a                        | 6                                   | 7          | 3a  | 8       |                                     |             |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married or Single | Freelance or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | Size of Lot |
| 337                             |         | Simmons, Geo R.    | 58                    | ✓                 | ✓                   | O Broker                  |                                     | 15         | E. Commercial   | 3       | B.S.                                | 80X153      |
| 338                             |         | McMullen, Deborah  | 90                    | ✓                 | ✓                   | O W.                      |                                     | 11         | "   | 2       | "                                   | 80X153      |
| 339                             |         | Phillips, Florence | ✓                     | ✓                 | ✓                   | O W.                      |                                     |            | "   | 1       | "                                   | 97X88       |
| 339                             |         | Phillips, Florence | ✓                     | ✓                 | ✓                   | O W.                      |                                     |            | "   | 1       | "                                   | 30X70       |
| 339                             |         | Phillips, Florence | ✓                     | ✓                 | ✓                   | O W.                      |                                     |            | "   | 1       | "                                   | 30X70       |
| 340                             |         | Page, George       | 59                    | ✓                 | ✓                   | I Retired                 | Page, Mary Ann                      | 116        | N. Dundas   | 34      | "                                   | 56X91       |
|                                 |         | Thompson, Oscar R. | ✓                     | ✓                 | ✓                   | O                         |                                     | 104        | "   | "       | "                                   | 153X110     |
|                                 |         | Leslie, Archie     | 28                    | ✓                 | ✓                   | I Hydro Emp.              | Thompson, Oscar R.                  | 104        | "   | "       | "                                   | "           |
|                                 |         | Shore, C. E.       | 77                    | ✓                 | ✓                   | I Retired                 | Rose, Annie M.                      | 96         | N. Dundas, W.   | 34      | "                                   | 120X190     |
|                                 |         | Rose, William      | 64                    | ✓                 | ✓                   | I Farmer                  |                                     |            | "   | Pl.     | 34                                  | "           |
|                                 |         | Carter, Herbert J. | ✓                     | ✓                 | ✓                   | O                         |                                     |            | "   | Pl.     | 34                                  | "           |
| 341                             |         | Schryver, Allen R. | 38                    | ✓                 | ✓                   | O Druggist                |                                     | 88         | N. Dundas   | 7       | "                                   | 48X90       |
| 342                             |         | Findley, J. B.     | 51                    | ✓                 | ✓                   | I Merchant                | Dyer, James H.                      | 4          | N. Commercial   | 6       | "                                   | 96X20       |
| 342                             |         | Mopam, George      | 62                    | ✓                 | ✓                   | O Seaman                  |                                     | 10         | "   | 6       | "                                   | 55X22       |
| 342                             |         | Durke, Fred        | 33                    | ✓                 | ✓                   | O C.C. Emp.               |                                     | 12         | "   | 6       | "                                   | 30X150      |
| 343                             |         | Vallance, Wm. R.   | 62                    | ✓                 | ✓                   | O Laundry                 |                                     | 14         | "   | 16      | "                                   | 115X26      |
| 344                             |         | Robinson, Albert   | 70                    | ✓                 | ✓                   | O Merchant                |                                     | 28         | "   | 4       | "                                   | 100X80      |
| 345                             |         | "                  | ✓                     | ✓                 | ✓                   | O                         |                                     |            | "   | 3       | "                                   | 60X110      |
| 346                             |         | Verity, J. O.      | 54                    | ✓                 | ✓                   | I Publisher               | Verity, Alice A.                    | 42         | "   | 29      | "                                   | 66X21       |
| 346                             |         | Wray, R. J.        | 51                    | ✓                 | ✓                   | I Merchant                | Brown, Albert J.                    | 44         | "   | 29      | "                                   | 66X21       |
| 346                             |         | Johnson, Olive     | ✓                     | ✓                 | ✓                   | O S.                      | Phillips, Lucia M.                  |            | "   | 29      | "                                   | 118X16      |
| 346                             |         | Johnson, Olive     | ✓                     | ✓                 | ✓                   | O S.                      | Johnson, John                       | 11         | S. Charlotte  | 29      | "                                   | 100X15      |
| 346                             |         | Phillips, W. H.    | ✓                     | ✓                 | ✓                   | O Appleby                 |                                     |            | "   | 29      | "                                   | 58X110      |
| 347                             |         | Vacant             | ✓                     | ✓                 | ✓                   | I                         | Smith, Edgar L.                     | 23         | "   | 2       | "                                   | 116X13      |
| 347                             |         | Smith, Edgar L.    | 32                    | ✓                 | ✓                   | O Dairy Emp.              |                                     | 23         | "   | 2       | "                                   | 116X13      |
| 347                             |         | Weese, Frances     | ✓                     | ✓                 | ✓                   | I                         |                                     | 23         | "   | 2       | "                                   | "           |
| 348                             |         | Stocker, Emma J.   | ✓                     | ✓                 | ✓                   | O W.                      |                                     | 29         | "   | 1       | "                                   | 116X13      |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |         |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |                                   |                                   |   |                              |        |      |        |      |               |  |       |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|---|------------------------------|--------|------|--------|------|---------------|--|-------|
| 13                           |         |          |                      | 14                    | 15  | 19         |                        | 20                | 21                  | 22       | 23                                 | 24                                | 25                                | 26                                      | 28                           | 29     | 27   | 31     |      |               |  |       |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 19 years | No. of Children<br>1 and 18 years | No. of Children<br>18 years<br>and over | Total Number<br>of Residents | BIRTHS |      | DEATHS |      | Statute Labor | Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |
| No.                          |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |   |                              | No.    | Date | No.    | Date |               |  |       |
| 500                          |         |          |                      | 3200                  | 3700  |            |                        |                   | 3700                | M P      |                                    | 1                                 |                                   |   | 6                            |        |      |        |      |               |  |       |
| 500                          |         |          |                      | 2500                  | 3000  |            |                        |                   | 3000                | M P      |                                    |                                   |                                   |   | 1                            |        |      |        |      |               |  |       |
| 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |                                   |                                   |   |                              |        |      |        |      |               |  |       |
| 100                          |         |          |                      |                       | 100   |            |                        |                   | 100                 | P        |                                    |                                   |                                   |   |                              |        |      |        |      |               |  |       |
| 200                          |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200                | M P      |                                    |                                   |                                   |   | 2                            |        |      |        |      |               |  |       |
| 300                          |         |          |                      | 2700                  | 3000  |            |                        |                   | 3000                | M P      |                                    |                                   |                                   |   | 2                            |        |      |        |      |               |  |       |
| 200                          |         |          |                      | 1600                  | 1800  |            |                        |                   | 1800                | M P      |                                    |                                   |                                   |   | 2                            |        |      |        |      |               |  |       |
| 500                          |         |          |                      | 3700                  | 4200  |            |                        |                   | 4200                | M P      |                                    | 2                                 | 2                                 | 15                                      |                              |        |      |        |      |               |  |       |
| 300                          |         |          |                      | 3700                  | 4000  |            |                        |                   | 4000                | P        |                                    |                                   |                                   |   |                              |        |      |        |      |               |  |       |
| 400                          |         |          |                      | 2600                  | 3000  |            |                        |                   | 3000                | M P      |                                    | 1                                 | 1                                 | 4                                       |                              |        |      |        |      |               |  |       |
| 800                          |         |          |                      | 3200                  | 4000  |            |                        |                   | 4000                | M P      |                                    | 1                                 | 1                                 | 13                                      |                              |        |      |        |      |               |  |       |
| 400                          |         |          |                      | 1600                  | 2000  |            |                        |                   | 2000                | M P      |                                    | 1                                 |                                   | 6                                       |                              |        |      |        |      |               |  |       |
| 300                          |         |          |                      | 900                   | 1200  |            |                        |                   | 1200                | M P      |                                    | 3                                 | 3                                 | 27                                      |                              |        |      |        |      |               |  |       |
| 1000                         |         |          |                      | 1400                  | 2400  |            |                        | 300               | 2700                | M P      |                                    | 3                                 | 1                                 | 10                                      |                              |        |      |        |      |               |  |       |
| 2500                         |         |          |                      | 5200                  | 7700  |            |                        |                   | 7700                | M P      |                                    | 2                                 | 2                                 | 25                                      |                              |        |      |        |      |               |  |       |
| 500                          |         |          |                      | 2200                  | 2700  |            |                        |                   | 2700                | M P      |                                    | 1                                 |                                   | 3                                       |                              |        |      |        |      |               |  |       |
| 500                          |         |          |                      | 3000                  | 3500  |            |                        |                   | 3500                | M P      |                                    | 2                                 | 2                                 | 15                                      |                              |        |      |        |      |               |  |       |
| 200                          |         |          |                      |                       | 700   |            |                        |                   | 700                 | P        |                                    |                                   |                                   |   |                              |        |      |        |      |               |  |       |
| 400                          |         |          |                      | 2100                  | 2500  |            |                        |                   | 2500                | M P      |                                    | 1                                 | 1                                 | 6                                       |                              |        |      |        |      |               |  |       |
| 150                          |         |          |                      | 150                   | 300   |            |                        | 100               | 400                 | P        |                                    |                                   |                                   |   |                              |        |      |        |      |               |  |       |
| 100                          |         |          |                      | 1300                  | 1400  |            |                        |                   | 1400                | P        |                                    |                                   |                                   |   |                              |        |      |        |      |               |  |       |
| 200                          |         |          |                      | 800                   | 1000  |            |                        |                   | 1000                | M P      |                                    | 1                                 | 1                                 | 5                                       |                              |        |      |        |      |               |  |       |
| 100                          |         |          |                      | 900                   | 1000  |            |                        |                   | 1000                | M P      |                                    | 1                                 | 1                                 | 2                                       |                              |        |      |        |      |               |  |       |
| 400                          |         |          |                      | 2600                  | 3000  |            |                        |                   | 3000                | M P      |                                    |                                   |                                   | 4                                       |                              |        |      |        |      |               |  |       |
| 11350                        |         |          |                      | 46350                 | 57600   |            |                        | 400               | 57600               |          |                                    |                                   |                                   | 2015878                                 |                              |        |      |        |      |               |  |       |
| 11150                        |         |          |                      |                       | 57500   |            |                        |                   |                     |          |                                    |                                   |                                   |   |                              |        |      |        |      |               |  |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                         |                       |                     | 2a                        | 4a                                  | 6                        | 7          | 3a  | 8       |                                     |             |
|---------------------------------|---------|-------------------------|-----------------------|---------------------|---------------------------|-------------------------------------|--------------------------|------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                       | 4                     | 5                   |                           |                                     |                          |            |   |         |                                     |             |
| CITY No. or ROLL                | MAP No. | NAME                    | Age of Taxable Person | Method of Franchise | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, or Tenant | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
|                                 |         | 349 Johnson, Eliza, J.  | X                     | 0                   |                           |                                     |                          |            | N. Charlotte  | Pt. 25  | B.S.                                | 52 X 111    |
|                                 |         | 349 Lubbe, Frank R.     | X                     | 0                   |                           | M. W. 106                           |                          |            | "   | Pt. 25  | "                                   | 50 X 111    |
|                                 |         | 349 Bennett, W. J.      | 109                   | 0                   | Laborer                   | Bennett, Annie J.                   | 0                        | 26         | "   | "       | "                                   | 50 X 111    |
|                                 |         | 349 Vanner, Ernest      | 102                   | 0                   | Painter                   |                                     |                          | 35         | S. Burton   | "       | "                                   | 50 X 111    |
|                                 |         | 349 Gordon, John, F. S. | X                     | 0                   |                           | 109 M. W.                           |                          |            | "   | "       | "                                   | 50 X 111    |
|                                 |         | " Gordon, John F.       | 105                   | 1                   | Painter                   | Gordon, Mary E.                     | 0                        | 39         | "   | "       | "                                   | 75 X 111    |
|                                 |         | 350 Mc Kernaw, Wm       | 110                   | 1                   | Mechanic                  | Burke, Richard W                    | 0                        | 22         | N. Charlotte  | 1       | "                                   | 61 X 111    |
|                                 |         | 351 Parke, Wm. E.       | 112                   | 0                   | Carpenter                 | 104 M. W.                           |                          | 20         | "   | Pt. 2   | "                                   | 33 X 111    |
|                                 |         | 351 Van Meter, Peter B. | 113                   | 0                   | City Police               | Van Meter, Eleanor E.               | 0                        | 18         | "   | "       | "                                   | 28 X 111    |
|                                 |         | 352 Hannah, H. W.       | 110                   | 0                   | Retired                   | 112                                 |                          | 16         | "   | 3       | "                                   | 61 X 111    |
|                                 |         | 353 McGuire, Alex       | 116                   | 1                   | Ex Farmer                 | Bates, Elizabeth J.                 | 0                        | 12         | "   | 4       | "                                   | 95 X 12     |
|                                 |         | 353 Ross, Lester        | 114                   | 1                   | Teacher                   | "                                   | 0                        | 10         | "   | 4       | "                                   | 95 X 12     |
|                                 |         | 354 Morris, Alex        | 115                   | 0                   | Dr. D. Inst.              |                                     |                          | 6          | "   | Pt. 11  | "                                   | 12          |
|                                 |         | 355 Elliott, John       | 122                   | 0                   | Banker                    | 122                                 |                          | 58         | N. Commercial   | Pt. 12  | "                                   | 66          |
|                                 |         | 356 Clough, Robert      | 121                   | 1                   | Auto Clerk                | Bonisteel, Armentha                 | 0                        | 66         | "   | 13      | "                                   | 116 X 12    |
|                                 |         | 357 Hannah, H. W.       | 124                   | 0                   | Barn                      |                                     |                          |            | S. Burton   | 8       | "                                   | 61 X 111    |
|                                 |         | 358 Belair, Walter H.   | X                     | 0                   | Carpenter                 |                                     |                          |            | "   | 9       | "                                   | 61 X 111    |
|                                 |         | 359 Parke, Malcolm      | 123                   | 0                   | Carpenter                 |                                     |                          | 33         | "   | 10      | "                                   | 61 X 111    |
|                                 |         | 360 Hagerman, Lydenham  | 124                   | 0                   | Retired                   | 126                                 |                          | 117        | S. Bridge W.  | 24      | "                                   | 142 X 12    |
|                                 |         | 361 Platt, Gordon       | 125                   | 1                   | Rubber Emp.               | Akins, P. D.                        | 0                        | 111        | "   | Pt. 16  | "                                   | 56 X 12     |
|                                 |         | 361 Mc Murray, Beetham  | 127                   | 0                   | B. I. Emp.                |                                     |                          | 107        | "   | Pt. 16  | "                                   | 56 X 11     |
|                                 |         | 361 Jamieson, W. J.     | 124                   | 0                   | Baker                     |                                     |                          | 105        | "   | Pt. 16  | "                                   | 50 X 12     |
|                                 |         | 361 Sills, S. D.        | 124                   | 0                   | Retired                   |                                     |                          |            | N. Burton   | Pt. 16  | "                                   | 80 X 14     |
|                                 |         | 362 McCoy, Robert       | 125                   | 1                   | Printer                   | Sills, S. D.                        | 0                        | 34         | "   | 15      | "                                   | 40 X 11     |
|                                 |         | 362 Sills, S. D.        | 130                   | 0                   | Retired                   |                                     |                          | 32         | "   | "       | "                                   | "           |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

OF REAL PROPERTY

| OF REAL PROPERTY             |        |          |                      |                       |   | STATISTICS |                        |                   |                     |          |                                    |                                   |                                   |                                   |                              |        |        |       |  |
|------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------|--------|-------|--|
| 13                           | 14     | 15       | 16                   | 17                    | 18  | 19         | 20                     | 21                | 22                  | 23       | 24                                 | 25                                | 26                                | 27                                | 28                           | 29     | 30     | 31    |  |
| ACTUAL<br>VALUE OF<br>"LAND" | STORES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>5 and 14 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS | DEATHS | RENTS |  |
|                              |        |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   | No.                          | Date   | No.    | Date  |  |
| 110                          |        |          |                      |                       | 110   |            |                        |                   | 110                 | P        |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 150                          |        |          |                      |                       | 150   |            |                        |                   | 150                 | P        |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 150                          |        |          |                      | 1050                  | 1200  |            |                        |                   | 1200                | RP       | 1                                  | 1                                 | 1                                 | 3                                 |                              |        |        |       |  |
| 150                          |        |          |                      | 1850                  | 2000  |            |                        |                   | 2000                | mP       |                                    |                                   |                                   |                                   | 2                            |        |        |       |  |
| 150                          |        |          |                      |                       | 150   |            |                        |                   | 150                 | P        |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 200                          |        |          |                      | 1400                  | 1600  |            |                        |                   | 1600                | RP       | 1                                  | 1                                 |                                   | 5                                 |                              |        |        |       |  |
| 200                          |        |          |                      | 1000                  | 1200  |            |                        |                   | 1200                | RP       | 3                                  | 3                                 | 3                                 | 5                                 |                              |        |        |       |  |
| 100                          |        |          |                      | 1100                  | 1200  |            |                        |                   | 1200                | RP       |                                    |                                   |                                   |                                   | 3                            |        |        |       |  |
| 100                          |        |          |                      | 1300                  | 1400  |            |                        |                   | 1400                | RP       |                                    |                                   |                                   |                                   | 4                            |        |        |       |  |
| 200                          |        |          |                      | 2800                  | 3000  |            | appeal<br>dismissed    |                   | 3000                | mP       | 4                                  | 1                                 |                                   | 6                                 |                              |        |        |       |  |
| 200                          |        |          |                      | 1700                  | 1900  |            | J.W.H.                 |                   | 1900                | mP       | 3                                  | 3                                 | 2                                 | 6                                 |                              |        |        |       |  |
| 200                          |        |          |                      | 1700                  | 1900  |            |                        |                   | 1900                | mP       | 1                                  |                                   |                                   | 6                                 |                              |        |        |       |  |
| 200                          |        |          |                      | 1600                  | 1800  |            | J.W.H.                 |                   | 1800                | RP       |                                    |                                   |                                   | 2                                 |                              |        |        |       |  |
| 200                          |        |          |                      | 1800                  | 2000  |            | J.W.H.                 |                   | 2000                | RP       |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 1200                         |        |          |                      | 5200                  | 6400  |            | J.W.H.                 |                   | 6400                | RP       | 1                                  | 1                                 |                                   | 4                                 |                              |        |        |       |  |
| 500                          |        |          |                      | 5800                  | 7000  |            | J.W.H.                 |                   | 7000                | RP       |                                    |                                   |                                   |                                   | 3                            |        |        |       |  |
| 200                          |        |          |                      | 2500                  | 3000  |            | appeal<br>dismissed    |                   | 3000                | P        |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 200                          |        |          |                      | 100                   | 300   |            | J.W.H.                 |                   | 300                 | P        |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 200                          |        |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 200                          |        |          |                      | 1400                  | 1600  |            | J.W.H.                 |                   | 1600                | RP       | 1                                  | 1                                 |                                   | 3                                 |                              |        |        |       |  |
| 1000                         |        |          |                      | 3400                  | 4600  |            | J.W.H.                 |                   | 4600                | mP       | 1                                  |                                   |                                   | 3                                 |                              |        |        |       |  |
| 300                          |        |          |                      | 4000                  | 5200  |            | J.W.H.                 |                   | 5200                | mP       | 3                                  | 3                                 | 2                                 | 6                                 |                              |        |        |       |  |
| 300                          |        |          |                      | 1200                  | 1500  |            | J.W.H.                 |                   | 1500                | mP       | 1                                  | 1                                 | 1                                 | 4                                 |                              |        |        |       |  |
| 300                          |        |          |                      | 1500                  | 1800  |            | J.W.H.                 |                   | 1800                | RP       | 2                                  | 2                                 | 2                                 | 4                                 |                              |        |        |       |  |
| 300                          |        |          |                      | 2100                  | 2400  |            | J.W.H.                 |                   | 2400                | RP       |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 300                          |        |          |                      | 1800                  | 2100  |            | J.W.H.                 |                   | 2100                | RP       |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 200                          |        |          |                      | 2200                  | 2500  |            | J.W.H.                 |                   | 2500                | RP       |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 200                          |        |          |                      |                       | 200   |            |                        |                   | 200                 | P        |                                    |                                   |                                   |                                   |                              |        |        |       |  |
| 50                           |        |          |                      | 750                   | 800   |            |                        |                   | 800                 | RP       | 1                                  | 1                                 | 1                                 | 3                                 |                              |        |        |       |  |
| 25                           |        |          |                      | 725                   | 800   |            |                        |                   | 800                 | mP       |                                    |                                   |                                   |                                   | 3                            |        |        |       |  |
| 6635                         |        |          |                      | 34075                 | 40710   |            | J.W.H.                 |                   | 40710               |          |                                    |                                   |                                   |                                   | 2318                         | 1275   |        |       |  |
|                              |        |          |                      | 36475                 | 43110   |            | J.W.H.                 |                   | 43110               |          |                                    |                                   |                                   |                                   |                              |        |        |       |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 Murney

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                        | 3                     | 4                 | 5                  | 2a                        | 4a  | 6                               | 7   | 3a             | 8  |
|------------------|---------|--------------------------|-----------------------|-------------------|--------------------|---------------------------|---|---------------------------------|---|----------------|--|
| CITY No. ON ROLL | MAP No. | NAME                     | Age of Taxable Person | Manhood Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE                         | Q. L. Owner, Lessee, Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.        | British Subject or A. S. or A. Size of Lot |
| 362              |         | Var                      |                       |                   | Y                  |                           | <sup>131</sup> Vrooman, J. H. & Co. (Alberta Financial Co.) | 30                              | N Burton  | 15             | B.S. 40x12                                 |
| 363              |         | "                        |                       |                   | Y                  |                           |   |                                 | "   | 14             | " 57x10                                    |
| 364              |         | Spring, William          | <sup>132</sup>        |                   | O                  |                           |   |                                 | "   | 14/13          | " 13x10                                    |
| 364              |         | Salway, Hugh             | <sup>132</sup>        |                   | O                  | Sensmith                  |   | 28                              | "   | 34/13          | " 35x10                                    |
| 365              |         | Salway, Hugh             | <sup>132</sup>        |                   | O                  |                           |   |                                 | "   | 12             | " 57x10                                    |
| 366              |         | Grant, Donald            | <sup>132</sup>        |                   | O                  | Painter                   |   | 16                              | "   | 11             | " 57x10                                    |
| 367              |         | Grant, William           | <sup>132</sup>        |                   | O                  | Moulder                   |   | 14                              | "   | 10             | " 57x10                                    |
| 368              |         | Crickchank, Wm.          | <sup>135</sup>        |                   | I                  | Rubber Emp.               | Vanner, Ernest  | 12                              | "   | 9              | " 26x10                                    |
| 369              |         | McElrath, H. C.          | <sup>136</sup>        |                   | I                  | Hydro. Inspector          | Gael, Arthur  | 81                              | S Bridge W.   | 2 <sup>a</sup> | " 61x10                                    |
| 369              |         | Wensley, Chas.           | <sup>132</sup>        |                   | I                  | Stone Cutter              | "   | 79                              | "   | 2 <sup>a</sup> | " 41x15                                    |
| 370              |         | Gael, Agnes              | <sup>132</sup>        |                   | O                  | Grocer                    | "   | 77-75                           | "   | 1 <sup>a</sup> | " 88x10                                    |
| 371              |         | Ray, Samuel              | <sup>140</sup>        |                   | I                  | Salesman                  | Van Allen, Constance  | 83                              | "   | 3              | " 25x10                                    |
| 371              |         | Ruffell, William         | <sup>142</sup>        |                   | I                  | Fire I. Emp.              | Gael, Arthur  | 85                              | "   | 3              | " 25x10                                    |
| 372              |         | <del>Smith R. J.</del>   | <sup>143</sup>        |                   | O                  |                           | <del>Smith, Catherine</del>                                 | 89                              | "   | 4              | " 32x10                                    |
| 373              |         | Reeves, Harry C.         | <sup>144</sup>        |                   | I                  | Electrician               | Reeves, Charles   | 91                              | "   | 5              | " 52x10                                    |
| 374              |         | Luscombe, Alfred         | <sup>146</sup>        |                   | I                  | Clerk                     | Wiggins, Mary   | 93                              | "   | 6              | " 52x10                                    |
| 375              |         | Ingram, H. L.            | <sup>148</sup>        |                   | I                  | C. & L.                   | Ingram, Mary  | 97                              | "   | 7              | " 52x10                                    |
| 376              |         | Leath, W. E.             | <sup>152</sup>        |                   | I                  | Dom. Bldg. Mgr.           | Barker, Jane  | 181                             | "   | 8              | " 32x13                                    |
| 377              |         | Blackburn, Ethel         | <sup>152</sup>        |                   | O                  | Jeweller                  |   | 51                              | E. Commercial   | 10             | " 22x12                                    |
| 378              |         | Canadian Pacific Ry. Co. |                       |                   | O                  |                           |   |                                 | W. Mary   | 7              | " 57x10                                    |
| 377              |         | Harley, Margaret         | <sup>153</sup>        |                   | O                  | W.                        |   | 53                              | E. Commercial   | 10             | " 63x10                                    |
| 377              |         | Diamond, Abraham         | <sup>154</sup>        |                   | O                  | Retired                   |   | 53                              | "   | 10             | " 76 1/2x10                                |
| 379              |         | Can Pacific Ry. Co.      |                       |                   | O                  |                           |   | 162                             | W. Mary   | 7              | " 54x13                                    |
| 381              |         | Lakey, Annie             | <sup>155</sup>        |                   | O                  | W.                        |   | 164                             | W. Mary   | 5              | " 7/10                                     |
| 382              |         | Britton, Wm. E.          | <sup>157</sup>        |                   | I                  | Butcher                   | Britton, Wm.  | 166                             | "   | 4              | " 7/10                                     |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |         |          |                      |                       |   | STATISTICS |                        |                   |                     |          |  |        |        |     |      |     |      |   |          |           |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|--|--------|--------|-----|------|-----|------|---|----------|-----------|
| 13                           |         |          | 14                   | 15                    |   | 19         | 20                     | 21                | 22                  | 23       | 24   | 25     | 26     | 28  | 29   | 27  | 31   |   |          |           |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S.<br>No. of Children<br>under 18 years<br>No. of Children<br>between<br>18 and 21 years<br>No. of Children<br>21 and 24 years<br>Total Number<br>of Residents | BIRTHS | DEATHS | No. | Date | No. | Date | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 49 | RENTS    |           |
| 200                          |         |          |                      | 100                   | 500   |            |                        |                   | 500                 | M P      | 3 3 2 5  |        |        |     |      |     |      |   | April 28 |           |
| 200                          |         |          |                      |                       |   |            |                        |                   | 50                  | P        |  |        |        |     |      |     |      |   |          |           |
| 50                           |         |          |                      |                       | 50  |            |                        |                   |                     |          |  |        |        |     |      |     |      |   |          |           |
| 150                          |         |          |                      | 1250                  | 1400  |            |                        |                   | 1400                | Pres P   | 2 2 2 5  |        |        |     |      |     |      |   |          |           |
| 200                          |         |          |                      |                       | 200   |            |                        |                   | 200                 | P        |  |        |        |     |      |     |      |   |          |           |
| 200                          |         |          |                      | 1200                  | 1400  |            |                        |                   | 1400                | Pres P   | 1 1 1 4  |        |        |     |      |     |      |   |          |           |
| 200                          |         |          |                      | 1000                  | 1200  |            |                        |                   | 1200                | Pres P   | 1 1  |        |        |     |      |     |      |   |          |           |
| 100                          |         |          |                      | 700                   | 800   |            |                        |                   | 800                 | Pres P   | 1  |        |        |     |      |     |      |   |          |           |
| 200                          |         |          |                      | 2800                  | 3000  |            |                        |                   | 3000                | Byft P   |  |        |        |     |      |     |      |   |          |           |
| 200                          |         |          |                      | 2800                  | 3000  |            |                        |                   | 3000                | M P      | 1 1 1  |        |        |     |      |     |      |   |          |           |
| 200                          |         |          |                      | 2800                  | 3000  |            | 300                    |                   | 3300                | Aug P    |  |        |        |     |      |     |      |   |          |           |
| 150                          |         |          |                      | 1650                  | 1800  |            |                        |                   | 1800                | M P      | 1 1  |        |        |     |      |     |      |   |          |           |
| 150                          |         |          |                      | 1450                  | 1600  |            |                        |                   | 1600                | R.C.L    |  |        |        |     |      |     |      |   |          |           |
| 300                          |         |          |                      | 1400                  | 1700  |            |                        |                   | 1700                | P        |  |        |        |     |      |     |      |   |          | S.F. 2050 |
| 300                          |         |          |                      | 1600                  | 1900  |            |                        |                   | 1900                | M P      |  |        |        |     |      |     |      |   |          |           |
| 300                          |         |          |                      | 1000                  | 1300  |            | J.W.H.                 |                   | 1300                | X P      | 2 2 1  |        |        |     |      |     |      |   |          |           |
| 300                          |         |          |                      | 1200                  | 1500  |            |                        |                   | 1500                | X P      |  |        |        |     |      |     |      |   |          |           |
| 300                          |         |          |                      | 2700                  | 3000  |            | appeal                 |                   | 3000                | Aug L    |  |        |        |     |      |     |      |   |          |           |
| 300                          |         |          |                      | 3200                  | 3500  |            | dismissed              |                   | 3500                | Aug P    |  |        |        |     |      |     |      |   |          |           |
| 1900                         |         |          |                      | 3600                  | 5500  |            | J.W.H.                 |                   | 5500                | M P      | 1  |        |        |     |      |     |      |   |          |           |
| 400                          |         |          |                      | 4100                  | 6000  |            |                        |                   | 6000                | M P      |  |        |        |     |      |     |      |   |          |           |
| 400                          |         |          |                      |                       | 400   |            |                        |                   | 400                 | P        |  |        |        |     |      |     |      |   |          |           |
| 700                          |         |          |                      | 3000                  | 3700  |            |                        |                   | 3700                | M P      |  |        |        |     |      |     |      |   |          |           |
| 700                          |         |          |                      | 3800                  | 4500  |            |                        |                   | 4500                | Aug P    |  |        |        |     |      |     |      |   |          |           |
| 400                          |         |          |                      |                       | 400   |            |                        |                   | 400                 | P        |  |        |        |     |      |     |      |   |          |           |
| 300                          |         |          |                      | 500                   | 800   |            |                        |                   | 800                 | R.C.L    |  |        |        |     |      |     |      |   |          |           |
| 300                          |         |          |                      | 700                   | 1000  |            |                        |                   | 1000                | R.C.L    |  |        |        |     |      |     |      |   |          |           |
| 8400                         |         |          |                      | 37250                 | 45650   |            | 300                    |                   | 45750               |          |  |        |        |     |      |     |      |   |          |           |
|                              |         |          |                      | 37450                 | 46350   |            |                        |                   | 46650               |          |  |        |        |     |      |     |      |   |          |           |

April 20

S.F. 2050

A/- 15



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murray*

NAMES, ETC., OF TAXABLE PARTIES

DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                                     |                           |  |                      |            |   |                 |                            |                 | 8 |
|---------------------------------|---------|--------------------|-----------------------|-------------------------------------|---------------------------|--|----------------------|------------|---|-----------------|----------------------------|-----------------|---|
| 1                               |         | 2                  | 3                     | 4                                   | 5                         | 2a   | 4a                   | 6          | 7   | 3a              | 8                          |                 |   |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE                  | Owner, Q. Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No.         | British Subject B.S. or A. | Size of Lot     |   |
| 383                             |         | Truccio, Harry     | 28                    | ✓                                   | 1} C. P. R.               | ✓ <sup>154</sup> ✓ <sup>154</sup> Wheeler, W. H.     | 0                    | 170        | W. Mary   | 3               | A                          | 40              |   |
| 384                             |         | "                  |                       |                                     | 1} Sectionman             | ✓ <sup>159</sup> ✓ <sup>159</sup>                    |                      |            | "   | 2               | "                          | 1/10            |   |
| 385                             |         | Micco, Michel      | 46                    | ✓                                   | 1} Junk Dealer            | ✓ <sup>161</sup> ✓ <sup>161</sup> Hunt, J. J. B.     | 0                    | 174        | "   | 1               | A                          | 32/100          |   |
| 386                             |         | Loft, Newton       | 44                    | ✓ <sup>160</sup>                    | 1} Labourer               | ✓ <sup>161</sup> ✓ <sup>161</sup> Loft, Solomon      | 0                    | 11         | R. Willard  | 11              | B.S.                       | 53 X 150        |   |
| 387                             |         | McCarthy, Dennis   |                       | ✓                                   | 0} Labourer               |  |                      |            | "   | 12              | "                          | 53 X 110        |   |
| 388                             |         | "                  |                       | ✓                                   | 0}                        |  |                      |            | "   | 13              | "                          | 53 X 110        |   |
| 389                             |         | Ruttan, John A.    | 38                    | ✓ <sup>162</sup>                    | 1} Maulder                | ✓ <sup>163</sup> ✓ <sup>163</sup> Ruttan, Myrtle     | 0                    | 18         | "   | 2               | "                          | 111 X 110       |   |
| 390                             |         | Blair, Ernest      | 38                    | ✓ <sup>164</sup>                    | 1} Printer                |  |                      |            | "   | 16              | "                          | 111 X 110       |   |
| 390                             |         | Hunt, H. B.        |                       |                                     | 0}                        |  |                      |            | "   | 17              | "                          | Included in 397 |   |
| 391                             |         | "                  |                       |                                     | 0}                        |  |                      |            | "   | 18              | "                          | 53 X 110        |   |
| 392                             |         | Stewart, Geo. F.   |                       |                                     | 0}                        |  |                      |            | "   | 19              | "                          | 101 X 110       |   |
| 393                             |         | Blackburn, Lethy   |                       |                                     | 0}                        |  |                      |            | "   | 20              | "                          | Included in 397 |   |
| 394                             |         | "                  |                       |                                     | 0}                        |  |                      |            | "   |                 |                            |                 |   |
| 395                             |         | Bonisteel, Geo. A. | 47                    | ✓ <sup>164</sup>                    | 1} Agent                  | ✓ <sup>165</sup> ✓ <sup>165</sup> Bell, Sylvia       | 0                    | 73         | E. Commercial   | 1               | "                          | 35 X 110        |   |
| 396                             |         | Stewart, Geo. F.   | 63                    | ✓ <sup>166</sup>                    | 0} Dr & Teacher           | ✓ <sup>167</sup> ✓ <sup>167</sup> Stewart, Mary J.   | 0                    | 17         | "   | 2               | "                          | 53 X 110        |   |
| 397                             |         | Hunt, H. B.        | 67                    | ✓ <sup>164</sup>                    | 0} Retired                |  |                      | 81         | "   | 3               | "                          | 53 X 110        |   |
| 398                             |         | Cherry, E. I.      | 53                    | ✓ <sup>169</sup>                    | 0} Printer                |  |                      | 83         | "   | 4               | "                          | 111 X 110       |   |
| 399                             |         | "                  |                       |                                     | 0}                        |  |                      |            | "   | 5               | "                          |                 |   |
| 400                             |         | Frederick, E. P.   | 57                    | ✓ <sup>170</sup>                    | 0} City Treas.            |  |                      | 57         | S. Bridge W.  | 6               | "                          | 200 X 110       |   |
| 400                             |         | Yeomans, Lethy     | 1                     | ✓ <sup>171</sup>                    | 1} W.                     | ✓ <sup>172</sup> ✓ <sup>172</sup> Frederick E. P.    | 0                    | 55         | "   | "               | "                          | 200 X 110       |   |
| 400                             |         | Wray, Byron        | 57                    | ✓ <sup>172</sup>                    | 0} Retired                |  |                      | 49         | "   | "               | "                          | 53 X 110        |   |
| 401                             |         | "                  |                       |                                     | 0}                        |  |                      |            | "   |                 |                            |                 |   |
| 402                             |         | Collier, S. W.     | 148                   | ✓ <sup>173</sup>                    | 1} Banker                 | ✓ <sup>174</sup> ✓ <sup>174</sup> Sautleberry, Eliza | 0                    | 88         | W. Commercial   | 21 <sup>a</sup> | "                          | 258 X 110       |   |
| 402                             |         | McMannus, D. P.    | 145                   | ✓ <sup>175</sup>                    | 1} Militia Dept.          | "  |                      | 63         | Bridge  | "               | "                          |                 |   |
| "                               |         | Coleman, D. R.     | 82                    | ✓ <sup>176</sup>                    | 1} Retired                | ✓ <sup>177</sup> ✓ <sup>177</sup> McAllister, Alice  | 0                    | 70         | W. Commercial   | "               | "                          | 120 X 110       |   |
| 402                             |         | Flower, Fred A.    | 142                   | ✓ <sup>178</sup>                    | 1} C. C. Corp.            | ✓ <sup>179</sup> ✓ <sup>179</sup> Flower, Rose M.    | 0                    | 10         | R. Burton   | 21 <sup>a</sup> | "                          | 45 X 110        |   |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |         |          |                      |                           |   |            |                        |                   |                           | STATISTICS |                                    |                                   |                                    |                                    |                             |        |        |   |       |          |
|------------------------------|---------|----------|----------------------|---------------------------|---|------------|------------------------|-------------------|---------------------------|------------|------------------------------------|-----------------------------------|------------------------------------|------------------------------------|-----------------------------|--------|--------|---|-------|----------|
| 13                           | 14      | 15       | 19                   | 20                        | 21  | 22         | 23                     | 24                | 25                        | 26         | 28                                 | 29                                | 27                                 | 31                                 |                             |        |        |   |       |          |
| ACTUAL<br>VALUE OF<br>"LAND" | STOREYS | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS     | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT       | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>under 18 years | No. of Children<br>18 and 21 years | No. of Children<br>22 and 24 years | Total Number<br>of Children | BIRTHS | DEATHS | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |          |
|                              |         |          |                      |                           |   |            |                        |                   |                           |            |                                    |                                   |                                    |                                    |                             | No.    | Date   | No.   | Date  |          |
| 300                          |         |          |                      | <del>600</del><br>700     | <del>900</del><br>1000                          |            | J. W. H.               |                   | <del>900</del><br>1000    | M P        |                                    |                                   |                                    |                                    | 3                           |        |        |   |       | April 20 |
| 200                          |         |          |                      | 800                       | 1000  |            |                        |                   | 1000                      | J. W. P    |                                    |                                   |                                    |                                    | 6                           |        |        |   |       |          |
| 100                          |         |          |                      | 900                       | 1000  |            |                        |                   | 1000                      | Aug P      |                                    | 2                                 | 2                                  | 2                                  | 4                           |        |        |   |       |          |
| 150                          |         |          |                      |                           | 150   |            |                        |                   | 150                       | S          |                                    |                                   |                                    |                                    |                             |        |        |   |       |          |
| 150                          |         |          |                      |                           | 150   |            |                        |                   | 150                       | S          |                                    |                                   |                                    |                                    |                             |        |        |   |       |          |
| 300                          |         |          |                      | 800                       | 1100  |            |                        |                   | 1100                      | Aug P      |                                    |                                   |                                    |                                    | 2                           |        |        |   |       |          |
|                              |         |          |                      |                           |   |            |                        |                   | Rec P                     |            |                                    |                                   |                                    |                                    | 6                           |        |        |   |       |          |
| 570                          |         |          |                      | 3700                      | 4200  |            |                        |                   | 4200                      | M P        |                                    |                                   |                                    |                                    | 3                           |        |        |   |       |          |
| 570                          |         |          |                      | <del>2500</del><br>3000   | <del>3000</del><br>3500                         |            | J. W. H.               |                   | <del>3000</del><br>3500   | M P        |                                    |                                   |                                    |                                    | 2                           |        |        |   |       |          |
| 550                          |         |          |                      | <del>3550</del><br>3750   | <del>4100</del><br>4500                         |            | J. W. H.               |                   | <del>4100</del><br>4500   | M P        |                                    |                                   |                                    |                                    | 3                           |        |        |   |       |          |
| 250                          |         |          |                      | <del>3500</del><br>4000   | <del>4000</del><br>4500                         |            | J. W. H.               |                   | <del>4000</del><br>4500   | Aug P      |                                    |                                   |                                    |                                    | 4                           |        |        |   |       |          |
| 250                          |         |          |                      |                           |   |            |                        |                   |                           |            |                                    |                                   |                                    |                                    |                             |        |        |   |       |          |
| 600                          |         |          |                      | <del>2250</del><br>2400   | <del>2750</del><br>3000                         |            | J. W. H.               |                   | <del>2750</del><br>3000   | M P        |                                    |                                   |                                    |                                    | 2                           |        |        |   |       |          |
| 600                          |         |          |                      | <del>2250</del><br>2400   | <del>2750</del><br>3000                         |            | J. W. H.               |                   | <del>2750</del><br>3000   | M P        |                                    |                                   |                                    |                                    | 2                           |        |        |   |       |          |
| 570                          |         |          |                      | 3000                      | 3500  |            |                        |                   | 3500                      | M P        |                                    |                                   |                                    |                                    | 2                           |        |        |   |       |          |
| 1000                         |         |          |                      | <del>3000</del><br>3500   | <del>4000</del><br>4500                         |            | J. W. H.               |                   | <del>4000</del><br>4500   | M P        |                                    |                                   |                                    |                                    | 2                           |        |        |   |       |          |
| 1000                         |         |          |                      | 2500                      | 3500  |            |                        |                   | 3500                      | Aug P      |                                    | 1                                 | 1                                  | 1                                  | 4                           |        |        |   |       |          |
| 800                          |         |          |                      | 3000                      | 3800  |            |                        |                   | 3800                      | Rec P      |                                    |                                   |                                    |                                    | 3                           |        |        |   |       |          |
| 400                          |         |          |                      | 2100                      | 2500  |            |                        |                   | 2500                      | RC S       |                                    | 1                                 | 1                                  |                                    | 5                           |        |        |   |       |          |
| 8150                         |         |          |                      | <del>34250</del><br>36750 | <del>42400</del><br>44900                       |            | J. W. H.               |                   | <del>42400</del><br>44900 |            |                                    |                                   |                                    |                                    | 5                           | 5      | 3      | 57  |       |          |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                         |            | 2                           | 3                        | 4   | 5                               | 2a                                     | 4a                       | 6  | 7          | 3a   | 8          |
|---------------------------|------------|-----------------------------|--------------------------|---|---------------------------------|--|--------------------------|--|------------|--|------------|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME                        | Age of<br>Taxable Person | Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner, C.,<br>Lessee, L. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>M. S. or A. | Size<br>L. |
| 309                       |            | <i>Rushdy. E. L. Co Ltd</i> |                          |   | <i>1) Signs.</i>                | <i>c/o 183 Church</i>                  |                          | <i>W. Mary</i>   |            | <i>25</i>                                  |            |
| 317                       |            | <i>"</i>                    |                          |   | <i>1) Boards</i>                |  |                          | <i>E. Norfolk</i>  |            |  |            |



MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murray*

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                         | 2          | 3                   | 4  | 5                               | 2a                                     | 4a                         | 6  | 7          | 3a                            | 8           |
|---------------------------|------------|---------------------|--|---------------------------------|--|----------------------------|--|------------|-------------------------------|-------------|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME                | Age of<br>Taxable Person<br>Manhood<br>Franchise<br>Freight or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>C. L.<br>Leasee, | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | Bricks Subject<br>to S. or A. | Size<br>Lot |
|                           |            |                     |  |                                 |  |                            |  |            |                               |             |
| 1                         |            | City of Belleville  | 0  |                                 | Prince Edward Bridge Co.               |                            |  | Pt<br>77   |                               | 60x100      |
| 2                         |            | "                   | 0  |                                 | "                                      |                            | W. Bridge  | 74         |                               | 16x20       |
| 2                         |            | "                   | 0  |                                 | Zwicks Island                          |                            | S. Dundas  | Pt<br>72   |                               |             |
| 3                         |            | Albert College Corp | 0  |                                 |  |                            | H. Dundas  | 71         |                               |             |
| 5                         |            | "                   | 0  |                                 |  |                            | E. Sidney  | 65         |                               |             |
| 6                         |            | "                   | 0  |                                 |  |                            | W. Wellington  | 66         |                               |             |
| 7                         |            | "                   | 0  |                                 |  |                            | "  | 61         |                               |             |
| 8                         |            | "                   | 0  |                                 |  |                            | S. Parker  | 62         |                               | 15x40       |
| 9                         |            | "                   | 0  |                                 |  |                            | "  | 63         |                               |             |
| 10                        |            | "                   | 0  |                                 |  |                            | "  | 64         |                               |             |
| 11                        |            | "                   | 0  |                                 |  |                            | E. Sidney  | 69         |                               |             |
| 12                        |            | "                   | 0  |                                 |  |                            | H. Parker  | 1          |                               |             |
| 13                        |            | "                   | 0  |                                 |  |                            | W. Wellington  | 5          |                               | 1/2         |
| 15                        |            | "                   | 0  |                                 |  |                            | "  | 4          |                               | 1/4         |
| 16                        |            | "                   | 0  |                                 |  |                            | "  | 3          |                               | 1/4         |
| 17                        |            | "                   | 0  |                                 |  |                            | "  | 48         |                               | 100         |
| 186                       |            | City of Belleville  | 0  |                                 |  |                            | E. Wellington  | 7          |                               | 100         |
| 187                       |            | "                   | 0  |                                 |  |                            | "  | 18         |                               | 100         |
| 188                       |            | "                   | 0  |                                 |  |                            | "  | 11         |                               | 100         |
| 189                       |            | "                   | 0  |                                 |  |                            | "  | 12         |                               | 100         |
| 198                       |            | "                   | 0  |                                 |  |                            | H. Brooker   | 6          |                               | 40x100      |
| 198                       |            | "                   | 0  |                                 |  |                            | "  | 7          |                               | 40x100      |



OF REAL PROPERTY

[illegible]



CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murray*

13.

CITY OF BELLEVILLE ASSESSOR

NAMES, ETC., OF TAXABLE PARTIES

DESCRIPTION AND VALUE

| 1                |         | 2                   | 3                     | 4                 | 5                  | 2a                        | 4a                                  | 6                 |            |   |         |                           | 7           | 3a | 8 |
|------------------|---------|---------------------|-----------------------|-------------------|--------------------|---------------------------|-------------------------------------|-------------------|------------|---|---------|---------------------------|-------------|----|---|
| CITY No. ON ROLL | MAP No. | NAME                | Age of Taxable Person | Married Franchise | Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Bricks Subject R.S. or A. | Size of Lot |    |   |
| 240              |         | Albert College Corp |                       |                   | 0                  |                           |                                     |                   |            | S. Parker   | 6       |                           | 50x100      |    |   |
| 241              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 5       |                           | 50x100      |    |   |
| 242              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | E. Wellington   | 16      |                           | 40x100      |    |   |
| 243              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 15      |                           | 40x100      |    |   |
| 245              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 13      |                           | 40x100      |    |   |
| 246              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 12      |                           | 40x100      |    |   |
| 247              |         | City of Belleville  |                       |                   | 0                  |                           |                                     |                   |            | "   | 11      |                           | 9/100       |    |   |
| 248              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 10      |                           | 9/100       |    |   |
| 249              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 9       |                           | 9/100       |    |   |
| 250              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 8       |                           | 9/100       |    |   |
| 251              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 7       |                           | 9/100       |    |   |
| 252              |         | Albert College Corp |                       |                   | 0                  |                           |                                     |                   |            | "   | 6       |                           | 40x100      |    |   |
| 253              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 5       |                           | 40x100      |    |   |
| 254              |         | City of Belleville  |                       |                   | 0                  |                           |                                     |                   |            | "   | 4       |                           | 9/100       |    |   |
| 255              |         | Albert College Corp |                       |                   | 0                  |                           |                                     |                   |            | "   | 3       |                           | 40x100      |    |   |
| 256              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 2       |                           | 40x100      |    |   |
| 257              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 1       |                           | 40x100      |    |   |
| 258              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | H. Dundas   | 4       |                           | 60x100      |    |   |
| 259              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 3       |                           | 60x100      |    |   |
| 260              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 2       |                           | 52x100      |    |   |
| 262              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | E. Henderson  | 4       |                           | 40x80       |    |   |
| 263              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | E. Wellington   | 5       |                           | 9/100       |    |   |
| 264              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 6       |                           | 9/100       |    |   |
| 265              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 7       |                           | 9/100       |    |   |
| 266              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 8       |                           | 9/100       |    |   |
| 267              |         | "                   |                       |                   | 0                  |                           |                                     |                   |            | "   | 9       |                           | 9/100       |    |   |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| OF REAL PROPERTY             |         |          |                      | STATISTICS            |   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|---|---|-----------------------------------|------------------------------|--------------------|--------------------|---|-------|--|
| 13                           |         |          | 14                   | 15                    |   | 19         | 20                     | 21                | 22                  | 23       | 24                                 | 25  | 26  | 28                                | 29                           | 27                 | 31                 |   |       |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>under 18 years<br>5 and 14 years | No. of Children<br>5 and 14 years<br>8 and 14 years | No. of Children<br>8 and 14 years | Total Number<br>of Residents | BIRTHS<br>No. Date | DEATHS<br>No. Date | State Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |  |
| 50                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 50                           |         |          |                      |                       | 180   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       | 40  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       | 40  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 150   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       | 40  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       | 40  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 30  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       | 40  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       | 40  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 40                           |         |          |                      |                       | 40  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 50                           |         |          |                      |                       | 50  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 100                          |         |          |                      |                       | 100   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 100                          |         |          |                      |                       | 100   |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 30  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 30  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 30  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 30  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 30  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 30  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 30                           |         |          |                      |                       | 30  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |
| 1070                         |         |          |                      |                       | 1070  |            |                        |                   |                     |          |                                    |   |   |                                   |                              |                    |                    |   |       |  |

April 21



# Accepted Property

## CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No. 23 *Murphy*

### NAMES, ETC., OF TAXABLE PARTIES

### DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                      |                       |                             |                           |                                     |                   |            |   |         |                                     |             |
|---------------------------------|---------|----------------------|-----------------------|-----------------------------|---------------------------|-------------------------------------|-------------------|------------|---|---------|-------------------------------------|-------------|
| 1                               | 2       | 3                    | 4                     | 5                           | 2a                        | 4a                                  | 6                 | 7          | 3a  | 8       |                                     |             |
| CITY No. ON ROLL                | MAP No. | NAME                 | Age of Taxable Person | Married Freedhold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, L. Lessee, | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien B.S. or A. | SIZE OF LOT |
| 268                             |         | Albert College Corp. |                       | 0                           |                           |                                     |                   |            | E. Wellington   | 10      |                                     | 9/100       |
| 269                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 11      |                                     | 9/100       |
| 270                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 12      |                                     | 9/100       |
| 271                             |         | "                    |                       | 0                           |                           |                                     |                   |            | E. Henderson  | 13      |                                     | 40X148      |
| 272                             |         | "                    |                       | 0                           |                           |                                     |                   |            | E. Wellington   | 14      |                                     | 9/100       |
| 275                             |         | "                    |                       | 0                           |                           |                                     |                   |            | S. Parker   | 4       |                                     | 40X100      |
| 276                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | Pt. 3   |                                     | 13X100      |
| 291                             |         | City of Belleville   |                       | 0                           |                           |                                     |                   |            | E. Holton   | 9       |                                     | 9/100       |
| 292                             |         | "                    |                       | 0                           |                           |                                     |                   |            | N. Dundas   | 8       |                                     | 9/100       |
| 293                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 7       |                                     | 9/100       |
| 294                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 6       |                                     | 9/100       |
| 295                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 5       |                                     | 9/100       |
| 296                             |         | "                    |                       | 0                           |                           |                                     |                   |            | E. Dundas   | 4       |                                     | 9/100       |
| 307                             |         | "                    |                       | 0                           |                           |                                     |                   |            | S. Dundas   | Pt. 77  |                                     | 36acres     |
| 314                             |         | "                    |                       | 0                           |                           |                                     |                   |            | E. Norfolk  | 26      |                                     | 3/10        |
| 315                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 27      |                                     | 3/10        |
| 317                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 25      |                                     | 19/100      |
| 318                             |         | "                    |                       | 0                           |                           |                                     |                   |            | N. Dundas   | 23      |                                     | 18/100      |
| 319                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 32      |                                     | 24/100      |
| 320                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 21      |                                     | 19/100      |
| 321                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 20      |                                     | 15/100      |
| 322                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 18      |                                     | 11/100      |
| 323                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   | 19      |                                     | 1/10        |
| 324                             |         | "                    |                       | 0                           |                           |                                     |                   |            | "   |         |                                     | 12/100      |
| 325                             |         | "                    |                       | 0                           |                           |                                     |                   |            | W. Norfolk  | 17      |                                     | 1/10        |
|                                 |         |                      |                       |                             |                           |                                     |                   |            | "   | 6       |                                     | 1/10        |



# MADE IN THE YEAR 1922 UPON WHICH TAXES FOR THE YEAR 1922 WILL BE LEVIED

## OF REAL PROPERTY

| 13                     |  |  |  | 14                 | 15                                  | 19         |                     |                | 20               | 21       | STATISTICS                       |                                |                                |                                |                           |        |      |        |      |   | 27    | 31 |
|------------------------|--|--|--|--------------------|-------------------------------------|------------|---------------------|----------------|------------------|----------|----------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------|--------|------|--------|------|---|-------|----|
| ACTUAL VALUE OF "LAND" |  |  |  | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | PERCENTAGE | BUSINESS ASSESSMENT | TAXABLE INCOME | TOTAL ASSESSMENT | RELIGION | Public Sch. & Separate Sch. & S. | No. of Children 3 and 14 years | No. of Children 5 and 14 years | No. of Children 6 and 14 years | Total Number of Residents | BIRTHS |      | DEATHS |      | Statute Labor                               | RENTS |    |
|                        |  |  |  |                    |                                     |            |                     |                |                  |          |                                  |                                |                                |                                |                           | No.    | Date | No.    | Date | Date of Delivery or of Burial under Sec. 40 |       |    |
| 30                     |  |  |  |                    | 30                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 30                     |  |  |  |                    | 30                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 30                     |  |  |  |                    | 30                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 30                     |  |  |  |                    | 30                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 30                     |  |  |  |                    | 30                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 30                     |  |  |  |                    | 30                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 30                     |  |  |  |                    | 30                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 10                     |  |  |  |                    | 10                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 50                     |  |  |  |                    | 50                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 50                     |  |  |  |                    | 50                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 50                     |  |  |  |                    | 50                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 50                     |  |  |  |                    | 50                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 50                     |  |  |  |                    | 50                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 50                     |  |  |  |                    | 50                                  |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 1800                   |  |  |  |                    | 1800                                |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 400                    |  |  |  |                    | 400                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 400                    |  |  |  |                    | 400                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 400                    |  |  |  |                    | 400                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 400                    |  |  |  |                    | 400                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 500                    |  |  |  |                    | 500                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 400                    |  |  |  |                    | 400                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 400                    |  |  |  |                    | 400                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 200                    |  |  |  |                    | 200                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 200                    |  |  |  |                    | 200                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 100                    |  |  |  |                    | 100                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 100                    |  |  |  |                    | 100                                 |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |
| 5790                   |  |  |  |                    | 5790                                |            |                     |                |                  |          |                                  |                                |                                |                                |                           |        |      |        |      |   |       |    |

April 28



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                         |            | 2    | 3                        | 4                    | 5                     | 2a                              | 4a                                     | 6                          |               |  | 7          | 3a                          |
|---------------------------|------------|------|--------------------------|----------------------|-----------------------|---------------------------------|--|----------------------------|---------------|--|------------|-----------------------------|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME | Age of<br>Taxable Person | Married<br>Franchise | Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>C. L.<br>Lessee, | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | Subject<br>to<br>Assessment |
|                           |            |      |                          |                      |                       |                                 | Recapitulation                         |                            | 1             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 2             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 3             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 4             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 5             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 6             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 7             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 8             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 9             |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 10            |  |            |                             |
|                           |            |      |                          |                      |                       |                                 |  |                            | 11            |  |            |                             |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

OF REAL PROPERTY

| OF REAL PROPERTY                |        |          |                      |                       |   |            |                        |                   |                     | STATISTICS |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|---------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------|--------|---|--|
| 13                              |        |          | 14                   | 15                    |   |            | 19                     | 20                | 21                  | 22         | 23                                 | 24                                | 25                                | 26                                | 28                                | 29                           | 27     | 31     |   |  |
| ACTUAL<br>VALUE OF<br>"L. & S." | STORES | MATERIAL | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION   | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 15 years | No. of Children<br>5 and 15 years | No. of Children<br>5 and 15 years | No. of Children<br>5 and 15 years | Total Number<br>of Residents | BIRTHS | DEATHS | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 |  |
|                                 |        |          |                      |                       |   |            |                        |                   |                     |            |                                    |                                   |                                   |                                   | No.                               | Date                         | No.    | Date   | RENTS   |  |
| 7525                            |        |          |                      | 12500                 | 20025   |            |                        |                   | 20025               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|                                 |        |          |                      | 13900                 | 20925   |            |                        |                   | 20925               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 4150                            |        |          |                      | 18150                 | 22300   |            |                        |                   | 22400               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|                                 |        |          |                      | 18350                 | 22500   |            | 100                    |                   | 22600               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 2750                            |        |          |                      | 7400                  | 10150   |            | 225                    |                   | 10375               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|                                 |        |          |                      | 8010                  | 10390   |            |                        |                   | 10390               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 2380                            |        |          |                      | 8210                  | 10590   |            |                        |                   | 10590               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 3450                            |        |          |                      | 3650                  | 7100  |            |                        |                   | 7100                |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|                                 |        |          |                      | 22550                 | 29830   |            |                        |                   | 29830               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 7280                            |        |          |                      | 22850                 | 30130   |            |                        |                   | 30130               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 11250                           |        |          |                      | 57600                 |   |            |                        |                   | 58000               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 11750                           |        |          |                      | 46350                 | 57950   |            | 400                    |                   | 57950               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|                                 |        |          |                      | 34075                 | 40710   |            |                        |                   | 40710               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 6635                            |        |          |                      | 36475                 | 43110   |            |                        |                   | 43110               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|                                 |        |          |                      | 37250                 | 45650   |            |                        |                   | 45950               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 8400                            |        |          |                      | 37950                 | 46350   |            | 300                    |                   | 46650               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|                                 |        |          |                      | 34250                 | 42400   |            |                        |                   | 42400               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
| 8150                            |        |          |                      | 36750                 | 44950   |            |                        |                   | 44950               |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |
|                                 |        |          |                      |                       |   |            | 500                    |                   | 500                 |            |                                    |                                   |                                   |                                   |                                   |                              |        |        |   |  |

Separate  
School  
\$16725

61970  
41870

224185 256153  
231885 293255

1525

287680  
294781

121/12 72491



NAMES, ETC., OF TAXABLE PARTIES



## WILL BE LEVIED



NAMES, ETC., OF TAXABLE PARTIES



WILL BE LEVIED

## STATISTICS

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| CITY OF BELLEVILLE              |            |      |                          |                     |                       |                                 |  | DESCRIPTION AND VALUE                    |  |            |   |             |
|---------------------------------|------------|------|--------------------------|---------------------|-----------------------|---------------------------------|--|--|--|------------|---|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |            |      |                          |                     |                       |                                 |  |  |  |            |   |             |
| 1                               |            | 2    | 3                        | 4                   | 5                     | 2a                              | 4a                                     | 6  | 7  | 3a         | 8   |             |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME | Age of<br>Taxable Person | Married<br>Partners | Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>L.<br>Lessee,<br>Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>B.S. or A. | SIZE<br>LOT |
|                                 |            |      |                          |                     |                       |                                 | Total Recapitulation<br>Exempt.        |  | Foster 1   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 2  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | Samson 3   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 4  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 5  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | Ketcheson 6  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 7  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 8  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | Baldwin 9  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 10   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 11   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | Bleecker 12  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 13   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 14   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | Coleman 15   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 16   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 17   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | Murray 18  |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 19   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 20   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 21   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 22   |            |   |             |
|                                 |            |      |                          |                     |                       |                                 |  |  | " 23   |            |   |             |

Total Recapitulation  
Exempt.



## WILL BE LEVIED

## STATISTICS

514637186



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                   | 3                     | 4                                   | 5                         | 2a                                  | 4a                   | 6          | 7   | 3a      | 8                                     |
|------------------|---------|---------------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|----------------------|------------|---|---------|---------------------------------------|
| CITY No. ON ROLL | MAP No. | NAME                | Age of Taxable Person | Method Franchise Freehold or Tenant | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, C. L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or Alien, R. S. or A. |
|                  |         | Angell, Florida     | M. F.                 | M. W.                               |                           | 23                                  | ✓                    | 85         | Bridge W  |         |                                       |
|                  |         | Bonstedt, Alice     | "                     | "                                   | "                         | "                                   | ✓                    | 73         | Commercial  |         |                                       |
|                  |         | Burns, Elsie        | "                     | "                                   | "                         | "                                   | ✓                    | 14         | "   |         |                                       |
|                  |         | Britton, Annie      | "                     | "                                   | "                         | "                                   | ✓                    | 166        | Mary  |         |                                       |
|                  |         | Blackburn, Stella   | "                     | "                                   | "                         | "                                   | ✓                    | 51         | Commercial  |         |                                       |
|                  |         | Brown, Rosette      | "                     | "                                   | "                         | "                                   | ✓                    | 149½       | Bridge W  |         |                                       |
|                  |         | Bayce, Edith        | "                     | "                                   | S                         | "                                   | ✓                    | 80         | Commercial  |         |                                       |
|                  |         | Burns, Elsie        | "                     | "                                   | M. W.                     | "                                   | ✓                    | 14         | "   |         |                                       |
|                  |         | Burke, Adelaide     | "                     | "                                   | "                         | "                                   | ✓                    | 12         | "   |         |                                       |
|                  |         | Bulmer, Elizabeth   | "                     | "                                   | "                         | "                                   | ✓                    | 181        | James   |         |                                       |
|                  |         | Blaind, Grace       | "                     | "                                   | "                         | "                                   | ✓                    | 18         | Willard   |         |                                       |
|                  |         | Clough, Sarah       | "                     | "                                   | M. W.                     | "                                   | ✓                    | 60         | Commercial  |         |                                       |
|                  |         | Carroll, Lena       | "                     | "                                   | S                         | "                                   | ✓                    | 53         | "   |         |                                       |
|                  |         | Connelly, Emily     | "                     | "                                   | S                         | "                                   | ✓                    | 8          | Wardham   |         |                                       |
|                  |         | Coleman, Kate       | "                     | "                                   | M. W.                     | "                                   | ✓                    | 45         | Commercial  |         |                                       |
|                  |         | Cherry, Clara       | "                     | "                                   | "                         | "                                   | ✓                    | 23         | S. Bridge   |         |                                       |
|                  |         | " Aileen            | "                     | "                                   | S                         | "                                   | ✓                    | 23         | Commercial  |         |                                       |
|                  |         | Cook, Elizabeth     | "                     | "                                   | S                         | "                                   | ✓                    | 51         | Charlotte   |         |                                       |
|                  |         | Cook, Beatrice      | "                     | "                                   | M. W.                     | "                                   | ✓                    | 27         | Brook   |         |                                       |
|                  |         | Calden, Gertrude    | "                     | "                                   | "                         | "                                   | ✓                    | 34         | Parker  |         |                                       |
|                  |         | Colbister, Mona     | "                     | "                                   | "                         | "                                   | ✓                    | 80         | Commercial  |         |                                       |
|                  |         | Crutchsland, Maggie | "                     | "                                   | M. W.                     | "                                   | ✓                    | 12         | Burton  |         |                                       |



MADE IN THE YEAR

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

OF REAL PROPERTY

STATISTICS

| OF REAL PROPERTY             |        |          |                      |                       |   |            |            |         |       | STATISTICS |                                    |  |   |   |   |                              |            |        |   |       |
|------------------------------|--------|----------|----------------------|-----------------------|---|------------|------------|---------|-------|------------|------------------------------------|--|---|---|---|------------------------------|------------|--------|---|-------|
| 13                           |        |          |                      | 14                    | 15  | 19         |            | 20      | 21    | 22         | 23                                 | 24   | 25  | 26  | 28  | 29                           | 27         | 31     |   |       |
| ACTUAL<br>VALUE OF<br>"LAND" | Stores | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS   | TAXABLE | TOTAL | RELIGION   | Public Sch. F.<br>Separate Sch. S. | No. of Children<br>between<br>5 and 14 years | No. of Children<br>between<br>15 and 17 years | No. of Children<br>between<br>18 and 24 years | No. of Children<br>between<br>25 and 34 years | Total Number<br>of Residents | BIRTHS     | DEATHS | Statute Labor<br>Date of Deliv-<br>ery of Notice<br>under Sec. 40 | RENTS |
|                              |        |          |                      |                       |   |            | ASSESSMENT | INCOME  |       |            |                                    |  |   |   |   |                              | ASSESSMENT | No.    |   |       |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| CITY OF BELLEVILLE ASSESSOR     |         |                    |                       |                |                | DESCRIPTION AND VALUE     |                                     |                     |            |   |         |                                     |             |
|---------------------------------|---------|--------------------|-----------------------|----------------|----------------|---------------------------|-------------------------------------|---------------------|------------|---|---------|-------------------------------------|-------------|
| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                |                | 2a                        | 4a                                  | 6                   | 7          | 3a  | 8       |                                     |             |
| 1                               | 2       | 3                  | 4                     | 5              | 2a             | 4a                        | 6                                   | 7                   | 3a         | 8   |         |                                     |             |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married Person | Female or Male | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, L. or Lessee | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | Block Subject to "Alien" B.S. or A. | Size of Lot |
|                                 |         | Diamond, Christa   | M. F.                 |                |                | M. W.                     | 23                                  | ✓                   | 53         | Commercial  |         |                                     |             |
|                                 |         | Diamond, Emma      | "                     |                |                | S                         | "                                   | ✓                   | 53         | "   |         |                                     |             |
|                                 |         | " Carrie           | "                     |                |                | S                         | "                                   | ✓                   | 53         | "   |         |                                     |             |
|                                 |         | Davis, Adelaide    | "                     |                |                | M. W.                     | "                                   | ✓                   | 85         | Bridge  |         |                                     |             |
|                                 |         | Day, Plache        | "                     |                |                | W                         | "                                   | ✓                   | 10         | Pope  |         |                                     |             |
|                                 |         | Davy, Elena        | "                     |                |                | M. W.                     | "                                   | ✓                   | 2.7        | Commercial  |         |                                     |             |
|                                 |         | Dominie, Annie     | "                     |                |                | "                         | "                                   | ✓                   | 105        | Bridge  |         |                                     |             |
|                                 |         | Ellisott, Sarah    | "                     |                |                | S                         | "                                   | ✓                   | 38         | Commercial  |         |                                     |             |
|                                 |         | Ellisott, Eva      | "                     |                |                | M. W.                     | "                                   | ✓                   | "          | "   |         |                                     |             |
|                                 |         | Frederick, Anna F. | "                     |                |                | M. W.                     | "                                   | ✓                   | 57         | S. Bridge W   |         |                                     |             |
|                                 |         | Lindley, Margaret  | "                     |                |                | "                         | "                                   | ✓                   | 4          | Commercial  |         |                                     |             |
|                                 |         | Finn, Irene        | "                     |                |                | M. W.                     | "                                   | ✓                   | 51         | Charlotte   |         |                                     |             |
|                                 |         | Finkle, Blanche    | "                     |                |                | "                         | "                                   | ✓                   | 121        | Bridge W  |         |                                     |             |
|                                 |         | Fudge, Gertrude    | "                     |                |                | "                         | "                                   | ✓                   | 70         | Parker  |         |                                     |             |
|                                 |         | Fairhurst, Elena   | "                     |                |                | "                         | "                                   | ✓                   | 4          | Holden  |         |                                     |             |
|                                 |         | Galvay, Helen      | "                     |                |                | "                         | "                                   | ✓                   | 28         | Burton  |         |                                     |             |
|                                 |         | Grant, Mary        | "                     |                |                | "                         | "                                   | ✓                   | 16         | "   |         |                                     |             |
|                                 |         | Grant, Lillian M   | "                     |                |                | "                         | "                                   | ✓                   | 12         | "   |         |                                     |             |
|                                 |         | " Catherine        | "                     |                |                | "                         | "                                   | ✓                   | 12         | "   |         |                                     |             |
|                                 |         | Gordon, Annie      | "                     |                |                | S                         | "                                   | ✓                   | 39         | "   |         |                                     |             |



MADE IN THE YEAR  
OF REAL PROPERTY

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

| OF REAL PROPERTY             |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   | STATISTICS                        |                                   |                                   |                              |        |        |               |  |       |  |  |  |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------|--------|---------------|--|-------|--|--|--|
| 13                           | 14      |          |                      | 15                    | 19  |            | 20                     | 21                | 22                  | 23       | 24                                 | 25                                | 26                                | 28                                | 29                                | 27                           | 31     |        |               |  |       |  |  |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Separate Sch. S. | No. of Children<br>5 and 14 years | No. of Children<br>5 and 14 years | No. of Children<br>5 and 14 years | No. of Children<br>5 and 14 years | Total Number<br>of Residents | BIRTHS | DEATHS | Statute Labor | Date of Deliv-<br>ery or<br>Notice Sec. 40 | RENTS |  |  |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                    |                                   |                                   |                                   |                                   |                              | No.    | Date   | No.           | Date                                       |       |  |  |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |         |                    |                       |                   |                       |                           |                                     |                         |            |   | 6       | 7                          | 3a | VALUE |
|---------------------------------|---------|--------------------|-----------------------|-------------------|-----------------------|---------------------------|-------------------------------------|-------------------------|------------|---|---------|----------------------------|----|-------|
| 1                               | 2       | 3                  | 4                     | 5                 | 2a                    | 4a                        | 6                                   | 7                       | 3a         | VALUE   |         |                            |    |       |
| CITY No. ON ROLL                | MAP No. | NAME               | Age of Taxable Person | Married or Single | Freehold or Leasehold | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, O. L. Lessee, L. | Street No. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject U.S. or A. |    |       |
|                                 |         | Harry, Ada         | 21                    | ✓                 | ✓                     | M. W.                     | 2 3                                 | ✓                       | 7          | Wauham  |         |                            |    |       |
|                                 |         | Hunt, Lephona      | "                     | "                 | "                     | "                         | "                                   | ✓                       | 81         | S Bridge  |         |                            |    |       |
|                                 |         | Hunt, Helena       | "                     | "                 | "                     | S                         | "                                   | ✓                       | 81         | S Bridge  |         |                            |    |       |
|                                 |         | Hall, Florence     | "                     | "                 | "                     | M. W.                     | "                                   | ✓                       | 184        | Dundas  |         |                            |    |       |
|                                 |         | Hagerman, Kathleen | "                     | "                 | "                     | "                         | "                                   | ✓                       | 717        | Bridge  |         |                            |    |       |
|                                 |         | Hardwick, Lily     | "                     | "                 | "                     | "                         | "                                   | ✓                       | 23         | Pope  |         |                            |    |       |
|                                 |         | Hagerman, Matilda  | "                     | "                 | "                     | "                         | "                                   | ✓                       | 16         | Charlotte   |         |                            |    |       |
|                                 |         | Holway, Nellie     | "                     | "                 | "                     | "                         | "                                   | ✓                       | 28         | Burton  |         |                            |    |       |
|                                 |         | Hannah, Margaret   | "                     | "                 | "                     | "                         | "                                   | ✓                       | 16         | Burton  |         |                            |    |       |
|                                 |         | Ingram, Frances    | "                     | "                 | "                     | S                         | "                                   | ✓                       | 92         | Bridge  |         |                            |    |       |
|                                 |         | Johnson, Blossie   | "                     | "                 | "                     | M. W.                     | "                                   | ✓                       | 11         | Charlotte   |         |                            |    |       |
|                                 |         | Jenkins, Eula      | "                     | "                 | "                     | "                         | "                                   | ✓                       | 96         | Dundas  |         |                            |    |       |
|                                 |         | Keller, Alberta    | "                     | "                 | "                     | M. W.                     | "                                   | ✓                       | 132        | Wellington  |         |                            |    |       |
|                                 |         | Kidd, Elizabeth    | "                     | "                 | "                     | "                         | "                                   | ✓                       | 14         | Parker  |         |                            |    |       |
|                                 |         | Kemp, Jennie E     | "                     | "                 | "                     | S                         | "                                   | ✓                       | 28         | Commercial  |         |                            |    |       |
|                                 |         | Loft, Agnes        | "                     | "                 | "                     | "                         | "                                   | ✓                       | 11         | Willard   |         |                            |    |       |
|                                 |         | Levesay, Eliza     | "                     | "                 | "                     | "                         | "                                   | ✓                       | 4          | Holden  |         |                            |    |       |
|                                 |         | Lockwood, Mary A   | "                     | "                 | "                     | "                         | "                                   | ✓                       | 51         | Commercial  |         |                            |    |       |
|                                 |         | Lucas, Anna        | "                     | "                 | "                     | "                         | "                                   | ✓                       | 107        | Wellington  |         |                            |    |       |
|                                 |         | Lundberg, Lizzie   | "                     | "                 | "                     | "                         | "                                   | ✓                       | 149        | Bridge W.   |         |                            |    |       |
|                                 |         | Luscombe, Mary     | "                     | "                 | "                     | "                         | "                                   | ✓                       | 27         | Commercial  |         |                            |    |       |



MADE IN THE YEAR  
OF REAL PROPERTY

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| 1                |         | 2                 | 3                     | 4                 | 5                         | 2a                                  | 4a                | 6   | 7       | 3a                    |
|------------------|---------|-------------------|-----------------------|-------------------|---------------------------|-------------------------------------|-------------------|---|---------|-----------------------|
| CITY No. ON ROLL | MAP No. | NAME              | Age of Taxable Person | Married or Single | OCCUPATION OR S. M. OR W. | NAME AND ADDRESS OF OWNER OR LESSEE | Owner, Lessee, L. | NAME OF STREET AND RESIDENCE OF PERSONS NOT ASSESSED FOR LAND | Lot No. | British Subject or A. |
|                  |         | Moon, Florence    | M. F.                 | M. W.             |                           | 23                                  | ✓                 | 43 Commercial   |         |                       |
|                  |         | Morris, Agnes M.  | "                     | "                 |                           | "                                   | ✓                 | 6 Charlotte   |         |                       |
|                  |         | Mitchell, Myrtle  | "                     | "                 |                           | "                                   | ✓                 | 12 "  |         |                       |
|                  |         | Meagher, Nellie   | "                     | "                 |                           | "                                   | ✓                 | 5-5 Charlotte   |         |                       |
|                  |         | Murray, Carrie    | "                     | "                 |                           | "                                   | ✓                 | 127 Bridge W.   |         |                       |
|                  |         | Maguire, Claudia  | "                     | "                 |                           | "                                   | ✓                 | 12 Burton   |         |                       |
|                  |         | Moxam, Carrie     | "                     | M. W.             |                           | "                                   | ✓                 | 12 Commercial   |         |                       |
|                  |         | " Grace           | "                     | S                 |                           | "                                   | ✓                 | 10 "  |         |                       |
|                  |         | " Kathleen        | "                     | S                 |                           | "                                   | ✓                 | 10 "  |         |                       |
|                  |         | McMannus, Mary M. | "                     | M. W.             |                           | "                                   | ✓                 | 63 Bridge W.  |         |                       |
|                  |         | McMannus, Phyllis | "                     | S                 |                           | "                                   | ✓                 | 63 "  |         |                       |
|                  |         | McCrath, Minnie   | "                     | M. W.             |                           | "                                   | ✓                 | 81 "  |         |                       |
|                  |         | McCoy, Janet      | "                     | "                 |                           | "                                   | ✓                 | 34 Burton   |         |                       |
|                  |         | McKnight, Jennie  | "                     | S                 |                           | "                                   | ✓                 | 35 Parker   |         |                       |
|                  |         | McDonald, Mary    | "                     | M. W.             |                           | "                                   | ✓                 | 155 Bridge W.   |         |                       |
|                  |         | McMurray, Helena  | "                     | "                 |                           | "                                   | ✓                 | 107 "   |         |                       |
|                  |         | McGowan, Sarah    | "                     | S                 |                           | "                                   | ✓                 | 107 "   |         |                       |
|                  |         | McKernan, Maude   | "                     | "                 |                           | "                                   | ✓                 | 22 Burton   |         |                       |
|                  |         | Morse, Ethel      | "                     | S                 |                           | "                                   | ✓                 | 22 Moskie   |         |                       |
|                  |         | Parke, Marie      | "                     | S                 |                           | "                                   | ✓                 | 20 Charlotte  |         |                       |
|                  |         | Platt, Ellison    | "                     | M. W.             |                           | "                                   | ✓                 | 111 Bridge  |         |                       |
|                  |         | Parke, Elizabeth  | "                     | "                 |                           | "                                   | ✓                 | 33 Burton   |         |                       |
|                  |         | Peterson, Edna    | "                     | S                 |                           | "                                   | ✓                 | 153 Dunbar  |         |                       |



# MADE IN THE YEAR OF REAL PROPERTY

## UPON WHICH TAXES FOR THE YEAR

## WILL BE LEVIED

| OF REAL PROPERTY             |         |          |                      |                       | STATISTICS                                      |            |                        |                   |                     |          |                                  |  |                                   |                                    | RENTS                              |                              |        |        |  |       |  |
|------------------------------|---------|----------|----------------------|-----------------------|---|------------|------------------------|-------------------|---------------------|----------|----------------------------------|--|-----------------------------------|------------------------------------|------------------------------------|------------------------------|--------|--------|--|-------|--|
| 13                           |         |          | 14                   | 15                    | 19  | 20         | 21                     | 22                | 23                  | 24       | 25                               | 26   | 28                                | 29                                 | 27                                 | 31                           |        |        |  |       |  |
| ACTUAL<br>VALUE OF<br>"LAND" | Storeys | Material | SIZE OF<br>BUILDINGS | VALUE OF<br>BUILDINGS | TOTAL<br>ACTUAL<br>VALUE OF<br>REAL<br>PROPERTY | PERCENTAGE | BUSINESS<br>ASSESSMENT | TAXABLE<br>INCOME | TOTAL<br>ASSESSMENT | RELIGION | Public Sch. P.<br>Square Sch. S. | No. of Children<br>between<br>5 and 14 years | No. of Children<br>5 and 14 years | No. of Children<br>15 and 17 years | No. of Children<br>18 and 24 years | Total Number<br>of Residents | BIRTHS | DEATHS | Statute Labor<br>Days of Delin-<br>quency of Notice<br>under Sec. 40 | RENTS |  |
|                              |         |          |                      |                       |   |            |                        |                   |                     |          |                                  |  |                                   |                                    |                                    |                              | No.    | Date   | No.  | Date  |  |



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| NAMES, ETC., OF TAXABLE PARTIES |            |                   |                          |   |                                 |  |                 |               |  |            | 6   | 7              | 3a | 8 |
|---------------------------------|------------|-------------------|--------------------------|---|---------------------------------|--|-----------------|---------------|--|------------|---|----------------|----|---|
| 1                               | 2          | 3                 | 4                        | 5   | 2a                              | 4a                                     | 6               | 7             | 3a   | 8          |   |                |    |   |
| CITY<br>No.<br>ON<br>ROLL       | MAP<br>No. | NAME              | Age of<br>Taxable Person | Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner<br>Lessee | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND | Lot<br>No. | British Subject<br>or Alien<br>U.S. or A. | Size of<br>Lot |    |   |
|                                 |            | Peterson, Jane A  | M. F.                    | M. W.   | 23                              |  | ✓               | 153           | Lumbas   |            |   |                |    |   |
|                                 |            | " Anna            | "                        | S   | "                               |  | ✓               | 153           | "  |            |   |                |    |   |
|                                 |            | Poet, Blanche     | "                        | M. W.   | "                               |  | ✓               | 149           | Bridge W   |            |   |                |    |   |
|                                 |            | Powell, Elizabeth | "                        | "   | "                               |  | ✓               |               | Fair Grounds   |            |   |                |    |   |
|                                 |            | Presol, Anna      | "                        | "   | "                               |  | ✓               | 187           | Wellington   |            |   |                |    |   |
|                                 |            | " Mary            | "                        | "   | "                               |  | ✓               | 187           | "  |            |   |                |    |   |
|                                 |            | Ross, Edith       | "                        | M. W.   | "                               |  | ✓               | 64            | Charlotte  |            |   |                |    |   |
|                                 |            | Reeves, Jane      | "                        | "   | "                               |  | ✓               | 91            | Bridge W   |            |   |                |    |   |
|                                 |            | Rose, Maud        | "                        | "   | "                               |  | ✓               | 10            | Charlotte  |            |   |                |    |   |
|                                 |            | " Sybil           | "                        | S   | "                               |  | ✓               | 10            | "  |            |   |                |    |   |
|                                 |            | Robinson, Elspeth | "                        | M. W.   | "                               |  | ✓               | 28            | Commercial   |            |   |                |    |   |
|                                 |            | Ray, Irene        | "                        | "   | "                               |  | ✓               | 83            | Bridge W.  |            |   |                |    |   |
|                                 |            | Reeves, Emma J    | "                        | "   | "                               |  | ✓               | 58            | Charlotte  |            |   |                |    |   |
|                                 |            | Riggs, Florence   | "                        | "   | "                               |  | ✓               | 143           | Bridge W.  |            |   |                |    |   |
|                                 |            | Sammou, Ethel     | "                        | S   | "                               |  | ✓               | 23            | Charlotte  |            |   |                |    |   |
|                                 |            | Smith, Mary       | "                        | W   | "                               |  | ✓               | 140.          | Mary   |            |   |                |    |   |
|                                 |            | Scriven, Bertha   | "                        | M. W.   | "                               |  | ✓               | 138           | Lumbas   |            |   |                |    |   |
|                                 |            | Simmons, Eliza    | "                        | W   | "                               |  | ✓               | 15            | Commercial   |            |   |                |    |   |
|                                 |            | Simmons, Margaret | "                        | S   | "                               |  | ✓               | 15            | "  |            |   |                |    |   |
|                                 |            | Sills, Amy        | "                        | M. W.   | "                               |  | ✓               | 32            | Benton   |            |   |                |    |   |
|                                 |            | Suord, Emily A.   | "                        | "   | "                               |  | ✓               | 25            | Pope   |            |   |                |    |   |
|                                 |            | Stocker, Lilla O  | "                        | S   | "                               |  | ✓               | 28            | Charlotte  |            |   |                |    |   |
|                                 |            | " Helena          | "                        | S   | "                               |  | ✓               | "             | "  |            |   |                |    |   |
|                                 |            | " Eva R           | "                        | S   | "                               |  | ✓               | 39            | "  |            |   |                |    |   |



| MADE IN THE YEAR | UPON WHICH TAXES FOR THE YEAR |  | WILL BE LEVIED |
|------------------|-------------------------------|--|----------------|
| OF REAL PROPERTY |                               |  |                |
|                  |                               |  | STATISTICS     |

[illegible]



# Recapitulation of Assessment

I, Benjamin Quincy, 51 Hursey Street, make oath and say  
(or solemnly declare and affirm) as follows:-

I have entered in the assessment roll attached hereto the date of delivery or transmission of the notice required by section 49 of The Assessment Act; and every such date has been truly stated in said roll.

Belleville, April 29, 1922.

*B. R. Quincy*

*Joseph Holmes*  
City Clerk.

Col. 24. Number of children between 16 and 18 years of age  
Col. 25. Number of children between 14 and 16 years of age  
Col. 26. Number of persons between 14 and 16 years of age  
Col. 27. Total population, including every person residing in the Municipality

Col. 28. Number of Dogs  
Number of Horses  
Spayed Horses

## AFFIDAVIT OR AFFIRMATION OF ASSESSOR IN VERIFICATION OF ASSESSMENT ROLL (Form 7, Section 50)

(a) Or solemnly declare or affirm.

(b) Or swear, as the case may be.

I, *J. A. Kerr* of the City of *Belleville* in the County of *Wastana* Assessor for the Municipality of *Belleville* for the year 1922 make oath and say (a) as follows:

- I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the municipality (b) of *Belleville* and I have justly and truly assessed each of the parcels of real property so set down at its actual value.
- I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business, profession, or calling, and in respect of his income.
- I have entered therein the names of all the residents, tenants, and freeholders, and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier, or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.
- According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered, either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.
- I have entered in the said roll the date of delivery or transmitting of the notice required by section 49 of The Assessment Act; and every such date is truly and correctly stated in the said roll.
- I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears to the said notice delivered or transmitted to him as aforesaid.
- I have not entered any name in the above roll, or improperly placed any letter or letters in column 4 opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive any person of the right of voting, omitted from column 4, opposite the name of such person, any letter or letters which I ought to have placed there.

SWORN (or solemnly declared and affirmed) before me at City of *Belleville* in the County of *Wastana* this *1st* day of *May* A. D. 1922  
*Joseph Holmes*  
Clerk, J. P., or Commissioner.

*J. A. Kerr*

## CERTIFICATE OF CLERK

Time fixed for assessor to begin roll *Jan* 1922  
Roll received by clerk from assessor *April 2* 1922  
Total assessed values for all taxation *May* 1922  
Total assessed values liable for school rates only, Public School *270.855*  
Separate School *16.225*

*Joseph Holmes* Clerk

VALUE  
3a  
British Subject or Alien U.S. or A.



UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

|     |   |
|-----|---|
| 8-6 | A |
| 506 |   |
| 6   | B |



| NAMES, ETC., OF TAXABLE PARTIES |  |
|---------------------------------|--|
| 5                               |  |

DESCRIPTION AND V



OF REAL PROPERTY

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

[illegible]



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VALUE

| CITY<br>No.<br>ON<br>ROLL | 1                         |            | 2               | 3                        | 4   | 5                               | 2a | 4a | 6                          |               |  | 7 | 3a |
|---------------------------|---------------------------|------------|-----------------|--------------------------|---|---------------------------------|----|----|----------------------------|---------------|--|---|----|
|                           | CITY<br>No.<br>ON<br>ROLL | MAP<br>No. |                 |                          |   |                                 |    |    | Owner,<br>O. L.<br>Lessee, | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND |   |    |
|                           |                           |            | NAME            | Age of<br>Taxable Person | Married<br>Franchise<br>Freehold or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. |    |    |                            |               |  |   |    |
|                           |                           |            | Barnes, Norman  | 24                       |   | J. T. R. Emp.                   | 23 | ✓  | 14                         |               | Commercial   |   |    |
|                           |                           |            | C. Leugh, Wm    | 27                       |   | Machinist                       | 23 | ✓  | 66                         |               | Commercial   |   |    |
|                           |                           |            | Coleman, Kate   |                          |   |                                 |    | ✓  | 83                         |               | "  |   |    |
|                           |                           |            | Cherry, Arnold  | 21                       |   | Painter                         | "  | ✓  |                            |               |  |   |    |
|                           |                           |            | Fleming, John   | 29                       |   | C. C. Emp.                      | "  | ✓  | 28                         |               | Burton   |   |    |
|                           |                           |            | Forbes, James   | 79                       |   | Retired                         | "  | ✓  | 8                          |               | Wareham  |   |    |
|                           |                           |            | Grant, John     | 85                       |   | Retired                         | "  | ✓  | 12                         |               | Burton   |   |    |
|                           |                           |            | Gordon, John L  | 25                       |   | Mechanic                        | "  | ✓  | 39                         |               | "  |   |    |
|                           |                           |            | Harry, Carl     | 25                       |   | Auto Mech.                      | "  | ✓  | 7                          |               | Wareham  |   |    |
|                           |                           |            | Jordan, Archie  | 25                       |   | S. L. Emp.                      | "  | ✓  | 23                         |               | Charlotte  |   |    |
|                           |                           |            | Lockwood, S. A. | 64                       |   | R. L. Agent                     | "  | ✓  | 5-1                        |               | Commercial   |   |    |
|                           |                           |            | Moon, Lyman     | 44                       |   | Invalid                         | "  | ✓  | 43                         |               | "  |   |    |
|                           |                           |            | Mossam, Douglas | 22                       |   | M. L. Emp.                      | "  | ✓  | 10                         |               | "  |   |    |



DE IN THE YEAR  
OF REAL PROPERTY

UPON WHICH TAXES FOR THE YEAR

WILL BE LEVIED

IED

| REAL PROPERTY |          |                   |                    |                                     |            |                     |                |                  |          | STATISTICS                      |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|---------------|----------|-------------------|--------------------|-------------------------------------|------------|---------------------|----------------|------------------|----------|---------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------|----------|----------|-------------|------------------|-------------------------------|-------|
|               |          | 14                | 15                 |                                     |            | 19                  | 20             | 21               | 22       | 23                              | 24                             | 25                             | 26                              | 28                        | 29       | 27       | 31          |                  |                               |       |
| STORIES       | MATERIAL | SIZE OF BUILDINGS | VALUE OF BUILDINGS | TOTAL ACTUAL VALUE OF REAL PROPERTY | PERCENTAGE | BUSINESS ASSESSMENT | TAXABLE INCOME | TOTAL ASSESSMENT | RELIGION | Public Sch. P. Separate Sch. S. | No. of Children 5 and 14 years | No. of Children 5 and 15 years | No. of Children 16 and 18 years | Total Number of Residents | BIRTHS   | DEATHS   | State Labor | Date of Delivery | No. of Children under Sec. 40 | RENTS |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           | No. Date | No. Date |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |
|               |          |                   |                    |                                     |            |                     |                |                  |          |                                 |                                |                                |                                 |                           |          |          |             |                  |                               |       |

page 4

4

page 3

3



# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND VAL

CITY  
No.  
ON  
ROLL

| 1                         | 2          | 3                | 4  | 5                               | 2a                                     | 4a                      | 6             | 7  |
|---------------------------|------------|------------------|--|---------------------------------|--|-------------------------|---------------|--|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME             | Age of<br>Taxable Person<br>Married<br>Fruitless<br>Fruitless or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner, C.<br>Leasee, L. | Street<br>No. | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND |
|                           |            | May, Maria       | M. F.  | M. W.                           | 23                                     | "                       | 49            | Bridge W.  |
|                           |            | White, Ellen     | "  | "                               | "                                      | "                       | 32            | Parker   |
|                           |            | Waddell, Eleanor | "  | "                               | "                                      | "                       | 133           | Bridge W.  |
|                           |            | Warkham, Lottie  | "  | S                               | "                                      | "                       | 157           | "  |
|                           |            | Wensley, M. E.   | "  | M. W.                           | "                                      | "                       | 79            | "  |
|                           |            | White, Evelyn    | "  | "                               | "                                      | "                       | 43            | Commercial   |







# CITY OF BELLEVILLE ASSESSMENT ROLL, WARD No.

## NAMES, ETC., OF TAXABLE PARTIES

## DESCRIPTION AND

CITY  
No.  
ON  
ROLL

| 1                         | 2          | 3                  | 4                        | 5  | 2a                              | 4a                                     | 6                                 | 7  |
|---------------------------|------------|--------------------|--------------------------|--|---------------------------------|--|-----------------------------------|--|
| CITY<br>No.<br>ON<br>ROLL | MAP<br>No. | NAME               | Age of<br>Taxable Person | Married<br>Females<br>Proprietor<br>or<br>Tenant | OCCUPATION<br>OR<br>S. M. OR W. | NAME AND ADDRESS OF<br>OWNER OR LESSEE | Owner,<br>Lessee,<br>or<br>Tenant | NAME OF STREET<br>AND RESIDENCE OF PERSONS<br>NOT ASSESSED FOR<br>LAND |
|                           |            | Smith, Elizabeth   | 23                       | M. W.  |                                 | 23                                     | "                                 | Charlotte  |
|                           |            | Schryner, Jane     | "                        | "  |                                 | "                                      | "                                 | 24 Parker  |
|                           |            | Sheep, Debbie      | "                        | W  |                                 | "                                      | "                                 | 15 Commercial  |
|                           |            | Stiel, Harriett A  | "                        | S  |                                 | "                                      | "                                 | 4  |
|                           |            | Schryner, Mabel    | "                        | M. W.  |                                 | "                                      | "                                 | 88 Dundas  |
|                           |            | Savage, Alice      | "                        | "  |                                 | "                                      | "                                 | 189 Wellington   |
|                           |            | Sevord, Mary       | "                        | "  |                                 | "                                      | "                                 | 14 Pape  |
|                           |            | Sevord, Martha     | "                        | "  |                                 | "                                      | "                                 | 14   |
|                           |            | Smith, Emily       | "                        | S  |                                 | "                                      | "                                 | 167 Charlotte  |
|                           |            | Sevord, Florence   | "                        | M. W.  |                                 | "                                      | "                                 | 186 Jones  |
|                           |            | Silley, La Rein    | "                        | M. W.  |                                 | "                                      | "                                 | 178 Mary   |
|                           |            | Sait, Josephine    | "                        | W  |                                 | "                                      | "                                 | 81 Bridge W  |
|                           |            | Thompson, Margaret | "                        | M. W.  |                                 | "                                      | "                                 | 58 Charlotte   |
|                           |            | Thompson, Cora     | "                        | "  |                                 | "                                      | "                                 | 185 Dundas   |
|                           |            | " Margaret         | "                        | "  |                                 | "                                      | "                                 | 104  |
|                           |            | " Lucile           | "                        | "  |                                 | "                                      | "                                 | 125 Bridge W   |
|                           |            | Tinch, Jane        | "                        | W  |                                 | "                                      | "                                 | 32 Burton  |
|                           |            | Vanner, Irene      | "                        | M. W.  |                                 | "                                      | "                                 | 35 Burton  |
|                           |            | VanBlavien, M. C.  | "                        | W  |                                 | "                                      | "                                 | 19 Commercial  |
|                           |            | Valance, Isabel    | "                        | M. W.  |                                 | "                                      | "                                 | 14   |
|                           |            | Wray, Maud L       | "                        | "  |                                 | "                                      | "                                 | 44   |
|                           |            | " Lillian          | "                        | S.   |                                 | "                                      | "                                 | 44   |
|                           |            | Wipbath, Eliza     | "                        | W.   |                                 | "                                      | "                                 | 29 Charlotte   |